

Pennsylvania Public Utility Commission
Bureau of Transportation & Safety
PO Box 3265
Harrisburg, PA 17105-3265
(717) 787-3834 or FAX (717) 787-5961

Application for Motor Common Carrier of Property

Please complete all parts of the following application. Incomplete applications will be returned. All questions may be directed to the Bureau of Transportation & Safety at (717) 787-3834.

1. Williams Moving & Storage, Inc..
Full Name of Applicant (Individual, Partnership or Corporation)

2. N/A
Trade Name if Any

The trade name, if fictitious, _____ been registered with the
(Has or has not)

Secretary of the Commonwealth on _____ Attach a date
(Date)

stamped copy of the registration form.

740 Commonwealth Drive, Warrendale, PA 15086 724-776-3224
Physical Address (Street, City, County and Zip Code) Telephone Number (Required)

4. N/A
Mailing Address if Different from Physical Address

5. Henry M. Wick, Jr. 412-765-1600
Attorney's Name & Telephone Number for this Filing
(Do not supply Attorneys name if you want all correspondence & notice of process mailed directly to you.)

1450 Two Chatham Center, Pittsburgh, PA 15219-3427
Attorney's Address

6. Applicant does not hold interstate operating authority at docket
(Does or does not)

number _____

7. Applicant does not have a current safety rating issued by the US
(Does or does not)

A- 00119007



2002 APR 29 AM 12:31
SECRETARY'S BUREAU

RECEIVED

2002 APR 30 11:14

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BUREAU OF
TRANSPORTATION & SAFETY

DOCKETED

JUN 12 2002

25
BIPD-NO
CARGO-NO
PROP-MOD

DOT, PA PUC or other state regulatory agency. (Attach Copy)

8. Approximate number of commercial vehicles to be operated in Pennsylvania:

Owned -- Leased 2 straight trucks - 2 trailers

9. Check **one** that applies to this application:

Individual

Partnership (Attach a copy of a Partnership Agreement and list the names and addresses of ALL partners below.)

(Attach a separate sheet if space provided is not sufficient.)

Corporation Organized under the laws of the state of Pennsylvania
qualified to do business in Pennsylvania by registering with the Secretary of the
Commonwealth on April 19, 2002.
(Date)

Attach a date-stamped copy of the Application for Certificate of Incorporation **or** Certificate of Authority. Include a list of corporate officers with titles, names of shareholders and number of shares held, and addresses.

10. Attachment Checklist:

For Corporations Only:

Date-stamped copy of Application for Certificate of Incorporation or Certificate of Authority.

List of corporate officers/titles and distribution of shares.

For Partnerships Only:

Copy of Partnership Agreement.

For ALL Applicants:

Fictitious Trade Name Registration (if applicable). Not Applicable

Copy of Current Safety Rating (if available). Not Applicable

Proof of Insurance (See item 5 on instruction sheet). Will be filed upon grant of authority

Certified check, money order or attorney's check.

11. Certification:

Applicant certifies that it is not now engaged in any intrastate transportation of property for compensation between points in Pennsylvania and will not engage in said transportation unless and until authorization is received from the Pennsylvania Public Utility Commission.

Applicant further certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance and that

it may be subject to civil penalties, suspension or cancellation of the Certificate for failure to comply with Commission requirements.

Applicant further certifies that it understands that it is subject to an annual assessment based upon its reported gross Pennsylvania intrastate revenues; said assessment to help defray expenses incurred in regulating Motor Common Carriers of Property; and acknowledges that failure to report revenue and pay its annual assessment may result in civil penalties, suspension or cancellation of the Certificate.

You must sign the following application.

Verification of Application

I/we hereby state that the statements made in this application is/are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 Relating to Unsworn Falsification to Authorities.

B. B. Williams

(Print Name)

B. B. Williams, President

(Signature)

4/22/02
(Date)

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners (if a partnership) or by the President or Secretary (if a corporation).

APPLICATION FOR MOTOR COMMON CARRIER OF PROPERTY

SUPPLEMENTAL ATTACHMENT

Answer to Question 10

OFFICERS AND DISTRIBUTION OF SHARES

Barton B. Williams	President	100 Shares	Voting - A
John Babusci	Vice President	-0-	---
C. Beth Williams	Secretary-Treasurer	1 Share	Non-Voting - B
Elaine Gross	Assistant Secretary	-0-	---

NON-VOTING - B

Amy Merhaut	225 Shares
Michele Berkheiser	225 Shares
Laurie Williams	225 Shares
Abby Merhaut	224 Shares
Total Shares	1,000

The address of all Officers and Shareholders is 740 Commonwealth Drive, Warrendale, PA, 15086.

Applicant does not have a current safety rating, since it is a new Corporation. Proof of insurance for Applicant will be filed by Vanliner Insurance Co. on Form E for bodily injury and property damage insurance and on Form H for cargo insurance upon notice that the Application has been approved.

**PENNSYLVANIA DEPARTMENT OF STATE
CORPORATION BUREAU**

Articles of Incorporation-For Profit
(15 Pa.C.S.)

Entry Number <u>3065899</u>	<input checked="" type="checkbox"/> Business-stock (§ 1306)	<input type="checkbox"/> Management (§ 2703)
	<input type="checkbox"/> Business-nonstock (§ 2102)	<input type="checkbox"/> Professional (§ 2903)
	<input type="checkbox"/> Business-statutory close (§ 2303)	<input type="checkbox"/> Insurance (§ 3101)
	<input type="checkbox"/> Cooperative (§ 7102)	

Name <u>Henry M. Wick</u>		
Address <u>1450 Two Chatham Center</u>		
City <u>Pittsburgh</u>	State <u>PA</u>	Zip Code <u>15219</u>

Document will be returned to the name and address you enter to the left.

Fee: \$100

Filed in the Department of State on APR 19 2002

C. Michael Stewart

ACTING Secretary of the Commonwealth

In compliance with the requirements of the applicable provisions (relating to corporations and unincorporated associations), the undersigned, desiring to incorporate a corporation for profit, hereby states that:

1. The name of the corporation (corporate designator required, i.e., "corporation", "incorporated", "limited" "company" or any abbreviation. "Professional corporation" or "P.C.");

WILLIAMS MOVING & STORAGE, INC.

2. The (a) address of this corporation's current registered office in this Commonwealth (post office box, alone, is not acceptable) or (b) name of its commercial registered office provider and the county of venue is:

(a) Number and Street	City	State	Zip	County
<u>740 Commonwealth Drive</u>	<u>Warrendale</u>	<u>PA</u>	<u>15086</u>	<u>Butler</u>

(b) Name of Commercial Registered Office Provider _____ County _____

c/o: _____

3. The corporation is incorporated under the provisions of the Business Corporation Law of 1988.

4. The aggregate number of shares authorized: 1,000.

**THIS IS A TRUE COPY OF
THE ORIGINAL SIGNED
DOCUMENT FILED WITH
THE DEPARTMENT OF STATE.**

DSCB:15-1306,2102/2303/2702/2903/3101/7102A-2

5. The name and address, including number and street, if any, of each incorporator (all incorporators must sign below):

Name	Address
Henry M. Wick	1450 Two Chatham Center
	Pittsburgh, PA 15219

6. The specified effective date, if any: Upon filing
 month/day/year hour, if any

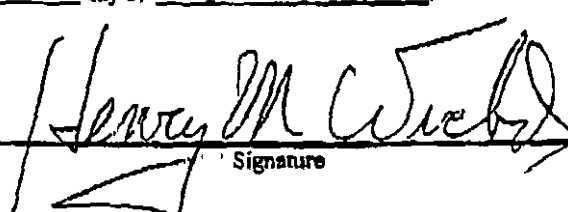
7. Additional provisions of the articles, if any, attach an 8 1/2 by 11 sheet.

8. *Statutory close corporation only:* Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "public offering" within the meaning of the Securities Act of 1933 (15 U.S.C. 77a et seq.)

9. *Cooperative corporations only: Complete and strike out inapplicable term:*
 The common bond of membership among its members/shareholders is: _____

IN TESTIMONY WHEREOF, the incorporator(s) has/have signed these Articles of Incorporation this

19th day of April 2002



 Signature

 Signature

PENNSYLVANIA PUBLIC UTILITY COMMISSION

RECEIPT

The addressee named here has paid the PA P.U.C. for the following bill:

HENRY M WICK JR
ATTORNEY AT LAW
1450 TWO CHATHAM CENTER
PITTSBURGH, PA 15219-3427

DATE 6/14/02
RECEIPT # 199896

IN RE: Application fees for WILLIAMS MOVING & STORAGE, INC.

Docket Number A-00119007..... \$100.00

REVENUE ACCOUNT: 001780-017601-102

CHECK NUMBER: 12827
CHECK AMOUNT: \$100.00

C. Joseph Meisinger
(for Department of Revenue)

DOCUMENT
FOLDER

DOCKETED
JUN 18 2002