

RECEIVED  
BUREAU OF  
TRANSPORTATION & SAFETY  
2001 NOV - 1 AM 9:09

PUC 188 (Revised 12/98)

Before the Pennsylvania Public Utility Commission

**APPLICATION  
MOTOR COMMON CARRIER OF PROPERTY**

1. Eagle Contracting Inc.  
FULL NAME OF APPLICANT (Individual, Partnership or Corporation)

2. \_\_\_\_\_  
TRADE NAME IF ANY  
The trade name, if fictitious, \_\_\_\_\_ been registered with the  
(has or has not)  
Secretary of the Commonwealth on \_\_\_\_\_. Attach a date  
stamped copy of the registration form.

3. 300 West Main St. 814-226-4273  
PHYSICAL ADDRESS TELEPHONE NUMBER (REQUIRED)  
(City, County, and Zip Code)

4. Clorion PA 16214  
MAILING ADDRESS IF DIFFERENT FROM PHYSICAL ADDRESS

5. \_\_\_\_\_  
ATTORNEY'S NAME AND TELEPHONE NUMBER FOR THIS FILING  
(Do not supply an Attorney's name if you want all correspondence and notice of  
process mailed directly to you.)  
\_\_\_\_\_  
ATTORNEY'S ADDRESS

6. APPLICANT \_\_\_\_\_ HOLD INTERSTATE OPERATING  
(does or does not)  
AUTHORITY AT DOCKET NUMBER \_\_\_\_\_

7. APPLICANT \_\_\_\_\_ HAVE A CURRENT SAFETY RATING  
(does or does not)  
ISSUED BY THE US DOT, EPA, PU, OR OTHER STATE REGULATORY  
AGENCY (ATTACH COPY)

DOCUMENT  
FOLDER

NOV 13 2001

DOCKETED

A-118441

8. APPROXIMATE NUMBER OF COMMERCIAL VEHICLES TO BE OPERATED IN PENNSYLVANIA: OWNED 2 LEASED \_\_\_\_\_.

9. CHECK ONE THAT APPLIES TO THIS APPLICATION:

INDIVIDUAL

PARTNERSHIP. ATTACH A COPY OF A PARTNERSHIP AGREEMENT AND LIST THE NAMES AND ADDRESSES OF ALL PARTNERS BELOW:

\_\_\_\_\_  
\_\_\_\_\_  
(Attach a separate sheet if space provided is not sufficient.)

CORPORATION. ORGANIZED UNDER THE LAWS OF THE STATE OF Pennsylvania AND QUALIFIED TO DO BUSINESS IN PENNSYLVANIA BY REGISTERING WITH THE SECRETARY OF THE COMMONWEALTH ON 2-3-97. ATTACH A DATE-STAMPED COPY OF THE APPLICATION FOR CERTIFICATE OF INCORPORATION OR CERTIFICATE OF AUTHORITY. INCLUDE A LIST OF CORPORATE OFFICERS WITH TITLES, NAMES OF SHAREHOLDERS AND NUMBER OF SHARES HELD, AND ADDRESSES.

10. ATTACHMENT CHECKLIST:

FOR CORPORATIONS ONLY:

DATE STAMPED COPY OF APPLICATION FOR CERTIFICATE OF INCORPORATION OR CERTIFICATE OF AUTHORITY.

LIST OF OFFICERS/TITLES AND DISTRIBUTION OF SHARES.

FOR PARTNERSHIPS ONLY:

COPY OF PARTNERSHIP AGREEMENT.

FOR ALL APPLICANTS:

- FICTITIOUS TRADE NAME REGISTRATION (IF APPLICABLE)
- COPY OF CURRENT SAFETY RATING (IF AVAILABLE)
- PROOF OF INSURANCE (See item 5 on instruction sheet).
- CERTIFIED CHECK, MONEY ORDER OR ATTORNEY'S CHECK

**11. CERTIFICATION:**

APPLICANT CERTIFIES THAT IT IS NOT NOW ENGAGED IN ANY INTRASTATE TRANSPORTATION OF PROPERTY FOR COMPENSATION BETWEEN POINTS IN PENNSYLVANIA AND WILL NOT ENGAGE IN SAID TRANSPORTATION UNLESS AND UNTIL AUTHORIZATION IS RECEIVED FROM THE PENNSYLVANIA PUBLIC UTILITY COMMISSION.

APPLICANT FURTHER CERTIFIES THAT IT UNDERSTANDS THE REQUIREMENTS OF THE PENNSYLVANIA PUBLIC UTILITY COMMISSION, ESPECIALLY AS THEY RELATE TO SAFETY AND INSURANCE AND THAT IT MAY BE SUBJECT TO CIVIL PENALTIES, SUSPENSION OR CANCELLATION OF THE CERTIFICATE FOR FAILURE TO COMPLY WITH COMMISSION REQUIREMENTS.

APPLICANT FURTHER CERTIFIES THAT IT UNDERSTANDS THAT IT IS SUBJECT TO AN ANNUAL ASSESSMENT BASED UPON ITS REPORTED GROSS PENNSYLVANIA INTRASTATE REVENUES; SAID ASSESSMENT TO HELP DEFRAY EXPENSES INCURRED IN REGULATING MOTOR COMMON CARRIERS OF PROPERTY; AND ACKNOWLEDGES THAT FAILURE TO REPORT REVENUE AND PAY ITS ANNUAL ASSESSMENT MAY RESULT IN CIVIL PENALTIES, SUSPENSION OR CANCELLATION OF THE CERTIFICATE.

**VERIFICATION OF APPLICATION**

I/WE HEREBY STATE THAT THE STATEMENTS MADE IN THIS APPLICATION IS/ARE TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE AND BELIEF.

THE UNDERSIGNED UNDERSTANDS THAT FALSE STATEMENTS HEREIN ARE MADE SUBJECT TO THE PENALTIES OF 18 Pa. C.S. SECTION 4904 RELATING TO UNSWORN FALSIFICATION TO AUTHORITIES.

Richard A. Staley      Richard A. Staley      10-30-00  
(PRINT NAME)                      (SIGNATURE)                      (DATE)

THE VERIFICATION OF THE APPLICATION MUST BE COMPLETED BY THE APPLICANT APPEARING ON LINE 1 OF THE APPLICATION BY THE NAMED INDIVIDUAL, ALL PARTNERS IF A PARTNERSHIP OR BY THE PRESIDENT OR SECRETARY IF A CORPORATION.

02/03/97 14:42

814 228 5018

ALEX GARB K S & N

003

9710-939

FEB 03 1997

Microfilm Number \_\_\_\_\_

Filed with the Department of State of \_\_\_\_\_

Entity Number 2736888

*Janette K...*  
Secretary of the Commonwealth

Secretary of the Commonwealth

ARTICLES OF INCORPORATION-FOR PROFIT

OSCB:15-1306/2102/2303/2702/2803/3101/7102A (Rev 01)

Indicate type of domestic corporation (check one):

- Business-stock (15 Pa.C.S. § 1305)       Management (15 Pa.C.S. § 2702)
- Business-nonstock (15 Pa.C.S. § 2102)       Professional (18 Pa.C.S. § 2903)
- Business-statutory close (15 Pa.C.S. § 2303)       Insurance (15 Pa.C.S. § 3101)
- Cooperative (15 Pa.C.S. § 7102)

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. (relating to corporations and unincorporated associations) the undersigned, desiring to incorporate a corporation for profit hereby, state(s) that:

1. The name of the corporation is: Eagle Contracting, Inc.

2. The (a) address of this corporation's initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

(a)	<u>RD 1, Box 62</u>	<u>Clarion</u>	<u>PA</u>	<u>16214</u>	<u>Clarion</u>
	Number and Street	City	State	Zip	County

(b) c/o: N/A

Name of Commercial Registered Office Provider	County
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For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The corporation is incorporated under the provisions of the Business Corporation Law of 1988.

4. The aggregate number of shares authorized is: 100,000 (other provisions, if any, attach 8 1/2 x 11 sheet)

5. The name and address, including number and street, if any, of each incorporator is:

Name	Address
------	---------

<u>Robert V. Burns, Jr.</u>	<u>RD 1, Box 62, Clarion, PA 16214</u>
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6. The specified effective date, if any, is: Upon filing

7. Additional provisions of the articles, if any, attach an 8 1/2 x 11 sheet.

8. Statutory close corporation only. Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "public offering" within the meaning of the Securities Act of 1933 (15 U.S.C. § 77a et seq.). 9710-3 PH 2:46

02/03/97 14:42

814 228 5018

ALEX GARB K S AN

004

9710-940

DSCB:15-1306/2102/2303/2702/2903/3101/7102A (Rev 91)-2

9. Cooperative corporations only: (Complete and strike out inapplicable term) The common bond of membership among its members/shareholders is: \_\_\_\_\_

IN TESTIMONY WHEREOF, the incorporator(s) has (have) signed these Articles of Incorporation this 21<sup>st</sup> day of February, 1997

Robert V. Burns Jr.  
(Signature)

Robert V. Burns, Jr., Incorporator

(Signature)

**EAGLE CONTRACTING, INC.**  
**306 West Main Street**  
**Clarion, PA 16214**  
**Phone: 814-226-4273**  
**Fax: 814-226-6540**

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LIST OF OFFICERS/TITLES AND DISTRIBUTION OF SHARES

Richard A. Staley 145 Eagles Nest Lane Clarion, PA 16214 814-223-9854	President	100%
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Richard A. Staley II 532 Atlantic Avenue Pittsburgh, PA 15221 412-636-9151	V-President	
---	-------------	--

Barton W. Staley 5728 Baum Blvd. Pittsburgh, PA 15206 412-365-0244	Secretary/Treasurer	
---	---------------------	--

PENNSYLVANIA DEPARTMENT OF TRANSPORTATION  
 BUREAU OF DRIVER LICENSING  
 TEN YEAR DRIVING RECORD  
 OCT 24 2001

DRIVER: C DEAN MCMASTER  
 135 TYLERSBURG RD  
 P O BOX 52  
 LEEPER, PA 16233

DRIVER LICENSE NO : 11385072  
 DATE OF BIRTH : AUG 07 1941  
 SEX : MALE  
 RECORD TYPE : REG LICENSE

## DRIVER LICENSE (DL)

-----  
 LICENSE CLASS : M  
 LICENSE ISSUE DATE: SEP 20 2000  
 LICENSE EXPIRES : AUG 08 2004  
  
 MED RESTRICTIONS : 1  
 LEARNER PERMITS :  
 LICENSE STATUS : VALID

## COMMERCIAL DRIVER LICENSE (CDL)

-----  
 CDL LICENSE CLASS : A\*  
 CDL LICENSE ISSUED : SEP 20 2000  
 CDL LICENSE EXPIRES: AUG 08 2004  
 CDL ENDORSEMENTS : T N  
 CDL RESTRICTIONS : NONE  
 CDL LEARNER PERMITS:  
 CDL LICENSE STATUS : VALID

SB ENDORSEMENT :

## PROBATIONARY LICENSE (PL)

-----  
 PL LICENSE CLASS :  
 PL LICENSE ORIG ISS:  
 PL LICENSE ISSUED :  
 PL LICENSE EXPIRES :  
 PL LICENSE STATUS :

## OCCUPATIONAL LIMITED LICENSE (OLL)

-----  
 OLL LICENSE CLASS :  
 OLL LICENSE ISSUED :  
 OLL LICENSE EXPIRES:  
 OLL LICENSE STATUS :

\*\*\* CONTINUED \*\*\*

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REPORT OF VIOLATIONS AND DEPARTMENTAL ACTIONS  
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VIOLATION DATE: MAY 08 2000  
VIOLATION: VEHICLE CODE: 3362  
DESCRIPTION: EXCEEDING MAXIMUM SPEED  
069 MPH IN A 055 MPH ZONE  
CONVICTION DATE: JUN 02 2000  
ACTION: ASSIGNED POINTS

-----  
REPORT OF MEDICALS AND DEPARTMENTAL ACTIONS  
-----

NO MEDICALS OR DEPARTMENTAL ACTIONS DURING THIS REPORTING PERIOD

-----  
REPORT OF ACCIDENTS AND DEPARTMENTAL ACTIONS  
-----

NO ACCIDENTS DURING THIS REPORTING PERIOD

\*\*\* END OF RECORD \*\*\*

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF TRANSPORTATION  
BUREAU OF DRIVER LICENSING  
HARRISBURG, PA 17123  
10/24/01

EAGLE CONTRACTING INC  
306 WEST MAIN ST

012979467075076 001

CLARION PA 16214

PENNSYLVANIA DEPARTMENT OF TRANSPORTATION  
 BUREAU OF DRIVER LICENSING  
 TEN YEAR DRIVING RECORD  
 OCT 25 2001

DRIVER: CARL J OCHS  
 847 SUNSET DR  
 LUCINDA, PA 16235

DRIVER LICENSE NO : 17472089  
 DATE OF BIRTH : APR 16 1956  
 SEX : MALE  
 RECORD TYPE : REG LICENSE

DRIVER LICENSE (DL)

-----  
 LICENSE CLASS :  
 LICENSE ISSUE DATE: APR 06 2000  
 LICENSE EXPIRES :  
  
 MED RESTRICTIONS : NONE  
 LEARNER PERMITS :  
 LICENSE STATUS :

COMMERCIAL DRIVER LICENSE (CDL)

-----  
 CDL LICENSE CLASS : A\*  
 CDL LICENSE ISSUED : APR 06 2000  
 CDL LICENSE EXPIRES: APR 30 2002  
 CDL ENDORSEMENTS : X  
 CDL RESTRICTIONS : NONE  
 CDL LEARNER PERMITS:  
 CDL LICENSE STATUS : VALID

SB ENDORSEMENT :

PROBATIONARY LICENSE (PL)

-----  
 PL LICENSE CLASS :  
 PL LICENSE ORIG ISS:  
 PL LICENSE ISSUED :  
 PL LICENSE EXPIRES :  
 PL LICENSE STATUS :

OCCUPATIONAL LIMITED LICENSE (OLL)

-----  
 OLL LICENSE CLASS :  
 OLL LICENSE ISSUED :  
 OLL LICENSE EXPIRES:  
 OLL LICENSE STATUS :

\*\*\* CONTINUED \*\*\*

TEN YEAR DRIVING RECORD - OCT 25 2001 - LICENSE NUMBER 17472089 CONTINUED

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REPORT OF VIOLATIONS AND DEPARTMENTAL ACTIONS  
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VIOLATION DATE: AUG 20 1997  
VIOLATION: VEHICLE CODE: 3323B  
DESCRIPTION: STOP SIGN VIOLATION  
CONVICTION DATE: AUG 27 1997  
ACTION: ASSIGNED POINTS

-----  
REPORT OF MEDICALS AND DEPARTMENTAL ACTIONS  
-----

NO MEDICALS OR DEPARTMENTAL ACTIONS DURING THIS REPORTING PERIOD

-----  
REPORT OF ACCIDENTS AND DEPARTMENTAL ACTIONS  
-----

NO ACCIDENTS DURING THIS REPORTING PERIOD

\*\*\* END OF RECORD \*\*\*

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF TRANSPORTATION  
BUREAU OF DRIVER LICENSING  
HARRISBURG, PA 17123  
10/25/01

EAGLE CONTRACTING  
306 W MAIN ST

012989466076280 001

CLARION PA 16214

PENNSYLVANIA PUBLIC UTILITY COMMISSION

RECEIPT

The addressee named here has paid the PA P.U.C. for the following bill:

EAGLE CONTRACTING, INC.  
306 WEST MAIN STREET  
CLARION PA 16214

DATE 11/15/01  
RECEIPT # 199149

IN RE: Application fees for EAGLE CONTRACTING, INC.

REP

Docket Number A-00118441..... \$100.00

REVENUE ACCOUNT: 001780-017601-102

CHECK NUMBER: OC 875599261

CHECK AMOUNT: \$100.00

C. Joseph Meisinger  
(for Department of Revenue)

SECRETARY'S BUREAU  
PA PUC

NOV 15 AM 1:25

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DOCUMENT  
FOLDER

DOCKETED

NOV 16 2001