

MCNEES WALLACE & NURICK LLC
ATTORNEYS AT LAW

100 PINE STREET
P. O. BOX 1166
HARRISBURG, PA 17108-1166
TELEPHONE (717) 232-8000
FAX (717) 237-5300
<http://www.mwn.com>

RECEIVED
FRANCE
2001 JUN 27 01 9:49

BARBARA A. DARKES
DIRECT DIAL: (717) 237-5381
E-MAIL ADDRESS: BDARKES@MWN.COM

June 25, 2001

01:67:15

Secretary
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

**RE: Frontline Carriers, Inc.
Motor Common Carrier of Property Authority
Our File: 20596-0001**

RECEIVED
SECRETARY
01 JUN 26 AM 10:55

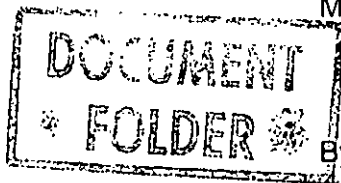
Dear Secretary:

Enclosed, is the original and one copy of Frontline Carriers, Inc.'s application for motor common carrier operating authority. We have also enclosed a copy of the articles of incorporation, the list of officers and a cashier's check in the amount of \$100.00 to cover the filing fees.

Please contact us should you have any questions relative to the enclosed application. Thank you for your assistance with this filing.

Very truly yours,

McNEES WALLACE & NURICK LLC



By 
Barbara A. Darkes

BAD
Enclosures
c: Mr. Patrick Conway, President (w/encl.)

6

Secretary
Pennsylvania Public Utility Commission
June 25, 2001
Page 2

bc: Lawrence R. Wieder (w/out encl.)
Betsy Ruth (w/encl.)

Harrisburg, PA 17105-3265
(717) 787-3834 or FAX (717) 787-5961

RECEIVED
TRANSPORTATION BUREAU
2001 JUN 27 AM 9:49

Application for Motor Common Carrier of Property

Please complete all parts of the following application. Incomplete applications will be returned. All questions may be directed to the Bureau of Transportation & Safety at (717) 787-3834.

1. Frontline Carriers, Inc.
Full Name of Applicant (Individual, Partnership or Corporation)

2. _____
Trade Name if Any

The trade name, if fictitious, _____ been registered with the
(Has or has not)

Secretary of the Commonwealth on _____ Attach a date
(Date)
stamped copy of the registration form.

3. c/o Patrick Conway (Monroe County)
R.R. #6, Box 6647 Saylorsburg, PA 18353 (570) 992-2602
Physical Address (Street, City, County and Zip Code) Telephone Number (Required)

4. _____
Mailing Address if Different from Physical Address

5. Barbara A. Darkes (717) 237-5381
Attorney's Name & Telephone Number for this Filing
(Do not supply Attorney's name if you want all correspondence & notice of process mailed directly to you.)
P.O. Box 1166
McNees Wallace & Nurick LLC, 100 Pine Street, Harrisburg PA 17108
Attorney's Address

6. Applicant does not hold interstate operating authority at docket
(Does or does not)
number _____

7. Applicant does not have a current safety rating issued by the US
(Does or does not)
DOT, PA PUC or other state regulatory agency. (Attach Copy)

RECEIVED
TRANSPORTATION BUREAU
01 JUN 26 AM 8:51

DOCKETED

AUG 08 2001

A-118110

DOCUMENT
FOLDER

8. Approximate number of commercial vehicles to be operated in Pennsylvania:
Owned _____ Leased 5

9. Check **one** that applies to this application:

Individual

Partnership (Attach a copy of a Partnership Agreement and list the names and addresses of ALL partners below.)

(Attach a separate sheet if space provided is not sufficient.)

Corporation Organized under the laws of the state of PA
qualified to do business in Pennsylvania by registering with the Secretary of
the Commonwealth on 5-9-01
(Date)

Attach a date-stamped copy of the Application for Certificate of Incorporation *or* Certificate of Authority. Include a list of corporate officers with titles, names of shareholders and number of shares held, and addresses.

10. Attachment Checklist:

For Corporations Only:

Date-stamped copy of Application for Certificate of Incorporation or Certificate of Authority.

List of corporate officers/titles and distribution of shares.

For Partnerships Only:

Copy of Partnership Agreement.

For ALL Applicants:

Fictitious Trade Name Registration (if applicable).

Copy of Current Safety Rating (if available).

Proof of Insurance (See item 5 on instruction sheet).

Certified check, money order or attorney's check.

11. Certification:

Applicant certifies that it is not now engaged in any intrastate transportation of property for compensation between points in Pennsylvania and will not engage in

said transportation unless and until authorization is received from the Pennsylvania Public Utility Commission.

Applicant further certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance and that it may be subject to civil penalties, suspension or cancellation of the Certificate for failure to comply with Commission requirements.

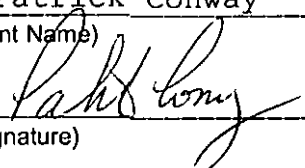
Applicant further certifies that it understands that it is subject to an annual assessment based upon its reported gross Pennsylvania intrastate revenues; said assessment to help defray expenses incurred in regulating Motor Common Carriers of Property; and acknowledges that failure to report revenue and pay its annual assessment may result in civil penalties, suspension or cancellation of the Certificate.

You must sign the following application.

Verification of Application

I/we hereby state that the statements made in this application is/are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 Relating to Unsworn Falsification to Authorities.

Patrick Conway
(Print Name)

(Signature) 19 June 2007
(Date)

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners (if a partnership) or by the President or Secretary (if a corporation).

PUC 189
Revised 10/00

MAY 09 2001

Microfilm Number: 200136-560

Filed with the Department of State on

Entity Number: 30-4083

Kevin P. ...
Secretary of the Commonwealth

ARTICLES OF INCORPORATION
DSCB: 15-1306/2102/2304/2701/2903/7701 (Rev 89)

Indicate type of domestic corporation (check one):

- Business-stock (15 Pa.C.S. §1306) Management (15 Pa.C.S. §2701)
- Business-nonstock (15 Pa.C.S. §2102) Professional (15 Pa.C.S. §2903)
- Business-statutory close (15 Pa.C.S. §2304) Cooperative (15 Pa.C.S. §7701)

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. (relating to corporations and unincorporated associations) the undersigned, desiring to incorporate a for-profit corporation hereby state that:

1. The name of the corporation is: Frontline Carriers, Inc.

2. The (a) address of this corporation's initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

(a) 109 N. 7th Street. Stroudsburg. Pennsylvania 18360 Monroe
Number and Street City State Zip County

(b) c/o: N/A
Name of Commercial Registered Office Provider County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The corporation is incorporated under the provisions of the Business Corporation Law of 1988.

4. The aggregate number of shares authorized is: 1000 (other provisions, if any, attach 8 1/2 x 11 sheet)

5. The name and address, including street and number, if any, of each incorporator is:

| Name | Address |
|-----------------------|--|
| <u>Patrick Conway</u> | <u>R.R. 6, Box 6647, Saylorsburg, PA 18353</u> |
| <u>June E. Fuller</u> | <u>104 Longwood 5, Saylorsburg, PA 18353</u> |

6. The specified effective date, if any, is: _____
month day year hour, if any

7. Any additional provisions of the articles, if any, attach an 8 1/2 x 11 sheet.

8. Statutory close corporation only: Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "Public Offering" within the meaning of the Securities Act of 1933 (15U.S.C. §77A et seq.)

PA DEPT. OF STATE

MAY 09 2001

136-561

9. Cooperative corporations only: (Complete and strike out inapplicable term) The common bond of membership among its members/shareholders is: N/A

IN TESTIMONY WHEREOF, the incorporator(s) has (have) signed these Articles of Incorporation this 7th day of May, 2001.

[Signature]
(Signature)

[Signature]
(Signature)

PENNSYLVANIA DEPARTMENT OF STATE
CORPORATION BUREAU
ROOM 308 NORTH OFFICE BUILDING
P.O. BOX 8722
HARRISBURG, PA 17105-8722

37

FRONTLINE CARRIERS, INC.

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT.
PLEASE NOTE THE FILE DATE AND THE SIGNATURE OF THE SECRETARY OF THE
COMMONWEALTH. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS
TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA. IF YOU HAVE ANY
QUESTIONS PERTAINING TO THE CORPORATION BUREAU, CALL (717) 787-1057.

ENTITY NUMBER: 3004083

MICROFILM NUMBER: 2001036

0560-0561

JAMES F MARSH ESQ
109 N 7TH ST
STROUDSBURG PA 18360

FRONTLINE CARRIERS, INC.

PRESIDENT

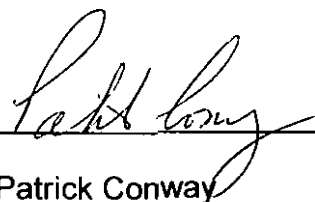
PATRICK CONWAY
RR#6 Box 6647
SAYLORSBURG, PA 18353
(570) 992-2602

SECRETARY/TREASURER

JUNE E. FULLER
104 LONGWOOD #5
SAYLORSBURG, PA 18353
(570) 688 9357

SHARES

| | |
|----------------|------|
| Patrick Conway | 500 |
| June E. Fuller | 500 |
| Total | 1000 |



Patrick Conway

19 June 2001

PENNSYLVANIA PUBLIC UTILITY COMMISSION

RECEIPT

DOCUMENT
FOLDER

The addressee named here has paid the PA P.U.C. for the following bill:

DATE 8/13/01
RECEIPT # 198671

FRONTLINE CARRIERS, INC.
PATRICK CONWAY
RR # 6, BOX 6647
SAYLORSBURG PA 19353

IN RE: Application fees for FRONTLINE CARRIERS, INC.

Docket Number A-00118110..... \$100.00

REVENUE ACCOUNT: 001780-017601-102

CHECK NUMBER: CC C026522
CHECK AMOUNT: \$100.00

DOCKETED

AUG 15 2001

C. Joseph Meisinger
(for Department of Revenue)

REP