

**McGraw, Peterson & NEPA**

COUNSELORS - AT - LAW

ADAMS BLDG., SUITE 303  
NINE NORTH MAIN STREET  
CARBONDALE, PENNSYLVANIA 18407

JOSEPH T. MCGRAW  
PAUL J. PETERSON  
JEFFREY W. NEPA

TELEPHONE: (570) 282-7050  
TELEFAX: (570) 282-2912

REPLY TO: CARBONDALE OFFICE

February 27, 2002

Secretary  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

**In re: Application for Motor CommonCarrier of Property**

Dear Secretary:

Enclosed Please find G & S Containers, Inc.'s completed PUC 189 along with the required accompanying documentation. Kindly file said application. Please contact me if you have any questions.

SECRETARY'S OFFICE

2002 MAR -5 AM 9:33

Very truly yours,

**McGRAW, PETERSON & NEPA**

By: \_\_\_\_\_  
Jeffrey W. Nepa, Esquire

JWN/jm  
enclosures

**DOCUMENT  
FOLDER**

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ENGINEERING & SAFETY  
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BUREAU OF  
TRANSPORTATION & SAFETY  
2802 MAR -5 AM 9:33

Harrisburg, PA 17105-3265  
(717) 787-3834 or FAX (717) 787-5961

### Application for Motor Common Carrier of Property

Please complete all parts of the following application. Incomplete applications will be returned. All questions may be directed to the Bureau of Transportation & Safety at (717) 787-3834.

1. G & S Containers, Inc.  
Full Name of Applicant (Individual, Partnership or Corporation)
2. \_\_\_\_\_  
Trade Name if Any  
The trade name, if fictitious, \_\_\_\_\_ been registered with the  
(Has or has not)  
Secretary of the Commonwealth on \_\_\_\_\_ Attach a date  
(Date)  
stamped copy of the registration form. *Jurb*  
Rear: 457 Main Street, Moscow, PA 18444
3. \_\_\_\_\_  
Physical Address (Street, City, County and Zip Code) 570-961-8530  
Telephone Number (Required)
4. \_\_\_\_\_  
Mailing Address if Different from Physical Address
5. Jeffrey W. Nepa, Esq. (570)282-7050  
Attorney's Name & Telephone Number for this Filing  
(Do not supply Attorney's name if you want all correspondence & notice of process mailed directly to you.)  
9 N. Main St., Suite 303, Carbondale, PA 18407  
Attorney's Address
6. Applicant does not hold interstate operating authority at docket  
(Does or does not)

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✓

A-118887

8. Approximate number of commercial vehicles to be operated in Pennsylvania:  
Owned 2 Leased \_\_\_\_\_.

9. Check **one** that applies to this application:

**Individual**

**Partnership** (Attach a copy of a Partnership Agreement and list the names and addresses of ALL partners below.)

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(Attach a separate sheet if space provided is not sufficient.)

**Corporation** Organized under the laws of the state of Pennsylvania  
qualified to do business in Pennsylvania by registering with the Secretary of  
the Commonwealth on Feb. 4, 2002  
(Date)

Attach a date-stamped copy of the Application for Certificate of Incorporation *or* Certificate of Authority. Include a list of corporate officers with titles, names of shareholders and number of shares held, and addresses.

10. Attachment Checklist:

**For Corporations Only:**

- Date-stamped copy of Application for Certificate of Incorporation or Certificate of Authority.  
 List of corporate officers/titles and distribution of shares.

**For Partnerships Only:**

- Copy of Partnership Agreement.

**For ALL Applicants:**

- Fictitious Trade Name Registration (if applicable).  
 Copy of Current Safety Rating (if available).  
 Proof of Insurance (See item 5 on instruction sheet).  
 Certified check, money order or attorney's check.

11. Certification:

Applicant certifies that it is not now engaged in any intrastate transportation of property for compensation between points in Pennsylvania and will not engage in

said transportation unless and until authorization is received from the Pennsylvania Public Utility Commission.

Applicant further certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance and that it may be subject to civil penalties, suspension or cancellation of the Certificate for failure to comply with Commission requirements.

Applicant further certifies that it understands that it is subject to an annual assessment based upon its reported gross Pennsylvania intrastate revenues; said assessment to help defray expenses incurred in regulating Motor Common Carriers of Property; and acknowledges that failure to report revenue and pay its annual assessment may result in civil penalties, suspension or cancellation of the Certificate.

**You must sign the following application.**

### **Verification of Application**

I/we hereby state that the statements made in this application is/are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 Relating to Unsworn Falsification to Authorities.  
John Gentile, President

\_\_\_\_\_  
(Print Name)

  
(Signature)

2-26-02  
(Date)

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners (if a partnership) or by the President or Secretary (if a corporation).

PUC 189  
Revised 10/00

Microfilm Number \_\_\_\_\_

Filed with the Department of State on FEB 04 2002

Entity Number 3050999

*Ron D'Amico*  
Secretary of the Commonwealth

**ARTICLES OF INCORPORATION-FOR PROFIT  
OF**

G & S Containers, Inc.

Name of Corporation

**A TYPE OF CORPORATION INDICATED BELOW**

Indicate type of domestic corporation:

- Business-stock** (15 Pa.C.S. § 1306)                       **Management** (15 Pa.C.S. § 2702)
- Business-nonstock** (15 Pa.C.S. § 2102)                       **Professional** (15 Pa.C.S. § 2903)
- Business-statutory close** (15 Pa.C.S. § 2303)                       **Insurance** (15 Pa.C.S. § 3101)
- Cooperative** (15 Pa.C.S. § 7102)

DSCB:15-1306/2102/2303/2702/2903/3101/7102A (Rev 91)

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. (relating to corporations and unincorporated associations) the undersigned, desiring to incorporate a corporation for profit hereby, state(s) that:

1. The name of the corporation is: G & S Containers, Inc.

2. The (a) address of this corporation's initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

(a) <u>Rear 457 Main Street, Moscow, PA 18444</u>	<u>Lackawanna</u>
Number and Street	City State Zip County

(b) c/o: \_\_\_\_\_  
 Name of Commercial Registered Office Provider County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The corporation is incorporated under the provisions of the Business Corporation Law of 1988

100

4. The aggregate number of shares authorized is: \_\_\_\_\_ (other provisions, if any, attach 8 1/2 x 11 sheet)

5. The name and address, including number and street, if any, of each incorporator is:

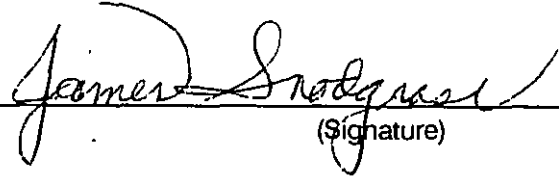
Name	Address
<u>John Gentile</u>	<u>R.R. 1, Box 1246N, Moscow, PA 18444</u>
<u>James Snodgrass</u>	<u>302 Alice St., Olyphant, PA 18447</u>

6. The specified effective date, if any, is: 1/15/02  
 month day year hour, if any

- 7. Any additional provisions of the articles, if any, attach an 8 1/2 x 11 sheet.
- 8. **Statutory close corporation only:** Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "public offering" within the meaning of the Securities Act of 1933 (15 U.S.C. § 77a et seq.).
- 9. **Cooperative corporations only:** (Complete and strike out inapplicable term) The common bond of membership among its members/shareholders is: \_\_\_\_\_

IN TESTIMONY WHEREOF, the incorporator(s) has (have) signed these Articles of Incorporation this 15<sup>th</sup> day of Jan., ~~19~~ <sup>xx</sup> 2002

  
\_\_\_\_\_  
(Signature)

  
\_\_\_\_\_  
(Signature)

**CORPORATE OFFICERS****TITLE**

John Gentile

CEO, Sec.

James Snodgrass

V.P., Tres.

**NAMES AND ADDRESS OF SHAREHOLDERS****NUMBER OF SHARES HELD**

John Gentile, R.R. 1, Box 1246N, Moscow, PA 18444

50

James Snodgrass 302 Alice Street, Olyphant, PA 18447

50

PENNSYLVANIA PUBLIC UTILITY COMMISSION

RECEIPT

The addressee named here has paid the PA P.U.C. for the following bill:

JEFFREY W. NEPA, ESQUIRE  
9 NORTH MAIN STREET  
ADAMS BLDG. SUITE 303  
CARBONDALE, PA 18047

DATE 5/7/02  
RECEIPT # 199732

IN RE: Application fees for G & S CONTAINERS, INC.

Docket Number A-00118887..... \$100.00

REVENUE ACCOUNT: 001780-017601-102

CHECK NUMBER: 6470  
CHECK AMOUNT: \$100.00

C. Joseph Meisinger  
(for Department of Revenue)

DOCUMENT  
FOLDER

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MAY 08 2002