

Law Offices  
**VUONO & GRAY, LLC**

**ORIGINAL**

John A. Vuono  
William A. Gray  
Mark T. Vuono\*  
Dennis J. Kusturiss  
Christine M. Dolfi  
Louise R. Schrage  
*\*Also Admitted in Florida*

2310 Grant Building  
Pittsburgh, PA 15219-2383  
(412) 471-1800

Richard R. Wilson  
*of Counsel*

Facsimile  
(412) 471-4477

November 1, 2002

Re: City Lights, LLC  
Docket No. A-00119028

**DOCUMENT FOLDER**

Mr. James J. McNulty  
Secretary  
Pennsylvania Public Utility Commission  
North Office Building  
P. O. Box 3265  
Harrisburg, PA 17105-3265

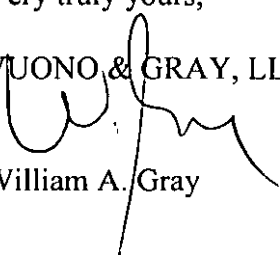
Dear Mr. McNulty:

We enclose for filing a Certificate of Service of Interrogatories Directed to Applicant in connection with the above-captioned application proceeding. The original and two (2) copies of the Interrogatories were served upon the Applicant's representative today by certified mail.

Please acknowledge receipt and filing of the enclosed on the duplicate copy of this letter of transmittal and return it to the undersigned in the self-addressed, stamped envelope provided.

Very truly yours,

VUONO & GRAY, LLC

  
William A. Gray

pz/23458

Enclosure

cc: Brad N. Sommer, Esq. (w/enc.)  
Ray F. Middleman, Esq.  
John A. Pillar, Esq.  
Mr. Terry J. Kovach  
Kirk Livery, Inc.  
Star Limousine Services, Inc.  
Snow White Dove Limousine, Inc.  
System of Services, Inc. t/d/b/a Fantasy Limo Leasing  
Red Rose Limousine Service, Inc.

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2002 NOV -4 AM 9:19  
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SECRETARY'S BUREAU

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ORIGINAL

Before the  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

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IN RE:

Application of  
CITY LIGHTS, LLC

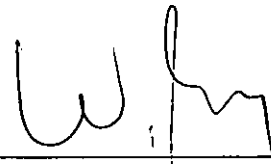
)  
)  
) Docket No. A-00119028  
)

CERTIFICATE OF SERVICE

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William A. Gray, attorney for Protestants, Kirk Livery, Inc., Star Limousine Services, Inc., Snow White Limousine Service, Inc., System of Services, Inc. t/d/b/a Fantasy Limo Leasing and Red Rose Limousine Service, Inc., hereby certifies that on the 1st day of November, 2002 he did serve the original and two (2) true and correct copies of the foregoing Interrogatories upon the applicant's representative, Brad N. Sommer, Esq., 1801 Lawyers Building, 428 Forbes Avenue, Pittsburgh, PA 15219, by certified mail, postage prepaid.



William A. Gray, Esq.  
Attorney for Protestants

VUONO & GRAY, LLC  
2310 Grant Building  
310 Grant Street  
Pittsburgh, PA 15219

/23458

PA PUC  
SECRETARY'S BUREAU

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**COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Office Of Administrative Law Judge  
P.O. Box 3265, Harrisburg, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

November 5, 2002

In Re: A-00119028

(See letter dated 10/25/2002)

**Application of City Lights, LLC**

For the right to begin to transport, by motor vehicle, persons in limousine service, (1) between points in Allegheny County, and from points in said county, to points in Pennsylvania, and return; (2) between points in the counties of Beaver, Butler, Fayette, Lawrence, Mercer, Washington, and Westmoreland, and from points in said counties, to points in Pennsylvania, and return.

**Hearing Cancellation/Reschedule Notice**

This is to inform you that due to a scheduling conflict, and at the request of Ray F. Middleman, Esquire, the Initial Hearing on the above-captioned case now scheduled to be held on Monday, December 2, 2002 at 10:00 a.m. has been canceled and has been rescheduled as follows:

Type: Initial

Date: Friday, January 10, 2003

Time: 10:00 a.m.

Location: 11th floor hearing room  
Pittsburgh State Office Building  
300 Liberty Avenue  
Pittsburgh, Pennsylvania

Presiding: Administrative Law Judge John H. Corbett, Jr.  
1103 Pittsburgh State Office Building  
300 Liberty Avenue  
Pittsburgh, PA 15222  
Telephone: (412) 565-3550  
Fax: (412) 565-5692

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Please change your records accordingly.

If you are a person with a disability, and you wish to attend the hearing, we may be able to make arrangements for your special needs. Please call the scheduling office at the Public Utility Commission:

- Scheduling Office: (717) 787-1399.
- AT&T Relay Service number for persons who are deaf or hearing-impaired: 1-800-654-5988.

pc: Judge Corbett  
Steve Springer, Scheduling Officer  
Beth Plantz  
Docket Section  
Calendar File

Before the  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

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Application of  
CITY LIGHTS, LLC

Docket No. A-00119028

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**WITHDRAWAL OF PROTEST STIPULATION**

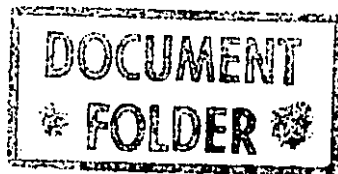
Gold Cross Limousine of Pa., Inc., by and through its attorney, John A. Pillar, Esq., hereby withdraws its protest to the above application based on the restrictive amendment to which this withdrawal statement is attached.

Dated: Dec. 11, 2002

By: 

JOHN A. PILLAR, ESQ.  
680 Washington Road, Suite B101  
Pittsburgh, PA 15228  
Counsel for Protestant,  
GOLD CROSS LIMOUSINE OF PA., INC.

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TRANSPORTATION & SAFETY  
2002 DEC 13 AM 9:17



Appendix "A"

**DOCKETED**  
DEC 13 2002

# ANDRACKI LAW OFFICES, P.L.L.C.

A PROFESSIONAL LIMITED LIABILITY COMPANY

**BRAD N. SOMMER**  
Attorney at Law  
(Admitted in PA & WV)

Writer's email:  
[BNS@AndrackiLaw.com](mailto:BNS@AndrackiLaw.com)

ATTORNEYS AT LAW  
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1801 Lawyers Building  
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[WWW.ANDRACKILAW.COM](http://WWW.ANDRACKILAW.COM)

December 11, 2002

Commonwealth of Pennsylvania  
Public Utility Commission  
ATTN: David Ehrhart,  
Transportation Application Specialist  
P.O. Box 3265  
Harrisburg, PA 17105-3265

RE: CITY LIGHTS, L.L.C.  
No. A-00119028

RECEIVED  
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TRANSPORTATION & SAFETY  
2002 DEC 13 AM 9:17

Dear Mr. Ehrhart:

Enclosed for filing, please find the following relative to the Application for Permanent Public Utility Commission Authority for City Lights, L.L.C.:

1. Restrictive Amendment;
2. Stipulation; and
3. Withdrawal of Protest.

With a copy of this letter, a true and correct copy of all filings has been served on all counsel of record.

Thank you for your attention to this matter.

Very truly yours,

  
BRAD N. SOMMER

BNS/slh  
Enclosures



December 11, 2002

Page 2

cc: William A. Gray, Esquire  
Ray F. Middleman, Esquire  
Terry J. Kovach  
John A. Pillar, Esquire  
Hon. John H. Corbett, Jr.

Before the  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

DOCKET NO. A-00119028

CITY LIGHTS, LLC

RESTRICTIVE AMENDMENT

City Lights, LLC hereby amends the application at the above docket number to  
read as follows:

- (1) Between points in Allegheny County, and from points in said County to points in Pennsylvania, and return;
- (2) Between points in the Counties of Beaver, Butler, Fayette, Washington and Westmoreland, and from points in said Counties to points in Pennsylvania, and return.

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TRANSPORTATION & SAFETY  
2002 DEC 13 AM 9:17

Subject to the following condition:

That no right, power or privilege is granted to provide service for funeral homes or to transport persons attending funerals.

Dated this 10<sup>th</sup> day of December, 2002.



CITY LIGHTS, LLC

By: \_\_\_\_\_

A large, stylized handwritten signature in black ink, written over a horizontal line.

/23883

**DOCKETED**  
DEC 13 2002



**SERVICE LIST: A-00119028**

City Lights, LLC  
443 Kathleen Street  
Pittsburgh, PA 15211

Ray F Middleman, Esq.  
Malone Larchuk & Middleman PC  
514 The Frick Building  
Pittsburgh, PA 15219

Brad N. Sommer, Esq.  
Andracki Law Offices, PLLC  
1801 Lawyers Building  
428 Forbes Avenue  
Pittsburgh, PA 15219-1603

Terry J. Kovach  
t/d/b/a Vogue Limousines  
508 Route 30 East  
Irwin, PA 15642

William A. Gray, Esq.  
Vuono & Gray LLC  
2310 Grant Building  
Pittsburgh, PA 15219

John A. Pillar, Esq.  
Suite B101  
680 Washington Road  
Pittsburgh, PA 15228

Hon. John H. Corbett, Jr.  
1103 Pittsburgh State Office Building  
300 Liberty Avenue  
Pittsburgh, PA 15222

Before the  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

Application of  
CITY LIGHTS, LLC

Docket No. A-00119028

**STIPULATION AND WITHDRAWAL OF PROTEST**

I. City Lights, LLC, hereby amends the application in the above docketed proceeding so that the authority sought, as amended, will read as follows:

To transport persons, in limousine service:

- (1) Between points in Allegheny County, and from points in said County to points in Pennsylvania, and return;
- (2) Between points in the Counties of Beaver, Butler, Fayette, Washington and Westmoreland, and from points in said Counties to points in Pennsylvania, and return.

The effect of this amendment is to delete Mercer and Lawrence Counties from the scope of part (2) of the application.

II. Based on the foregoing amendment, and conditioned upon its acceptance by the Commission and any grant being consistent with the amendment, Gold Cross Limousine of Pa., Inc., the protestant listed on the attached Appendix, hereby withdraws its protest.

III. Counsel for the aforesaid protestant will remain of record for the purpose of receiving copies of all notices and orders issued in this proceeding. Said counsel and the

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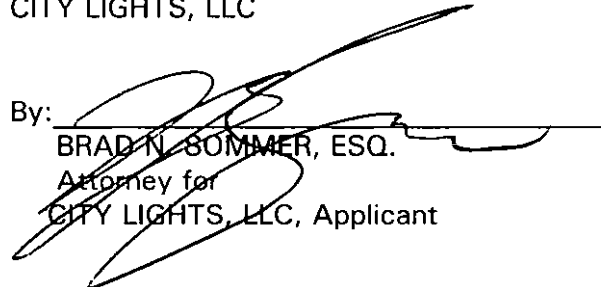
**DOCUMENT  
FOLDER**

party he represents are as follows:

**Appendix "A" -** John A. Pillar, Esq.  
680 Washington Road  
Suite B101  
Pittsburgh, PA 15228  
Attorney for  
GOLD CROSS LIMOUSINE OF PA., INC.

Dated at Pittsburgh, PA, this 11th day of Dec, 2002.

CITY LIGHTS, LLC

By:   
BRAD N. SOMMER, ESQ.  
Attorney for  
CITY LIGHTS, LLC, Applicant

Law Offices

ORIGINAL

VUONO & GRAY, LLC

John A. Vuono  
William A. Gray  
Mark T. Vuono\*  
Dennis J. Kusturiss  
Christine M. Dolfi  
Louise R. Schrage  
\*Also Admitted in Florida

2310 Grant Building  
Pittsburgh, PA 15219-2383  
(412) 471-1800

Richard R. Wilson  
of Counsel

Facsimile  
(412) 471-4477

December 13, 2002

Re: City Lights, LLC  
Docket No. A-00119028

Mr. James J. McNulty  
Secretary  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

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2002 DEC 16 AM 9:37  
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Dear Mr. McNulty:

The applicant in this case has filed a Restrictive Amendment dated December 10, 2002, a copy of which is enclosed. Contingent upon the Commission's acceptance of this Restrictive Amendment and any grant of authority issued being consistent with the amendment, we have been authorized to withdraw the protests filed to this application by Red Rose Limousine Service, Inc. and Kirk Livery, Inc.

We also filed protests to this application on behalf of three (3) other limousine companies. The withdrawal of the protests of Red Rose Limousine Service, Inc. and Kirk Livery, Inc. does not affect these other protests and these three companies remain active protestants in this case.

Very truly yours,

VUONO & GRAY, LLC

William A. Gray

SRS

ms/23964

Enclosure

cc: Administrative Law Judge John H. Corbett, Jr.  
Brad N. Sommer, Esq.  
Ray F. Middleman, Esq.  
Terry J. Kovach  
Red Rose Limousine Service, Inc.  
Kirk Livery, Inc.

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Before the  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

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SECRETARY'S BUREAU

DOCKET NO. A-00119028

CITY LIGHTS, LLC

RESTRICTIVE AMENDMENT

City Lights, LLC hereby amends the application at the above docket number to read as follows:

- (1) Between points in Allegheny County, and from points in said County to points in Pennsylvania, and return;
- (2) Between points in the Counties of Beaver, Butler, Fayette, Washington and Westmoreland, and from points in said Counties to points in Pennsylvania, and return.

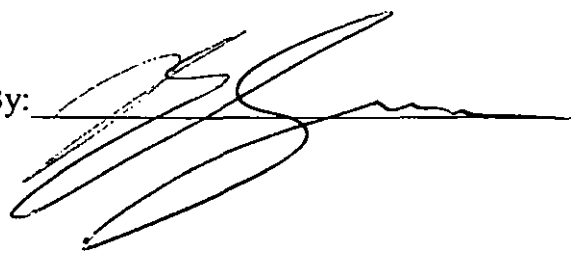
Subject to the following condition:

That no right, power or privilege is granted to provide service for funeral homes or to transport persons attending funerals.

Dated this 10<sup>th</sup> day of December, 2002.

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JAN 15 2003

CITY LIGHTS, LLC

By: 

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/23883

**ORIGINAL**  
**ANDRACKI LAW OFFICES, P.L.L.C.**

A PROFESSIONAL LIMITED LIABILITY COMPANY

1801 Lawyers Building  
428 Forbes Avenue  
Pittsburgh, PA 15219-1603

**BRAD N. SOMMER**  
Attorney at Law  
(Admitted in PA & WV)

ATTORNEYS AT LAW  
SERVING PENNSYLVANIA, OHIO AND WEST VIRGINIA

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F - 412-281-2922

Writer's email:  
[BNS@AndrackiLaw.com](mailto:BNS@AndrackiLaw.com)

WWW.ANRACKILAW.COM

December 24, 2002

James J. McNulty, Secretary  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

RE: CITY LIGHTS, L.L.C.  
No. A-00119028

Dear Mr. McNulty:

Enclosed for filing, please find the following relative to the Application of City Lights, L.L.C.:

1. Answers to Interrogatories; and
2. Applicant's Hearing Statement

I ask that you please time/date stamp the extra cover sheets, and return the same to my attention in the enclosed, self-addressed, stamped envelope.

With a copy of this letter, a true and correct copy of all filings has been served on Hon. John H. Corbett, Jr. and all counsel of record.

Your consideration is appreciated.

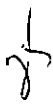
Very truly yours,

  
BRAD N. SOMMER

BNS/dmw  
Enclosures

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cc: William A. Gray, Esquire  
Ray F. Middleman, Esquire  
Terry J. Kovach  
Hon. John H. Corbett, Jr.

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PUBLIC  
SECRETARY'S BUREAU

**PENNSYLVANIA PUBLIC UTILITY COMMISSION**  
(MOTOR CARRIER TRANSPORTATION DIVISION)

IN RE APPLICATION OF  
CITY LIGHTS, L.L.C

No. A-00119028

**ANSWERS TO INTERROGATORIES**

Filed on Behalf of:  
Plaintiff, CITY LIGHTS, L. L. C.

Counsel of Record for this Party:

RICHARD F. ANDRACKI, ESQUIRE  
PA. I.D. #16301

BRAD N. SOMMER, ESQUIRE  
PA. I.D. #87312

ANDRACKI LAW OFFICES, P.L.L.C.  
1801 Lawyers Building  
428 Forbes Avenue  
Pittsburgh, PA 15219

(412) 281-3330

DOCUMENT  
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DOCKETED

JAN 08 2003



**BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION**

IN RE APPLICATION OF  
**CITY LIGHTS, L.L.C**

No. A-00119028

**ANSWERS TO INTERROGATORIES**

AND NOW, comes applicant, CITY LIGHTS, L. L. C. through its attorneys and hereby files this Response to Interrogatories of Star Limousine Service, Inc. et. al.:

1. Identify each and every motor vehicle presently owned by Applicant or leased by the Applicant from some other party which it proposes to use in providing the service sought by this application. For each vehicle, indicate the owner, the date of manufacture, serial number, seating capacity, type of vehicle, special features on the vehicle, and the date when the vehicle was acquired, either by purchase or lease, by the Applicant.

**ANSWER:**

All vehicles are owned by City Lights, L.L.C., and are in excellent condition. These vehicles were acquired by the president of City Lights, L.L.C., Brad N. Sommer, from November 2000 until the present. All vehicles are owned outright, and are fully loaded with all standard luxury limousine and sedan amenities.

<b>YEAR</b>	<b>SIZE</b>	<b>MAKE</b>	<b>MODEL</b>	<b>VIN NUMBER</b>
1996	110" (10)	Lincoln	Towncar	See Exhibit Book
1994	110" (10)	Lincoln	Towncar	See Exhibit Book
1991	Sedan (4)	Lincoln	Towncar	See Exhibit Book
1988	60" (5)	Mercury	Marquis	See Exhibit Book

2. Identify each instance where the Applicant transported persons in limousine service from January 1, 2001 to the present date where the trip originated in Butler County and was designated to a point in Pennsylvania, including another point in Butler County. For each such instance, provide the following information: party or parties transported; date of trip; origin of trip; destination of trip; number of vehicles used; identification of vehicles; and payment received.

**ANSWER:** N/A. Applicant, at any time, possessed any authority to operate through the Public Utility Commission, and as such, its service is and was limited solely to points in Allegheny County.

3. Identify each instance where the Applicant transported persons in limousine service from January 1, 2001 to the present date where the trip originated in Beaver County and was designated to a point in Pennsylvania, including another point in Beaver County. For each such instance, provide the following information: party or parties transported; date of trip; origin of trip; destination of trip; number of vehicles used; identification of vehicles; and payment received.

**ANSWER:** See answer to Interrogatory number 2.

4. Identify each instance where the Applicant transported persons in limousine service from January 1, 2001 to the present date where the trip originated in Allegheny County and was designated to a point in Pennsylvania outside of Allegheny County. For each such instance, provide the following information: party or parties transported; date of trip; origin of trip; destination of trip; number of vehicles used; identification of vehicles; and payment received.

**ANSWER:** See answer to Interrogatory number 2.

5. Identify each instance where the Applicant transported persons in limousine service from January 1, 2001 to the present date where the trip originated in Fayette County and was designated to a point in Pennsylvania, including another point in Fayette County. For each such instance, provide the following information: party or parties transported; date of trip; origin of trip; destination of trip; number of vehicles used; identification of vehicles; and payment received.

**ANSWER:** See answer to Interrogatory number 2.

6. Identify each instance where the Applicant transported persons in limousine service from January 1, 2001 to the present date where the trip originated in Lawrence County and was designated to a point in Pennsylvania, including another point in Lawrence County. For each such instance, provide the following information: party or parties transported; date of trip; origin of trip; destination of trip; number of vehicles used; identification of vehicles; and payment received.

**ANSWER:** See answer to Interrogatory number 2.

7. Identify each instance where the Applicant transported persons in limousine service from January 1, 2001 to the present date where the trip originated in Mercer County and was designated to a point in Pennsylvania, including another point in Mercer County. For each such instance, provide the following information: party or parties transported; date of trip; origin of trip; destination of trip; number of vehicles used; identification of vehicles; and payment received.

**ANSWER:** See answer to Interrogatory number 2.

8. Identify each instance where the Applicant transported persons in limousine service from January 1, 2001 to the present date where the trip originated in Washington County and was designated to a point in Pennsylvania, including another point in Washington County. For each such instance, provide the following information: party or parties transported; date of trip; origin of trip; destination of trip; number of vehicles used; identification of vehicles; and payment received.

**ANSWER:** See answer to Interrogatory number 2.

9. Identify each instance where the Applicant transported persons in limousine service from January 1, 2001 to the present date where the trip originated in Westmoreland County and was designated to a point in Pennsylvania, including another point in Westmoreland County. For each such instance, provide the following information: party or parties transported; date of trip; origin of trip; destination of trip; number of vehicles used; identification of vehicles; and payment received.

**ANSWER:** See answer to Interrogatory number 2.

10. Identify each and every facility of the Applicant, or location where the Applicant domiciles equipment, which is intended to be utilized in performing service sought under this application.

**ANSWER:**

Vehicles are located at 2929 Saw Mill Run Road, Pittsburgh, Pennsylvania 15227. Corporate headquarters are located at 443 Kathleen Street, Pittsburgh, Pennsylvania 15211, with an operations base located in Carrick.

11. Identify the name and address of each witness Applicant expects to call in this case and provide the name of the company, group or entity the witness represents, if any, and the subject matter of his/her expected testimony, including any testimony pertaining to the Protestants herein.

**ANSWER:** See Hearing Statement attached.

12. Identify each exhibit Applicant intends to offer into evidence in this case. Please attach to your answers copies of these exhibits.

**ANSWER:** See Hearing Statement attached.

13. Identify each and every formal and/or informal complaint against the Applicant received from or filed with the Pennsylvania Public Utility Commission since January 1, 2001 and, for each complaint, state: Date of complaint; date of trip(s); origin of trips(s); destination of trip(s); and how the complaint was resolved. Please attach to you answers copies of each formal and/or informal complaint, any and all responses submitted to the Applicant, and any Orders or other documents issued by the Public Utility Commission relating to each formal and/or informal complaint.

**ANSWER:** Applicant was contacted by PUC Authority following a Vogue Limousine attempted and unsuccessful "set-up":

Specifically, Applicant quoted an out-of-county fare for an affiliate company at the time, Dave's Limousines (who had PUC authority to operate in said quoted county) via an e-mail to a Vogue Limousine employee/ "undercover" customer. The fare was not accepted, and as such, no service was provided.

Thereafter, PUC authority contacted Applicant of the Complaint filed, and simply instructed Applicant to confirm in writing its knowledge of its limited permitted transport area within Allegheny County.

No action was taken by the PUC against City Lights, L.L.C. since no violation occurred.

14. Is the applicant affiliated in any way with any other entity licensed by the Public Utility Commission? If so, identify the entity and the affiliation.

**ANSWER:** Applicant has a network of affiliate companies that it refers out-of-county fares to, and also receives in county overflow work from. Some companies are Magic Express and A-1 Limousine.

15. Identify each instance where the Applicant leased its equipment to some other person or entity from January 1, 2001 to the present date to provide limousine service within the territory sought by this application. For each such instance, provide the following information: person or entity to whom equipment was leased; date of trip; origin of trip; destination of trip; number of vehicles used; identification of vehicle; and payment received.

**ANSWER:** Applicant has never leased any of its vehicles or equipment.

16. List the officers, directors and shareholders of the Applicant and identify the office held by each officer and the number of shares of stock owned by each shareholder.

**ANSWER:** Brad N. Sommer, President/ CEO 80%  
Author H. Sommer, Vice President 10%  
Linda J. Sommer, Secretary 10%



17. Attach to your answers, a copy of the application filed by the Applicant in the proceeding, including any attachments to the application.

ANSWER: See attached application.

Respectfully submitted,



---

BRAD N. SOMMER, ESQUIRE

(Counsel for Applicant City Lights, L.L.C.)

ANDRACKI LAW OFFICES, P.L.L.C.  
1801 Lawyers Building  
428 Forbes Avenue  
Pittsburgh, PA 15219  
Telephone No. (412) 281-3330  
Fax No. (412) 281-2922

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and correct copy of the foregoing  
**ANSWERS TO INTERROGATORIES** was served on counsel of record by first-class  
U.S. mail, postage prepaid, this 24 day of December, as follows:

William A. Gray, Esquire  
Vuono & Gray LLC  
2310 Grant Building  
Pittsburgh, PA 15219  
Terry J. Kovach  
t/d/b/a/ Vogue Limousines  
508 Route 30 East  
Irwin, PA 15642

Ray F. Middleman, Esquire  
Malone Larchuk & Middleman PC  
514 The Frick Building  
Pittsburgh, PA 15219

Pennsylvania Public Utility Commission  
Office of Administrative Law Judge  
P.O. Box 3265  
Harrisburg, PA 17105-3265

Pennsylvania Public Utility Commission  
Administrative Law Judge John H. Corbett, Jr.  
1103 Pittsburgh State Office Building  
300 Liberty Avenue  
Pittsburgh, PA 15222

  
BRAD N. SOMMER, ESQUIRE

# ORIGINAL

PENNSYLVANIA PUBLIC UTILITY COMMISSION  
(MOTOR CARRIER TRANSPORTATION DIVISION)

DOCKET NO.

IN RE APPLICATION OF  
CITY LIGHTS, L.L.C

HEARING DATE: 1/10/03

**HEARING STATEMENT**

FILED ON BEHALF OF APPLICANT:

CITY LIGHTS, L.L.C.

BRAD N. SOMMER, ESQ.  
PA ID NO.

RICHARD F. ANDRACKI, ESQ.  
PA ID NO.

ANDRACKI LAW OFFICES, P.L.L.C.  
1801 LAWYERS BUILDING  
428 FORBES AVENUE  
PITTSBURGH, PA 15219

(412) 281.3330 T  
(412) 281.2922 F

ATTORNEYS FOR APPLICANT

**DOCKETED**  
JAN 08 2003

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# ANDRACKI LAW OFFICES, P.L.L.C.

A PROFESSIONAL LIMITED LIABILITY COMPANY

**BRAD N. SOMMER**  
Attorney at Law  
(Admitted in PA & WV)

ATTORNEYS AT LAW  
SERVING PENNSYLVANIA, OHIO AND WEST VIRGINIA

1801 Lawyers Building  
428 Forbes Avenue  
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Writer's email:  
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[WWW.ANDRACKILAW.COM](http://WWW.ANDRACKILAW.COM)

January 10, 2003

**ORIGINAL**  
**DOCUMENT**  
**FOLDER**

James J. McNulty, Secretary  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

RE: CITY LIGHTS, L.L.C.  
No. A-00119028

Dear Mr. McNulty:

I am enclosing herewith City Lights, L.L.C.'s, Revised Restrictive Amendment, along with three letters dated January 9, 2003 from all remaining Protestants confirming their withdrawal from this matter.

In addition, for the convenience of the Commission, I am also enclosing a revised and final Hearing Statement which includes all documentation in support of City Lights' Application for Authority. All documents attached were previously provided to the Commission and all parties under separate covers.

If you have any questions, please do not hesitate to call. Your consideration is appreciated.

Very truly yours,

  
BRAD N. SOMMER

**RECEIVED**

BNS/slh  
Enclosures

JAN 10 2003

cc: William A. Gray, Esquire  
Ray F. Middleman, Esquire  
Terry J. Kovach  
Hon. John H. Corbett, Jr.

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

71

DOCUMENT  
FOLDER



January 9, 2003

VIA FACSIMILE

Brad N. Sommer, Esquire  
1801 Lawyers Building  
428 Forbes Avenue  
Pittsburgh, PA 15219

The Honorable John H. Corbett, Jr.

RE: CITY LIGHTS, L.L.C.  
No. A-00119028


DOCKETED RECEIVED  
JAN 28 2003

JAN 10 2003  
PA PUBLIC UTILITY COMMISSION  
SECRETARY'S OFFICE

Dear Gentlemen:

In accordance with the Revised Restrictive Amendment relative to the above application, Terry J. Kovach t/d/b/a/ Vogue Limousines hereby withdraws their protest from the application on this 9<sup>th</sup> day of January, 2003.

Regards,

  
Terry J. Kovach  
Vogue Limousines

508 Route 30 East, Irwin, Pennsylvania 15642

724-864-8533

www.VogueLimousines.com

1-866-787-5466

# DOCUMENT FOLDER VUONO & GRAY, LLC

Law Offices

John A. Vuono  
William A. Gray  
Mark T. Vuono\*  
Dennis J. Kusturina  
Christino M. Dolfi  
Louise R. Schrage  
Susan C. Indrisano+  
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+Also Admitted in Maryland

2310 Grant Building  
Pittsburgh, PA 15219-2383

Richard R. Wilson  
of Counsel

Telephone  
412-471-1800

Facsimile  
412 471 4477

January 9, 2003

**DOCKETED**  
JAN 28 2003

Re: City Lights, I.I.C  
Docket No. A-00119028

The Honorable John H. Corbett, Jr.  
Administrative Law Judge  
Pennsylvania Public Utility Commission  
1103 Pittsburgh State Office Building  
300 Liberty Avenue  
Pittsburgh, PA 15222

**BY FACSIMILE** (412-565-5692)  
**ORIGINAL TO FOLLOW**

Dear Judge Corbett:

We have received an executed Revised Restrictive Amendment from the applicant in connection with the above application, a copy of which is attached hereto. Contingent upon this amendment being formally filed with the Secretary's Office, and contingent upon its acceptance by the Commission, we are hereby authorized to withdraw the protests of Star Limousine Service, Inc. and System of Services, Inc. t/d/b/a Fantasy Limo.

We previously withdrew the other protests which we filed on behalf of Red Rose Limousine Service, Inc., Kirk Livery, Inc. and Snow White Dove Limousine, Inc.

We will send a letter to the Secretary's Office formally withdrawing these protests once we have received the applicant's letter of transmittal formally filing the Revised Restrictive Amendment.

**RECEIVED**

JAN 10 2003

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

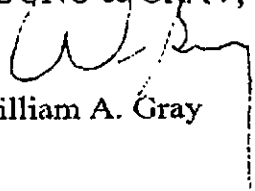
Page Two  
January 9, 2003

We understand that the hearing scheduled for tomorrow will now be cancelled. In any event, since all of our clients have withdrawn their protests, we will not be attending the hearing if it does take place.

If anything further is required, please advise me.

Very truly yours,

VUONO & GRAY, I.L.C



William A. Gray

pz/23883

Enclosure

cc: Brad N. Sommer, Esq.  
Ray F. Middleman, Esq.  
Terry J. Kovach  
Star Limousine Service, Inc.  
System of Services, Inc. t/d/b/a Fantasy Limo

# MALONE, LARCHUK & MIDDLEMAN, P.C.

ATTORNEYS AT LAW  
NORTHBRIDGE OFFICE PLAZA  
117 VIP DRIVE, SUITE 310  
WEXFORD, PENNSYLVANIA 15090

TEL. 724-934-6888 FAX. 724-934-6866  
Writer's E-Mail Address: middleman@malonepc.com

**DOCKETED**  
JAN 28 2003

JAMES F. MALONE, III  
STEVEN B. LARCHUK  
RAY F. MIDDLEMAN  
JOHN E. NEDLIK  
NORMAN A. COLIANE\*  
MICHAEL E. LANG\*  
DONNA W. BUCKISO  
BRIAN SAMUEL MALKIN\*\*\*  
PAUL S. GUARNIERI  
MICHAEL J. McSHEA  
M. KATHLEEN CANTY  
ALEXANDAR D. MALIKOJ  
LAURA W. HAYS\*\*  
CLIFFORD R. MEADE

ROBERT F. WAGNER  
SANFORD A. MIDDLEMAN  
JOSEPH A. VERES  
Of Counsel

January 9, 2003

DOCUMENT  
FOLDER

STANLEY D. FERENCE III  
Of Counsel - Patent Attorney

\* Also Admitted in West Virginia  
\*\* Also Admitted in Ohio  
\*\*\* U.S. Patent Attorney

VIA FACSIMILE #412-565-5692  
John H. Corbett, Jr., ALJ  
Pa. Public Utility Commission  
1103 Pittsburgh State Office Building  
300 Liberty Avenue  
Pittsburgh, PA 15222-1210

RECEIVED

JAN 10 2003

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

RE: Application of City Lights, LLC  
Docket No.: A-00119028  
Our File No.: 1087/04410

Dear Judge Corbett:

We have received a copy of Applicant's proposed Restrictive Amendment and it is acceptable to us. Upon your approval, we will withdraw our protest on behalf of Airport Limousine Service, Inc.

Thank you for your kind attention to this matter.

Very truly yours,

  
Ray F. Middleman

RFM/car

cc: Brad N. Sommer  
James J. McNulty, Secretary  
William A. Gray, Esquire  
Terry J. Kovach  
John A. Pillar, Esq.



Before the  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

DOCUMENT  
FOLDER

DOCKET NO. A-00119028

CITY LIGHTS, LLC

RECEIVED  
JAN 19 2003  
PA PUBLIC UTILITY COMMISSION  
SECRETARY'S OFFICE

REVISED RESTRICTIVE AMENDMENT

City Lights, LLC hereby amends the application at the above docket number to

read as follows:

- (1) Between points in Allegheny County, and from points in said County to points in Pennsylvania, and return:
- (2) Between points in the Counties of Beaver, Butler, Fayette and Washington, and from points in said Counties to points in Pennsylvania, and return.

DOCKETED  
JAN 28 2003

Subject to the following conditions:

FIRST: That no right, power or privilege is granted to provide service for funeral homes or to transport persons attending funerals.

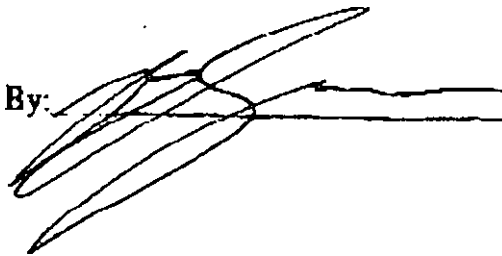
SECOND: That no right, power or privilege is granted to provide service from points in the counties of Beaver, Butler, Fayette and Washington to Pittsburgh International Airport in the county of Allegheny, and vice versa.

THIRD: That no right, power or privilege is granted to provide service to or from the Zelenople Airport located in the borough of Zelenople, Butler County and the Butler Graham Airport located in the township of Middlesex, Butler County.

Dated this 9<sup>th</sup> day of January, 2003.

CITY LIGHTS, LLC

By:

A large, stylized handwritten signature in black ink, consisting of several overlapping loops and a long horizontal stroke extending to the right.

/23885

PENNSYLVANIA PUBLIC UTILITY COMMISSION  
(MOTOR CARRIER TRANSPORTATION DIVISION)

IN RE APPLICATION OF  
CITY LIGHTS, L.L.C

DOCKET NO.

HEARING DATE: 1/10/03

**HEARING STATEMENT**

FILED ON BEHALF OF APPLICANT:

CITY LIGHTS, L.L.C.

BRAD N. SOMMER, ESQ.  
PA. I.D. NO. 87312

RICHARD F. ANDRACKI, ESQ.  
PA I.D. NO. 16301

ANDRACKI LAW OFFICES, P.L.L.C.  
1801 LAWYERS BUILDING  
428 FORBES AVENUE  
PITTSBURGH, PA 15219

(412) 281.3330 T  
(412) 281.2922 F

ATTORNEYS FOR APPLICANT

DOCUMENT  
FOLDER

**DOCKETED**

JAN 28 2003

RECEIVED  
JAN 10 2003  
PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

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1. COPY OF ORIGINAL PUC APPLICATION
2. BUSINESS OPERATIONS
  - a. STATEMENT OF BUSINESS OPERATIONS
  - b. CORPORATE RECORDS
  - c. FICTITIOUS NAME REGISTRATION
3. FINANCIAL STABILITY
  - a. FINANCIAL RECORDS
    - i. 2001 FINANCIAL STATEMENT
    - ii. CURRENT ASSET DOCUMENTATION
    - iii. REPORT OF JOHN MCDONOUGH, CFP
4. EVIDENCE OF INSURANCE
  - a. FORM E (2002 POLICY PERIOD)
  - b. FORM E (2003 POLICY PERIOD)
  - c. DECLARATION PAGE (2002 POLICY PERIOD)
  - d. PROOF OF INSURANCE (2003 POLICY PERIOD)
5. EMPLOYMENT
  - a. APPLICATION
  - b. DMV DL 503 (DRIVER HISTORY REQUEST)
  - c. DRIVER TRAINING CHECKLIST
6. VEHICLES
  - a. PENNDOT FLEET REGISTRATIONS
  - b. MAINTENANCE SCHEDULE (BILL D'ANDRIES SERVICE CENTER)
  - c. VEHICLE PRE TRIP INSPECTION CHECKLIST
7. WITNESS LIST

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  - a. FINANCIAL RECORDS
    - i. 2001 FINANCIAL STATEMENT
    - ii. REPORT OF JOHN MCDONOUGH, CPA AND 2002/CURRENT FINANCIAL RECORDS **(WILL BE PRODUCED AFTER 12/31/02 PRIOR TO HEARING)**
4. EVIDENCE OF INSURANCE
  - a. FORM E (2002 POLICY PERIOD)
  - b. FORM E (2003 POLICY PERIOD)  
**INSURER HAS BEEN REQUESTED TO DIRECTLY PROVIDE TO PUC. APPLICANT WILL SUPPLEMENT UPON RECEIPT TO ALL PROTESTANTS.**
  - c. DECLARATION PAGE (2003 POLICY PERIOD)
  - d. INSURANCE BINDER (2003 POLICY PERIOD)
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  - a. APPLICATION
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tabbles

EXHIBIT

**CITY LIGHTS, L.L.C.**  
**[PUC APPLICATION PACKET]**

1. **EMERGENCY TEMPORARY PUC AUTHORITY APPLICATION**
  - a. \$100 APPLICATION FEE (WAIVED)
  - b. VERIFICATION OF APPLICATION
  - c. STATEMENT OF FINANCIAL CONDITION (see #9)
  - d. APPLICANT'S STATEMENT (see #7)
  - e. SUPPORTING SHIPPER/WITNESS STATEMENTS (N/A)
  
2. **PERMANENT PUC AUTHORITY APPLICATION**
  
3. **FIRM CHECK IN THE AMOUNT OF \$350.00 (ANDRACI)**
  
4. **EVIDENCE OF INSURANCE:**
  - a. NATIONAL INDEMNITY – DECLARATION PAGE
  - b. FORM E BEING SENT DIRECTLY FROM CARRIER
  
5. **FICTITIOUS NAME RECORD**
  - a. CITY LIGHTS LIMOUSINE SERVICE
  
6. **CORPORATION – CITY LIGHTS, L.L.C.:**
  - a. DATE STAMPED COPY OF CERTIFICATE OF ORGANIZATION
  - b. COPY OF CORPORATE INCLUDING LIST OF CORPORATE OFFICERS/TITLES
  - c. DISTRIBUTION OF COMPANY INTEREST
    1. BRAD N. SOMMER (80%)
    2. ARTHUR H. SOMMER (10%)
    3. LINDA J. SOMMER (10%)
  
7. **APPLICANT'S STATEMENT**
  
8. **APPLICANT'S DESCRIPTION OF PROPOSED SERVICE TERRITORY**
  
9. **STATEMENT OF FINANCIAL CONDITION**
  
10. **VERIFICATION OF APPLICATION**

Before the Pennsylvania Public Utility Commission

**APPLICATION**

  X   **EMERGENCY TEMPORARY AUTHORITY (ETA):** When emergency conditions exist which do not permit sufficient time to afford notice to the public. ETA will be granted for an initial period not to exceed 60 days.

       **TEMPORARY AUTHORITY (TA):** When emergency conditions exist or continue to exist which require a grant of authority prior to the processing of an application for permanent authority (PA). All applications for TA must be accompanied by a corresponding application for permanent authority; TA applications are published in the Pennsylvania Bulletin and are subject to protests.

       **EXTENSION OF EMERGENCY TEMPORARY AUTHORITY:** When an emergency continues beyond the initial 60-day period and corresponding PA and TA applications were not filed simultaneously with or within 15 days of the date of filing of the ETA.

1.   CITY LIGHTS, L.L.C. (F/K/A BRAD N. SOMMER D/B/A CITY LIGHTS LIMOUSINE SERVICE)    
FULL NAME OF APPLICANT (Individual, Partnership or Corporation)

2.           CITY LIGHTS LIMOUSINE SERVICE            
TRADE NAME IF ANY  
The trade name, if fictitious,   HAS   been registered with the  
(has or has not)

Secretary of the Commonwealth on \_\_\_\_\_ . Attach a date stamped copy of the registration form.

3.   443 KATHLEEN ST. PITTSBURGH, PA 15211    
  412-390-1945   (ALLEGHENY COUNTY)  
PHYSICAL ADDRESS                      TELEPHONE NUMBER (REQUIRED)  
(City, County, and Zip Code)

4.           SAME AS # 3            
MAILING ADDRESS IF DIFFERENT FROM PHYSICAL ADDRESS

5.   BRAD N. SOMMER, ESQ     412-281-3330    
ATTORNEY'S NAME AND TELEPHONE NUMBER FOR THIS FILING  
(Do not supply an Attorney's name if you want all correspondence and notice of process mailed directly to you.)



1801 LAWYERS BUILDING, PITTSBURGH, PA 15219  
ATTORNEY'S ADDRESS

6. APPLICANT DOES NOT HOLD INTRASTATE OPERATING  
(does or does not)  
AUTHORITY AT DOCKET NUMBER PA, PUC A-\_\_\_\_\_.
7. APPLICANT DOES NOT HAVE A CURRENT SAFETY RATING  
(does or does not)  
ISSUED BY THE US DOT, PA PUC OR OTHER STATE REGULATORY  
AGENCY. (ATTACH COPY)
8. IF YOU PREVIOUSLY FILED A CORRESPONDING APPLICATION FOR  
PERMANENT AUTHORITY PROVIDE A DOCKET NUMBER AND FILING  
DATE APP FOR PERMANENT AUTHORITY FILED WITH ETA
9. IF THIS APPLICATION FOR EMERGENCY TEMPORARY AUTHORITY IS  
NOT ACCOMPANIED BY APPLICATIONS FOR CORRESPONDING  
TEMPORARY AND PERMANENT AUTHORITY, STATE WHEN THE  
APPLICATIONS FOR TEMPORARY AND PERMANENT AUTHORITY  
WILL BE FILED N/A
10. DESCRIBE THE SERVICE TO BE PROVIDED AND THE AREA IN WHICH  
SERVICE WILL BE PROVIDED UNDER A GRANT OF THE REQUESTED  
EMERGENCY TEMPORARY AUTHORITY:

**TO TRANSPORT, AS A COMMON CARRIER, PERSONS IN LIMOUSINE AND  
SEDAN SERVICE, BETWEEN ALL POINTS IN PENNSYLVANIA**

**NOTE:** The scope of the authority requested in this application for emergency  
temporary authority may not exceed the scope of the authority requested in the  
application for permanent authority.

**11. CERTIFICATION:**

APPLICANT CERTIFIES THAT IT IS AWARE THAT A GRANT OF THE REQUESTED AUTHORITY WILL CREATE NO PRESUMPTION THAT CORRESPONDING PERMANENT AUTHORITY WILL BE GRANTED.

APPLICANT FURTHER CERTIFIES THAT IT WILL COMPLY WITH COMMISSION INSURANCE AND TARIFF REQUIREMENTS BEFORE BEGINNING TO PROVIDE SERVICE UNDER A GRANT OF EMERGENCY TEMPORARY AUTHORITY AND THAT APPLICANT MAY BE SUBJECT TO CIVIL PENALTIES FOR FAILURE TO COMPLY WITH COMMISSION REQUIREMENTS.

APPLICANT FURTHER CERTIFIES THAT THE APPLICATION HAS NOT BEEN FILED AS A RESULT OF THE THREAT OR EXISTENCE OF A LABOR DISPUTE.

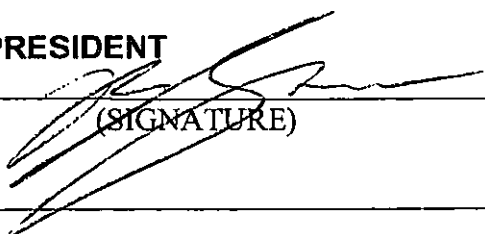
**VERIFICATION OF APPLICATION**

I/WE HEREBY STATE THAT THE STATEMENTS MADE IN THIS APPLICATION IS/ARE TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE AND BELIEF.

THE UNDERSIGNED UNDERSTANDS THAT FALSE STATEMENTS HEREIN ARE MADE SUBJECT TO THE PENALTIES OF 18 Pa. C.S. § 4904 RELATING TO UNSWORN FALSIFICATION TO AUTHORITIES.

**BRAD N. SOMMER, PRESIDENT  
CITY LIGHTS, L.L.C.**

(PRINT NAME)



(SIGNATURE)

6/18/02

(DATE)

---

THE VERIFICATION OF THE APPLICATION MUST BE COMPLETED BY THE APPLICANT APPEARING ON LINE 1 OF THE APPLICATION BY THE NAMED INDIVIDUAL, ALL PARTNERS IF A PARTNERSHIP OR BY THE PRESIDENT OR SECRETARY IF A CORPORATION.

Before the Pennsylvania Public Utility Commission

APPLICATION

MOTOR COMMON CARRIER OF PERSONS IN LIMOUSINE SERVICE

Application for a Certificate of Public Convenience authorizing the transportation of persons in limousine service.

1. CITY LIGHTS, L.L.C. (F/K/A BRAD N. SOMMER D/B/A CITY LIGHTS LIMOUSINE SERVICE)  
FULL NAME OF APPLICANT (Individual, Partnership or Corporation)

2. CITY LIGHTS LIMOUSINE SERVICE  
TRADE NAME IF ANY  
The trade name, if fictitious, HAS been registered with the  
(has or has not)

Secretary of the Commonwealth on \_\_\_\_\_ Attach a date stamped copy of the registration form.

3. 443 KATHLEEN ST. PITTSBURGH, PA 15211 412-390-1945  
(ALLEGHENY COUNTY)  
PHYSICAL ADDRESS TELEPHONE NUMBER (REQUIRED)  
(City, County, and Zip Code)

4. SAME AS #3  
MAILING ADDRESS IF DIFFERENT FROM PHYSICAL ADDRESS

5. BRAD N. SOMMER, ESQ 412-281-3330  
ATTORNEY'S NAME AND TELEPHONE NUMBER FOR THIS FILING  
(Do not supply an Attorney's name if you want all correspondence and notice of process mailed directly to you.)

1801 LAWYERS BUILDING, PITTSBURGH, PA 15219  
ATTORNEY'S ADDRESS

6. APPLICANT DOES NOT HOLD PA PUC AUTHORITY UNDER

(does or does not)  
Docket Number \_\_\_\_\_, and operates as a \_\_\_\_\_ carrier.  
(common or contract)

7. APPLICANT DOES NOT HOLD INTERSTATE OPERATING  
(does or does not)

AUTHORITY AT DOCKET NUMBER \_\_\_\_\_.

8. CHECK ONE THAT APPLIES TO THIS APPLICATION:

**INDIVIDUAL**

**PARTNERSHIP.** ATTACH A COPY OF A PARTNERSHIP AGREEMENT  
AND LIST THE NAMES AND ADDRESSES OF ALL PARTNERS  
BELOW:

---

(Attach a separate sheet if space provided is not sufficient.)

**CORPORATION.** ORGANIZED UNDER THE LAWS OF THE STATE  
OF PENNSYLVANIA AND QUALIFIED TO DO BUSINESS IN  
PENNSYLVANIA BY REGISTERING WITH THE SECRETARY OF THE  
COMMONWEALTH ON \_\_\_\_\_.

ATTACH A DATE-STAMPED COPY OF THE APPLICATION FOR  
CERTIFICATE OF INCORPORATION OR CERTIFICATE OF  
AUTHORITY. INCLUDE A LIST OF CORPORATE OFFICERS WITH  
TITLES, NAMES OF SHAREHOLDERS AND NUMBER OF SHARES  
HELD, AND ADDRESSES.

9. ATTACHMENT CHECKLIST:

FOR CORPORATIONS ONLY:

DATE STAMPED COPY OF APPLICATION FOR CERTIFICATE OF  
INCORPORATION OR CERTIFICATE OF AUTHORITY.

LIST OF CORPORATE OFFICERS/TITLES AND DISTRIBUTION OF  
SHARES.

FOR PARTNERSHIPS ONLY:

COPY OF PARTNERSHIP AGREEMENT.

FOR ALL APPLICANTS:

- FICTITIOUS TRADE NAME REGISTRATION (IF APPLICABLE)
- CERTIFIED CHECK, MONEY ORDER OR ATTORNEY'S CHECK

10. APPLICANT'S STATEMENT:

- You are required to provide the information requested in Appendix A of this application.
- Appendix A contains questions about you, your equipment and how you plan to provide the proposed limousine service.
- The Commission will review the information provided and make a determination of your technical and financial fitness to provide service in Pennsylvania.
- If additional information is required to make this determination you will be asked to file a supplemental statement.

11. FINANCIAL STATEMENT:

- Attached to Appendix A is a balance sheet and income statement of the applicant. You are required to provide the most recently available financial data using the attached forms or other comparable formats containing the same requested information.

12. APPENDIX B

- You must complete Appendix B of the application, which is a description of the territory in Pennsylvania where you will be providing the proposed limousine service. The territory you describe in Appendix B will be published in the *Pennsylvania Bulletin*. Existing carriers currently providing service in the requested territory may file protests.

13. CERTIFICATION:

APPLICANT CERTIFIES THAT IT IS NOT NOW ENGAGED IN UNAUTHORIZED INTRASTATE TRANSPORTATION FOR COMPENSATION BETWEEN POINTS IN PENNSYLVANIA AND WILL NOT ENGAGE IN SAID TRANSPORTATION UNLESS AND UNTIL AUTHORIZATION IS RECEIVED FROM THE PENNSYLVANIA PUBLIC UTILITY COMMISSION.

APPLICANT FURTHER CERTIFIES THAT IT UNDERSTANDS THE REQUIREMENTS OF THE PENNSYLVANIA PUBLIC UTILITY COMMISSION,

ESPECIALLY AS THEY RELATE TO SAFETY AND INSURANCE AND THAT IT MAY BE SUBJECT TO CIVIL PENALTIES, SUSPENSION OR CANCELLATION OF THE CERTIFICATE FOR FAILURE TO COMPLY WITH COMMISSION REQUIREMENTS.

APPLICANT FURTHER CERTIFIES THAT IT UNDERSTANDS THAT IT IS SUBJECT TO AN ANNUAL ASSESSMENT BASED UPON ITS REPORTED GROSS PENNSYLVANIA INTRASTATE REVENUES; SAID ASSESSMENT TO HELP DEFRAY EXPENSES INCURRED IN REGULATING MOTOR COMMON CARRIERS OF PASSENGERS; AND ACKNOWLEDGES THAT FAILURE TO REPORT REVENUE AND PAY ITS ANNUAL ASSESSMENT MAY RESULT IN CIVIL PENALTIES, SUSPENSION OR CANCELLATION OF THE CERTIFICATE.

AD51653

70APE669886  
RENEWAL OF NUMBER

**NATIONAL INDEMNITY COMPANY**  
OMAHA, NEBRASKA

The Declarations include a second part designated "Part 2".

POL. NO. : 70APE676577 BUSINESS AUTO COVERAGE DECLARATIONS

**ITEM ONE NAMED INSURED & ADDRESS**

Sub-Agent's Code: N37372

BRAD N. SOMMER  
D/B/A CITY LIGHTS LIMOUSINE SERVICE  
443 KATHLEEN STREET  
PITTSBURGH PA 15211

FORM OF NAMED INSURED'S BUSINESS  
 CORPORATION;  PARTNERSHIP;  INDIVIDUAL OR  
 OTHER:  
NAMED INSURED'S BUSINESS: LIMO SERVICE

POLICY PERIOD: Policy covers FROM 12/13/2001 12:01 A.M. TO 12/13/2002

12:01 A.M. Standard Time at the Named Insured's Address stated above.

**ITEM TWO - SCHEDULE OF COVERAGES AND COVERED AUTOS**

This policy provides only those coverages where a charge is shown in the premium column below. Each of these coverages will apply only to those 'autos' shown as covered 'autos'. 'Autos' are shown as covered 'autos' for a particular coverage by the entry of one or more of the symbols from the COVERED AUTO Section of the Business Auto Coverage Form next to the name of the coverage.

COVERAGES	COVERED AUTOS (Entry of one or more of the symbols from the COVERED AUTO Section of the Business Auto Coverage Form in above listed Autos are covered AUTOS)	LIMIT OF INSURANCE THE MOST WE WILL PAY FOR ANY ONE ACCIDENT OR LOSS	PREMIUM
LIABILITY	7	\$ 500,000	\$ 4,778.00
PERSONAL INJURY PROTECTION (P.I.P.) (or equivalent No-fault coverage)	FPE 7	SEPARATELY STATED IN EACH P.I.P. ENDORSEMENT MINUS Deductible	\$ 254.00
ADDED P.I.P. (or equivalent added No-fault coverage)		SEPARATELY STATED IN EACH ADDED P.I.P. ENDORSEMENT	\$
PROPERTY PROTECTION INSURANCE (P.P.I.) (Michigan only)		SEPARATELY STATED IN THE P.P.I. ENDORSEMENT MINUS Deductible FOR EACH ACCIDENT	\$
AUTO MEDICAL PAYMENTS		\$	\$
UNINSURED MOTORISTS	7	\$ 500,000	\$ 489.00
UNDERINSURED MOTORISTS (when not included in Uninsured Motorists coverage)	7	\$ 500,000	\$ 85.00
COMPREHENSIVE COVERAGE	7	ACTUAL CASH VALUE OR COST OF REPAIR OR REPLACEMENT WHICHEVER IS LESS MINUS \$ Deductible FOR EACH COVERED AUTO	\$ 792.00
SPECIFIED CAUSES OF LOSS			\$ SEE M3912a Deductible FOR EACH COVERED AUTO
COLLISION COVERAGE	7		\$ Deductible FOR EACH COVERED AUTO
TOWING AND LABOR		\$ Deductible FOR EACH COVERED AUTO	\$
FORMS AND ENDORSEMENTS CONTAINED IN THIS POLICY AT ITS INCEPTION			PREMIUM FOR ENDORSEMENTS \$
SEE FORM M2904, FORMS LIST ATTACHED			ESTIMATED TOTAL PREMIUM \$ 8,776.00
ENTER SYMBOL TO DESCRIPTION HERE:			
(11647)			
POLICY SUBJECT TO A FULLY EARNED POLICYWRITING MINIMUM PREMIUM OF \$ 250.00			IF CANCELLED BY THE INSURED.
<b>ITEM THREE - SCHEDULE OF COVERED AUTOS YOU OWN</b>		SEE FORM T-1	

Countersigned At W. N. TUSCANO AGENCY, INC.  
GREENSBURG, PA 12/31/2001 104

By \_\_\_\_\_ AUTHORIZED SIGNATURE

In Witness whereof, we have caused this policy to be executed and attested.

*Forest D. White*  
Secretary

*Donald E. Winkler*  
President

NI-4611 (10/95)

- May Inc.  
- may A  
- Lib Limits

JAN 9 2002

PENNSYLVANIA DEPARTMENT OF STATE, CORPORATE/LTD PARTNERSHIP  
RECORD

\*\*\* THIS DATA IS INFORMATIONAL, AND ANY CERTIFIED COPIES MUST BE  
OBTAINED FROM THE PENNSYLVANIA DEPARTMENT OF STATE. \*\*\*

PENNSYLVANIA DEPARTMENT OF STATE, CORPORATE/LTD PARTNERSHIP  
RECORD

**NAME:** CITY LIGHTS LIMOUSINE SERVICE

**OWNED-BY:** BRAD N SOMMER as of 12/11/2000

**TYPE:** FICTITIOUS NAME

**DATE OF INCORPORATION/QUALIFICATION:** 12/11/2000

**STATE:** PENNSYLVANIA

**REGISTERED OFFICE:** 443 KATHLEEN ST  
PITTSBURGH, PA 15211-0000  
ALLEGHENY COUNTY

**PURPOSE:** TRANSPORTATION/LIMO SERVICE

**NUMBER:** 2977198

**HISTORY:**

DATE	TRANSACTION	MICROFILM	
		ROLL	START/END
12/11/2000	CORPORATE FICTITIOUS NAME	2000091	1584/1585



2002025-775

MAR 11 2002

Microfilm Number \_\_\_\_\_  
Entity Number 3058377

Filed with the Department of State on \_\_\_\_\_  
  
Secretary of the Commonwealth

ACTING

**CERTIFICATE OF ORGANIZATION  
OF  
CITY LIGHTS, LLC**  
DSCB: 15-8914 (Rev 95)

In compliance with the requirements of 15 Pa.C.S. § 8913 (relating to certificate of organization), the undersigned, desiring to organize a limited liability company, states that:

1. The name of the limited liability company is **CITY LIGHTS, LLC**.
2. The address of this limited liability company's initial registered office in this Commonwealth is 443 KATHLEEN STREET, PITTSBURGH, PA 15211, ALLEGHENY County.
3. This Certificate of Organization may be amended in the manner prescribed at the time by statute. All rights conferred upon members in this Certificate of Organization are granted subject to this reservation.
4. A member's interest in the company will be evidenced by a certificate of membership interest.
5. The company will be member-managed.
6. The specified effective date for this Certificate of Organization is upon filing.
7. The name and address of the organizer is:

BRAD N. SOMMER, ESQUIRE  
1801 LAWYERS BUILDING  
428 FORBES AVENUE  
PITTSBURGH, PA 15219

IN TESTIMONY WHEREOF, the organizer has signed this Certificate of Organization this 4<sup>th</sup> day of March, 2002.

PA DEPT. OF STATE  
MAR 11 2002

Source: [All Sources](#) > [Public Records](#) > [Business & Corporation Information](#) > [Corporation & Partnership Registrations by State](#) > [PA Department of State Corporation and Limited Partnership Information](#) 

Terms: [city lights, l.l.c.](#) ([Edit Search](#))

Select for FOCUS™ or Delivery



*PENNSYLVANIA DEPARTMENT OF STATE, CORPORATE/LTD PARTNERSHIP RECORD*

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*PENNSYLVANIA DEPARTMENT OF STATE, CORPORATE/LTD PARTNERSHIP RECORD*

**NAME: CITY LIGHTS, LLC.**

**TYPE: LIMITED LIABILITY COMPANY (BUSINESS)**

**STATUS: IN GOOD STANDING (ACTIVE)**

**DURATION: PERP**

**DATE OF INCORPORATION/QUALIFICATION: 03/11/2002**

**MAILING ADDRESS: 443 KATHLEEN ST  
PITTSBURGH, PA 15211-0000**

**STATE: PENNSYLVANIA**

**REGISTERED OFFICE: 443 KATHLEEN ST  
PITTSBURGH, PA 15211-0000  
ALLEGHENY COUNTY**

**PURPOSE: BROAD**

**OFFICERS:**

Name	Title
BRAD N SOMMER	CEO
LINDA J SOMMER	SECRETARY
ARTHUR H SOMMER	VICE PRESIDENT

Effective 03/11/2002

**NUMBER: 3058377**

**HISTORY:**

DATE	TRANSACTION	MICROFILM	
		ROLL	START/END
03/11/2002	LLC	2002025	0775/0775

**CALL LEXIS DOCUMENT SERVICES FOR ALL YOUR CORPORATE NEEDS. 800-634-9738**

**APPENDIX A**  
**APPLICANT'S STATEMENT**

(If additional space is required attach a separate sheet)

- Describe your business experience, particularly any experience relating to the operation of a transportation service.

**Corporation is member managed by an attorney, and business owners of a dental practice and web design company with over 40 years combined business management/bookkeeping experience.**

**General manager has 5 years chauffeured limousine service management experience, including marketing of the same, with numerous years in business management.**

**All Chauffeurs are given rigorous driver and safety training in-house, and have various backgrounds including CDL, auto mechanical, auto detailing/installations, and electrical training.**

- Describe your facilities and your communications network. Where is your office? How will you receive calls for reservations and how will you dispatch and maintain contact with your vehicles?

**Office is in home, including several workstations, Fax machine, networked computers with DSL, Nextel cell phones w/ 2 way radios. Two dedicated business phone lines.**

**Telephone answers 24/7 and dispatched by individual who takes reservations. After hours, ultra call forward feature directs all calls to general manger or on call reservation coordinator.**

**Website receives significant traffic, and provides contact and an online reservation form, which is responded to w/in 24 hours.**

**All drivers carry cell phones.**

- Describe how you plan to operate this business. How many employees will you have? How will you advertise? What services and amenities will you offer the customer?

**Member managed with approximately 10 employees and independent contractors in total**

**Advertising plans:**

**Yellow Pages, Yellow Book, Web Site, Direct Mail Campaigns, in-person solicitation, general public and vehicle signage advertisement, and wedding expos**

**Services/Amenities:**

**Complimentary beverages, Tuxedo' Chauffeurs, Red Carpet Wedding Services, digital pictures, full service event planning, corporate service, mechanical sound and clean vehicles, professionally trained chauffeurs**

**Business: All clients' contact and history information, and all contracts are stored in hard copy and backed-up computer server database. All credit cards accepted and records maintained**

- Describe your safety program. How will you ensure the safe operation of your equipment and qualify your drivers?

**Background checks are performed on new hires.**

**New drivers participate in a three-day, on the road, driver-training program.**

**Drivers perform a walk-around the vehicle at the beginning and end of their shift.**

**A preventative maintenance schedule is maintained for each vehicle.**

**Vehicles are spot checked monthly by a certified mechanic.**

- Describe the equipment to be operated in the proposed limousine service?

<u>YEAR</u>	<u>MAKE</u>	<u>MODEL</u>	<u>VIN (see Dec Page)</u>	<u>MILEAGE</u>
1996	LINCOLN	TOWNCAR (120 in / white leather, loaded)		80,000
1994	LINCOLN	TOWN CAR (120 in / white leather, loaded)		125,000 (40,00 ON NEW ENGINE)
1988	MERCURY	MARQUI (60 in/ silver/loaded - OVER \$12,000 IN RESTORATION AND IMPROVEMENTS)		40,000 ORIGINAL
1991	LINCOLN	TOWNCAR (sedan executive series/ white)		120,000

If you do not now have vehicles, be advised that you are required to provide a vehicle description before a Certificate of Public Convenience will be issued.

Two (2) newer (1998-2002) are in the process of being acquired to expand current corporate division. Projection – Fall 2002

**APPENDIX B  
APPLICANT'S DESCRIPTION OF PROPOSED SERVICE TERRITORY**

Please describe the area in Pennsylvania where you plan to provide limousine service. Typically, a carrier will describe an area where it will provide between points service, and then request service from that area to points in Pennsylvania, and return. The following is an example of a limousine territory description. You should use a similar format when describing your own area:

To transport, as a common carrier, persons in limousine service, between points in the counties of Dauphin, York and Cumberland, and from points in the said counties to points in Pennsylvania and return.

The description that you provide will be published in the *Pennsylvania Bulletin*.

- Your proposed service area:

**TO TRANSPORT, AS A COMMON CARRIER, PERSONS IN LIMOUSINE AND SEDAN SERVICE, BETWEEN ALL POINTS IN PENNSYLVANIA**

Please be advised that you will be required to provide evidence of need for service which is representative of the area you request. If protests are filed and the application is set for hearing, you will be required to present witnesses that will testify that additional service is needed in the area you have proposed. If no protests are filed, or if protests had been filed and later withdrawn, you will be asked to provide evidence of need for service by submitting verified statements in support of the application.

CITY LIGHTS LIMOUSINE SERVICE

STATEMENT OF FINANCIAL CONDITION

Balance Sheet as of 12/31/01

ASSETS

Current Assets:

Cash		8500
Accounts Receivable		_____
Notes Receivable		_____
Other Current Assets (Specify)		_____
Total Current Assets		<u>8500</u>

Tangible Assets

Land		_____
Office Equipment	5496	_____
Less Accumulated Depreciation	- 1071	<u>4425</u>
Buildings and Structures		_____
Vehicles	67000	_____
Less Accumulated Depreciation	- 8969	<u>58031</u>
Investments and Funds (Specify)	Mutual Funds	<u>35000</u>
Intangible Assets		_____
Other Assets (Attach Schedule)		_____
Total Assets		<u>105956</u>

LIABILITIES

Current Liabilities (Liabilities due within one year of date)

Accounts Payable		<u>1430</u>
Notes Payable		_____
Other Liabilities (Attach Schedule)		_____
Total Current Liabilities		<u>1430</u>

Long Term Liabilities (Liabilities due after one year of date)

Accounts Payable		_____
Notes Payable		_____
Other Liabilities (Attach Schedule)		_____
Total Long Term Liabilities		_____
Total Liabilities		<u>1430</u>

Net Worth (Partnerships and Individuals) 104526

OWNERS EQUITY (Corporations Only)

Capital Stock		_____
Additional Paid-in Capital		_____
Retained Earnings		_____
Less: Treasury Stock		_____
Total Owners Equity		<u>105956</u>

Total Liabilities and Owners Equity

105956

CITY LIGHTS LIMOUSINE SERVICE

STATEMENT OF FINANCIAL CONDITION

Income Statement

12 Month Period ending 12/31/01

Revenue and Gains

Operating Revenue	19308
Net Revenue (non-carrier operation)	_____
Dividend and Interest Revenue	_____
Other Non-Operating Revenue	_____
Gains	_____
Total Revenue and Gains	19308

Expenses

Equipment	_____
Insurance	7540
Employee Salaries	2545
Supervisory Salaries	_____
Officer Salaries	_____
Materials and Supplies	1160
General Office	4383
Advertising	1371
Telephone	3349
Professional Fees	125
Uncollectable Revenue	_____
Depreciation	10040
Operating Taxes and Licenses	_____
Rent	505
<del>Loss</del> REPAIRS	8301
Total Operating Expense and Losses	39319
Net Income before Taxes	(20011)
Provision for Income Taxes	0
Net Income	(20011)



CITY LIGHTS LIMOUSINE SERVICE

STATEMENT OF FINANCIAL CONDITION

Income Statement

12 Month Period ending 12/31/01

Revenue and Gains

Operating Revenue	19308
Net Revenue (non-carrier operation)	_____
Dividend and Interest Revenue	_____
Other Non-Operating Revenue	_____
Gains	_____
<b>Total Revenue and Gains</b>	<b>19308</b>

Expenses

Equipment	_____
Insurance	7540
Employee Salaries	2545
Supervisory Salaries	_____
Officer Salaries	_____
Materials and Supplies	1160
General Office	4383
Advertising	1371
Telephone	3349
Professional Fees	125
Uncollectable Revenue	_____
Depreciation	10040
Operating Taxes and Licenses	_____
Rent	505
<del>Lease</del> REPAIRS	8301
<b>Total Operating Expense and Losses</b>	<b>39319</b>
<b>Net Income before Taxes</b>	<b>(20011)</b>
Provision for Income Taxes	0
<b>Net Income</b>	<b>(20011)</b>

**VERIFICATION OF APPLICATION**

I/WE HEREBY STATE THAT THE STATEMENTS MADE IN THIS APPLICATION IS/ARE TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE AND BELIEF.

THE UNDERSIGNED UNDERSTANDS THAT FALSE STATEMENTS HEREIN ARE MADE SUBJECT TO THE PENALTIES OF 18 Pa. C.S. SECTION 4904 RELATING TO UNSWORN FALSIFICATION TO AUTHORITIES.

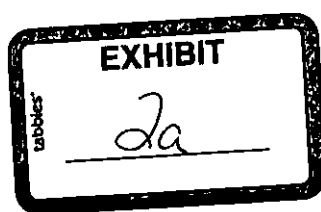
**BRAD N. SOMMER, PRESIDENT  
CITY LIGHTS, L.L.C.**

(PRINT NAME)

  
(SIGNATURE)

(DATE)

THE VERIFICATION OF THE APPLICATION MUST BE COMPLETED BY THE APPLICANT APPEARING ON LINE 1 OF THE APPLICATION BY THE NAMED INDIVIDUAL, ALL PARTNERS IF A PARTNERSHIP OR BY THE PRESIDENT OR SECRETARY IF A CORPORATION.



# CITY LIGHTS, L.L.C.

## APPLICATION FOR PERMANENT AUTHORITY TO:

TO TRANSPORT, AS A COMMON CARRIER, PERSONS IN LIMOUSINE AND SEDAN SERVICE, BETWEEN ALLEGHENY COUNTY TO ALL POINTS IN PENNSYLVANIA AND RETURN; BETWEEN WASHINGTON, WESTMORELAND, BEAVER, BUTLER, AND FAYETTE COUNTIES, TO ALL POINTS IN PENNSYLVANIA AND RETURN TO AND COUNTIES.

\*\*CITY LIGHTS, L.L.C. HAS STIPULATED TO THE REMOVAL OF MERCER AND LAWRENCE COUNTIES FROM ITS APPLICATION.

## CORPORATE STRUCTURE

CITY LIGHTS, L.L.C. IS A PENNSYLVANIA LIMITED LIABILITY COMPANY IN GOOD STANDING.

## CORPORATE MEMBERS

BRAD N. SOMMER, PRESIDENT (80%)  
ARTHUR H. SOMMER, VICE-PRESIDENT (10%)  
LINDA J. SOMMER, SECRETARY (10%)

## CORPORATE ADDRESS

443 KATHLEEN STREET  
PITTSBURGH, PA 15211  
(ALLEGHENY COUNTY)

## STATEMENT OF BUSINESS OPERATIONS

City Lights, L.L.C. is a member managed by an attorney, and business owners of a dental practice and web design company with over 40-year combined of business management/bookkeeping experience.

General Manager has over six years chauffeured limousine service management experience, including marketing of the same, with numerous prior years in business management.

Operations run out of two dedicated home offices, and one designated vehicle parking area located at 2929 Saw Mill Run Boulevard. Lease for office space and vehicle storage for six limousines is in negotiations for the same address, pending outcome of this application.

City Lights, L.L.C. currently has approximately 10 employees and independent contractors, including management, marketing representatives, professional chauffeurs, web designer, various reservation/office clerks, and auto detailing/lot assistants with automotive and electrical training.

All clients' contact and history information, contracts, and billing information are stored in hard copy and backed-up computer server database.

Offices include several workstations, Color Printers/Copy/Fax machine, three networked computers with DSL, credit card machine, 2-way radios, four mobile phones, and three (4) phone lines. All drivers own and carry cell phones.

Telephone answers 24/7 and dispatched by individual who takes reservations. After hours ultra call forward feature directs all call to on-call reservation clerk.

Three websites receive significant traffic, and provides contact and an online reservation form which is responded to within 24 hours.

### **BUSINESS PLAN**

City Lights, L.L.C. follows a comprehensive business/marketing plan and strict employment and safety standards.

City Lights, L.L.C. was only founded in 2000, but retains a steady client base and repeat business. In addition, City Lights, L.L.C. constantly generates new business via several advertising campaigns and media, including Yellow Pages, Yellow Book, Web Sites, Direct Mail Campaigns, in-person solicitation, general public and vehicle signage advertisement, and wedding expos.

City Lights, L.L.C. offers personalized service and amenities, including complimentary beverages, Tuxedo' Chauffeurs, Red Carpet Wedding Services, digital pictures, decorations, full service event planning, corporate service, and fully loaded mechanical sound and clean vehicles.

City Lights, L.L.C. also provides sedan and limousine "black car service" V.I.P. TAXI SERVICE by reservation only, with fares based upon estimated time vehicle used. See Rates Below. This is a call-ahead reservations service only, as no vehicles "roam" to fares.

City Lights, L.L.C. has a network of associated limousine companies with which it gives and receives referrals on a regular basis.

## RATES

- |                            |   |   |
|----------------------------|---|---|
| 1) 10 Passenger Limousine  | = | \$110 per hour (2 hour minimum)         |
| 2) Six passenger Limousine | = | \$60 per hour (2 hour minimum)          |
| 3) Sedan                   | = | \$55 per hour (1/2 hour minimum/V.I.P.) |

## FINANCIAL STABILITY

As evidenced by the report of John McDonough and supporting 2002 financial records, (to be produced), City Lights, L.L.C. has sufficient liquid assets and operating funds per the PUC requirements to safely operate its service and properly serve its clients.

## INSURANCE

City Lights, L.L.C. currently maintains all required PUC minimum insurance coverage, including general liability coverage of \$1,000,000.

## SAFETY PROGRAM

Background checks and driver history reports are performed on new hires both independently and by our insurer.

New drivers participate in a three-day, lecture and on the road, driver-training program.

Drivers perform a pre-trip vehicle inspection at the beginning and end of their shift.

A preventative maintenance schedule and repair logs are maintained for each vehicle.

Vehicles are spot checked regularly by a certified mechanic.

## VEHICLES

All vehicles titles are owned outright by City Lights, L.L.C. and registered with PennDot per the attached fleet documentation.

All vehicles are fully loaded and in excellent cosmetic and mechanical condition.

### **Current Fleet:**

<u>YEAR</u>	<u>MAKE</u>	<u>MODEL</u>	<u>MILEAGE</u>
1996	LINCOLN	TOWNCAR	80,000
	• 120 in / white		

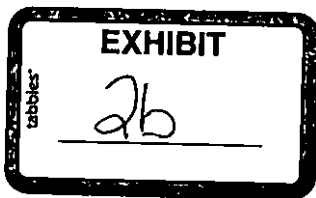
<b>1994</b>	<b>LINCOLN</b>	<b>TOWNCAR</b>	130,000 (45,00 ON NEW ENGINE)
	<ul style="list-style-type: none"> <li>• 120 in / white</li> </ul>		
<b>1988</b>	<b>MERCURY</b>	<b>GRANDE MARQUIS</b>	40,000 ORIGINAL
	<ul style="list-style-type: none"> <li>• 60 in / silver</li> <li>• OVER \$12,000 IN RESTORATION AND IMPROVEMENTS</li> </ul>		
<b>1991</b>	<b>LINCOLN</b>	<b>TOWNCAR</b>	120,000
	<ul style="list-style-type: none"> <li>• sedan executive series / white</li> </ul>		

**To be added pending granting of PUC authority (All newer body styles, 1998 - ):**

2 sedans (Cadillac Deville or Towncar)  
 1 white six-passenger limousine (Lincoln Towncar)  
 1 white 12-passenger limousine (Lincoln Towncar)

---

BRAD N. SOMMER  
 President/CEO – City Lights, L.L.C.



**EXHIBIT**

26

tabbles



2002025-775

MAR 1 1 2002

Microfilm Number \_\_\_\_\_  
Entity Number 3058377

Filed with the Department of State on \_\_\_\_\_  
*[Signature]*  
Secretary of the Commonwealth

ACTING

**CERTIFICATE OF ORGANIZATION  
OF  
CITY LIGHTS, LLC**  
DSCB: 15-8914 (Rev 95)

In compliance with the requirements of 15 Pa.C.S. § 8913 (relating to certificate of organization), the undersigned, desiring to organize a limited liability company, states that:

1. The name of the limited liability company is **CITY LIGHTS, LLC**.
2. The address of this limited liability company's initial registered office in this Commonwealth is 443 KATHLEEN STREET, PITTSBURGH, PA 15211, ALLEGHENY County.
3. This Certificate of Organization may be amended in the manner prescribed at the time by statute. All rights conferred upon members in this Certificate of Organization are granted subject to this reservation.
4. A member's interest in the company will be evidenced by a certificate of membership interest.
5. The company will be member-managed.
6. The specified effective date for this Certificate of Organization is upon filing.
7. The name and address of the organizer is:

BRAD N. SOMMER, ESQUIRE  
1801 LAWYERS BUILDING  
428 FORBES AVENUE  
PITTSBURGH, PA 15219

IN TESTIMONY WHEREOF, the organizer has signed this Certificate of Organization this 1<sup>st</sup> day of March, 2002.

*[Signature]*

PA DEPT. OF STATE  
MAR 1 1 2002

Source: All Sources > Public Records > Business & Corporation Information > Corporation & Partnership Registrations by State > PA Department of State Corporation and Limited Partnership Information

Terms: city lights, l.l.c. (Edit Search)

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PENNSYLVANIA DEPARTMENT OF STATE, CORPORATE/LTD PARTNERSHIP RECORD

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PENNSYLVANIA DEPARTMENT OF STATE, CORPORATE/LTD PARTNERSHIP RECORD

NAME: CITY LIGHTS, LLC.

TYPE: LIMITED LIABILITY COMPANY (BUSINESS)

STATUS: IN GOOD STANDING (ACTIVE)

DURATION: PERP

DATE OF INCORPORATION/QUALIFICATION: 03/11/2002

MAILING ADDRESS: 443 KATHLEEN ST  
PITTSBURGH, PA 15211-0000

STATE: PENNSYLVANIA

REGISTERED OFFICE: 443 KATHLEEN ST  
PITTSBURGH, PA 15211-0000  
ALLEGHENY COUNTY

PURPOSE: BROAD

OFFICERS:

Name	Title
BRAD N SOMMER	CEO
LINDA J SOMMER	SECRETARY
ARTHUR H SOMMER	VICE PRESIDENT

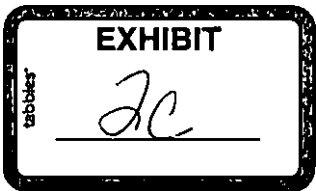
Effective 03/11/2002

NUMBER: 3058377

HISTORY:

DATE	TRANSACTION	MICROFILM	
		ROLL	START/END
03/11/2002 LLC		2002025	0775/0775

CALL LEXIS DOCUMENT SERVICES FOR ALL YOUR CORPORATE NEEDS. 800-634-9738



PENNSYLVANIA DEPARTMENT OF STATE, CORPORATE/LTD PARTNERSHIP  
RECORD

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PENNSYLVANIA DEPARTMENT OF STATE, CORPORATE/LTD PARTNERSHIP  
RECORD

**NAME: CITY LIGHTS LIMOUSINE SERVICE**

**OWNED-BY: BRAD N SOMMER** as of 12/11/2000

**TYPE: FICTITIOUS NAME**

**DATE OF INCORPORATION/QUALIFICATION: 12/11/2000**

**STATE: PENNSYLVANIA**

**REGISTERED OFFICE: 443 KATHLEEN ST  
PITTSBURGH, PA 15211-0000  
ALLEGHENY COUNTY**

**PURPOSE: TRANSPORTATION/LIMO SERVICE**

**NUMBER: 2977198**

**HISTORY:**

DATE	TRANSACTION	MICROFILM	
		ROLL	START/END
12/11/2000	CORPORATE FICTITIOUS NAME	2000091	1584/1585

EXHIBIT  
3a-1

CITY LIGHTS LIMOUSINE SERVICE

STATEMENT OF FINANCIAL CONDITION

Balance Sheet as of 12/31/01

ASSETS

<u>Current Assets:</u>		
Cash		8500
Accounts Receivable		_____
Notes Receivable		_____
Other Current Assets (Specify)		_____
Total Current Assets		8500
<u>Tangible Assets</u>		
Land		_____
Office Equipment	5496	
Less Accumulated Depreciation	- 1071	4425
Buildings and Structures		
Vehicles	67000	
Less Accumulated Depreciation	- 8969	58031
Investments and Funds (Specify)	Mutual Funds	35000
Intangible Assets		_____
Other Assets (Attach Schedule)		_____
Total Assets		105956

LIABILITIES

<u>Current Liabilities (Liabilities due within one year of date)</u>		
Accounts Payable		1430
Notes Payable		_____
Other Liabilities (Attach Schedule)		_____
Total Current Liabilities		1430
<u>Long Term Liabilities (Liabilities due after one year of date)</u>		
Accounts Payable		_____
Notes Payable		_____
Other Liabilities (Attach Schedule)		_____
Total Long Term Liabilities		_____
Total Liabilities		1430
Net Worth (Partnerships and Individuals)		104526
<u>OWNERS EQUITY (Corporations Only)</u>		
Capital Stock		_____
Additional Paid-in Capital		_____
Retained Earnings		_____
Less: Treasury Stock		_____
Total Owners Equity		105956

Total Liabilities and Owners Equity

MAY 2 2002 10:20AM

NOV 9 2001 10:00AM

CITY LIGHTS LIMOUSINE SERVICE

STATEMENT OF FINANCIAL CONDITION

Income Statement

12 Month Period ending 12/31/01

Revenue and Gains

Operating Revenue	<u>19308</u>
Net Revenue (non-carrier operation)	<u></u>
Dividend and Interest Revenue	<u></u>
Other Non-Operating Revenue	<u></u>
Gains	<u></u>
Total Revenue and Gains	<u>19308</u>

Expenses

Equipment	<u></u>
Insurance	<u>7540</u>
Employee Salaries	<u>2545</u>
Supervisory Salaries	<u></u>
Officer Salaries	<u></u>
Materials and Supplies	<u>1160</u>
General Office	<u>4383</u>
Advertising	<u>1371</u>
Telephone	<u>3349</u>
Professional Fees	<u>125</u>
Uncollectable Revenue	<u></u>
Depreciation	<u>10040</u>
Operating Taxes and Licenses	<u></u>
Rent	<u>505</u>
<del>REPAIRS</del> REPAIRS	<u>8301</u>
Total Operating Expense and Losses	<u>39319</u>
Net Income before Taxes	<u>(20011)</u>
Provision for Income Taxes	<u>0</u>
Net Income	<u>(20011)</u>

CITY LIGHTS LIMOUSINE SERVICE

STATEMENT OF FINANCIAL CONDITION

Income Statement

12 Month Period ending 12/31/01

Revenue and Gains

Operating Revenue	19308
Net Revenue (non-carrier operation)	_____
Dividend and Interest Revenue	_____
Other Non-Operating Revenue	_____
Gains	_____
Total Revenue and Gains	19308

Expenses

Equipment	_____
Insurance	7540
Employee Salaries	2545
Supervisory Salaries	_____
Officer Salaries	_____
Materials and Supplies	1160
General Office	4383
Advertising	1371
Telephone	3349
Professional Fees	125
Uncollectable Revenue	_____
Depreciation	10040
Operating Taxes and Licenses	_____
Rent	505
<del>Less</del> REPAIRS	8301
Total Operating Expense and Losses	39319
Net Income before Taxes	(20011)
Provision for Income Taxes	0
Net Income	(20011)





To: BRAD SOMMER

FORM B  
UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY DAMAGE  
LIABILITY CERTIFICATE OF INSURANCE  
(Executed in triplicate)

A-00119028  
#37372

LS3

Filed with PENNSYLVANIA PUBLIC UTILITIES COMMISSION  
(Name of Commission)

(hereinafter called commission)

This is to certify, that the NATIONAL INDEMNITY COMPANY  
(Name of Company)

(hereinafter called company) of 3024 HARVEY STREET OMAHA, NEBRASKA 68131  
(Home Office Address of Company)

has issued to CITY LIGHTS, LLC  
(Name of Motor Carrier)

of 443 KATHLEEN STREET  
(Address of Motor Carrier)

PITTSBURGH

PA 15211

a policy or policies of insurance effective from 08-12-2002, 12:01 a.m., standard time at the address of the insured stated in said policy or policies and continuing until canceled as provided herein, which, by attachment of the uniform motor carrier bodily injury and property damage liability insurance endorsement, has or have been amended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the commission has jurisdiction or regulations promulgated in accordance therewith.

When so requested, this company agrees to furnish the commission a duplicate original of said policy or policies and all endorsements thereon.

This certificate and the endorsement described herein may not be canceled without cancellation of the policy to which it is attached. Such cancellation may be effected by the company or the insured giving thirty (30) days' notice in writing to the State commission, such thirty (30) days' notice to commence to run from the date notice is actually received in the office of the commission.

Counter signed at 3024 HARVEY STREET OMAHA, NEBRASKA 68131  
this 13 day of AUG, 2002

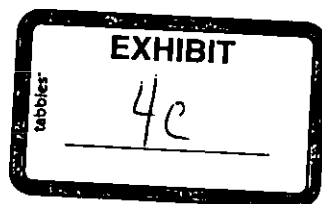
*[Signature]*  
(Authorized Company Representative)

Insurance Company File No. 70 APE676577  
(Policy No.)

500,000 65L

This form determined by the National Association of Regulatory Utility Commissioners and promulgated by the Interstate Commerce Commission pursuant to the provision of Section 202(b) (2) of the Interstate Commerce Act (49 U.S.C., sec. 302(b) (2)).

ICC 1 6033



**EXHIBIT**

4c

tabbles

0051653

70APE669886

RENEWAL 3P NUMBER

**NATIONAL INDEMNITY COMPANY**  
**OMAHA, NEBRASKA**

The Declarations include a second part designated "Part 2".

**POL. NO. : 70APE676577 BUSINESS AUTO COVERAGE DECLARATIONS**

**ITEM ONE NAMED INSURED & ADDRESS**

Sub-Agent's Code: N37372

BRAD N. SOMMER  
 D/B/A CITY LIGHTS LIMOUSINE SERVICE  
 443 KATHLEEN STREET  
 PITTSBURGH PA 15211

FORM OF NAMED INSURED'S BUSINESS  
 CORPORATION;  PARTNERSHIP;  INDIVIDUAL OR  
 OTHER:  
 NAMED INSURED'S BUSINESS: LIMO SERVICE

POLICY PERIOD: Policy covers FROM 12/13/2001 12:01 A.M. TO 12/13/2002 12:01 A.M. Standard Time at the Named Insured's Address stated above.

**ITEM TWO - SCHEDULE OF COVERAGES AND COVERED AUTOS**

This policy provides only those coverages where a charge is shown in the premium column below. Each of these coverages will apply only to those 'autos' shown as covered 'autos'. 'Autos' are shown as covered 'autos' for a particular coverage by the entry of one or more of the symbols from the COVERED AUTO Section of the Business Auto Coverage Form next to the name of the coverage.

COVERAGES	COVERED AUTOS (Enter all one or more of the symbols from the COVERED AUTOS Section of the Business Auto Coverage Form as shown listed below on covered auto)	LIBERTY OF INSURANCE THE MOST WE WILL PAY FOR ANY ONE ACCIDENT OR LOSS	PREMIUM
LIABILITY	7	\$ 500,000	\$ 4,778.00
PERSONAL INJURY PROTECTION (P.I.P.) (or equivalent No-fault coverage)	7	SEPARATELY STATED IN EACH P.I.P. ENDORSEMENT MINUS Deductible	\$ 254.00
ADDED P.I.P. (or equivalent added No-fault coverage)		SEPARATELY STATED IN EACH ADDED P.I.P. ENDORSEMENT	\$
PROPERTY PROTECTION INSURANCE (P.P.I.) (Michigan only)		SEPARATELY STATED IN THE P.P.I. ENDORSEMENT MINUS Deductible FOR EACH ACCIDENT	\$
AUTO MEDICAL PAYMENTS		\$	\$
UNINSURED MOTORISTS	7	\$ 500,000	\$ 489.00
UNDERINSURED MOTORISTS (when not included in Uninsured Motorists coverage)	7	\$ 500,000	\$ 85.00
COMPREHENSIVE COVERAGE	7	ACTUAL CASH VALUE OR COST OF REPAIR OR REPLACEMENT WHICHEVER IS LESS MINUS \$ Deductible FOR EACH COVERED AUTO	\$ 792.00
SPECIFIED CAUSES OF LOSS		SEE M39128 \$ Deductible FOR EACH COVERED AUTO	\$
COLLISION COVERAGE	7		
TOWING AND LABOR		\$ Deductible FOR EACH COVERED AUTO	\$

FORMS AND ENDORSEMENTS CONTAINED IN THIS POLICY AT ITS INCEPTION

PREMIUM FOR ENDORSEMENTS \$

SEE FORM M2904, FORMS LIST ATTACHED

ESTIMATED TOTAL PREMIUM \$ 8,776.00

ENTER SYMBOL TO DESCRIPTION HERE:

11647

POLICY SUBJECT TO A FULLY EARNED POLICYWRITING MINIMUM PREMIUM OF \$ 250.00 IF CANCELLED BY THE INSURED.

**ITEM THREE - SCHEDULE OF COVERED AUTOS YOU OWN**

SEE FORM T-1

Countersigned At W. N. TUSCANO AGENCY, INC.  
GREENSBURG, PA 12/31/2001 104

By \_\_\_\_\_ AUTHORIZED SIGNATURE

In Witness whereof, we have caused this policy to be executed and attested.

*[Signature]*  
 Secretary

*[Signature]*  
 President

NI-4611 (10/95)

- May  
 - may  
 Inc.  
 Lib limits

JAN 4 2002

### SCHEDULE OF COVERED AUTOS

T-1(08/98)

INSURED: BRAD N. SOMMER D/B/A CITY LIGHTS LIMOUSINE SERVICE

POLICY #: 70APEG76577

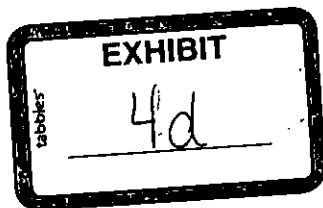
EFFECTIVE DATE: 12/13/2001

ITEM THREE-SCHEDULE OF COVERED AUTOS YOU OWN

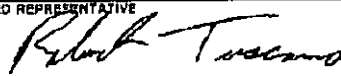
Veh #	Year	DESCRIPTION Make, Model, Body Type Serial Number (S); Vehicle Identification Number (VIN)	TOWN & STATE Where the auto will principally be garaged	Gar Type	Use (C, S or R)	Radius	GVW or Seating Capacity
1	1988	MERCURY MARQUIS VIN# 2MEBM74P0JX611605	PITTSBURGH, PA	3	801	50	1-9 PAS
2	1994	LINCOLN TOWNCAR VIN# 1LNLM91M0RY732495	PITTSBURGH, PA	3	801	50	1-10 PAS
3	1996	LINCOLN TOWNCAR VIN# 1LNLM91W3TY648601	PITTSBURGH, PA	3	801	50	1-10 PAS
4	1991	LINCOLN TOWNCAR VIN# 1LNCM81W8MY772185	PITTSBURGH, PA	3	801	50	1-10 PAS

Veh #	Premiums					Physical Damage					
	Liability	UM/UIM	FPB	ADDED FPB	Other	LIMIT Stated Amount or ACV	S C	Specified Cause of Loss Comprehensive		Collision	
								Deduct	Prem	Deduct	Prem
1	\$1231	\$ 148	\$ 66			\$ 11,000	C	\$ 250	\$ 175	\$ 250	\$ 526
2	\$1133	\$ 136	\$ 60			\$ 20,000	C	\$ 250	\$ 175	\$ 250	\$ 526
3	\$1133	\$ 136	\$ 60			\$ 28,000	C	\$ 250	\$ 245	\$ 500	\$ 734
4	\$1281	\$ 154	\$ 68			\$ 5,700	C	\$ 250	\$ 197	\$ 250	\$ 592

T-1(08/98)



AUG3158

<b>INSURANCE BINDER</b>		ISSUE DATE (MM/DD/YY) 12/13/2002
THIS BINDER IS A TEMPORARY INSURANCE CONTRACT. SUBJECT TO THE CONDITIONS SHOWN ON THE REVERSE SIDE OF THIS FORM.		
PRODUCER <div style="border: 2px solid black; padding: 10px; text-align: center;"> <b>COLONIAL-FLEMING, INC.</b>                      898 Pittsburgh St.                      Springdale, PA 15144                      (724) 274-6333                      (412) 781-5900                      (412) 793-5920                 </div> CODE INSURED CITY LIGHTS, LLC  443 KATHLEEN STREET  PITTSBURGH PA 15211	COMPANY National Indemnity Company  BINDER NO. 70APE683245  DATE EFFECTIVE TIME 12/13/2002 12:01 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM EXPIRATION DATE TIME 01/12/2003 <input checked="" type="checkbox"/> 12:01AM <input type="checkbox"/> NOON  THIS BINDER IS ISSUED TO EXTEND COVERAGE IN THE ABOVE NAMED COMPANY PER EXPIRING POLICY NO.	DESCRIPTION OF OPERATIONS/VEHICLES/PROPERTY (Including Location) 1988 MERCURY MARQUIS VIN# 2MEBM74F0JX611605 1994 LINCOLN TOWNCAR VIN# 1LNLM81W0RY732495 1996 LINCOLN TOWNCAR VIN# 1LNLM81W3TY648601 199J LINCOLN TOWNCAR VIN# 1LNLM81W8MY772185
<b>COVERAGES</b>		
TYPE OF INSURANCE PROPERTY CAUSES OF LOSS <input type="checkbox"/> BASIC <input type="checkbox"/> BROAD <input type="checkbox"/> SPEC	COVERAGE/FORMS	AMOUNT DEDUCTIBLE COINSUR
GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR <input type="checkbox"/> OWNER S & CONTRACTOR'S PROT	RETRO DATE FOR CLAIMS MADE	GENERAL AGGREGATE \$ PRODUCTS - COMM/OP AGG \$ PERSONAL & ADV INJURY \$ EACH OCCURRENCE \$ FIRE DAMAGE (Any one fire) \$ MED EXPENSE (Any one person) \$
AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> GARAGE LIABILITY	ADDL. FIRST PARTY BENEFITS: MEDICAL \$25,000 WORK LOSS \$15,000  NON-STACKED UM & UIM	COMBINED SINGLE LIMIT \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$ MEDICAL PAYMENTS \$ PERSONAL INJURY PROT \$ UNINSURED MOTORIST \$ 500,000 UNDERINSURED \$ 500,000
AUTO PHYSICAL DAMAGE DEDUCTIBLE <input checked="" type="checkbox"/> COLLISION 500 <input checked="" type="checkbox"/> OTHER THAN COLL: 500	ALL VEHICLES <input type="checkbox"/> SCHEDULED VEHICLES <input checked="" type="checkbox"/> OTC - COMPREHENSIVE	ACTUAL CASH VALUE STATED AMOUNT 164,700 OTHER
EXCESS LIABILITY <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM	RETRO DATE FOR CLAIMS MADE	EACH OCCURRENCE \$ AGGREGATE \$ SELF-INSURED RETENTION \$ STATUTORY LIMITS
WORKER'S COMPENSATION AND EMPLOYER'S LIABILITY		EACH ACCIDENT \$ DISEASE-POLICY LIMIT \$ DISEASE-EACH EMPLOYEE \$
SPECIAL CONDITIONS/OTHER COVERAGES		
NAME & ADDRESS		
		MORTGAGEE <input type="checkbox"/> ADDITIONAL INSURED <input type="checkbox"/> LOSS PAYEE <input type="checkbox"/> LOAN # AUTHORIZED REPRESENTATIVE 
75:5 (7/80)		INSURED 104

**INSURANCE IDENTIFICATION CARD**

PA (STATE)

COMPANY NUMBER	COMPANY	
20087	National Indemnity Company	
POLICY NUMBER	EFFECTIVE DATE	EXPIRATION DATE
70APE683245	12/13/2002	12/13/2003

YEAR	MAKE/MODEL	VEHICLE IDENTIFICATION NUMBER
1988	MERCURY MARQUIS	V# 2MEBM74F0JX611605

AGENCY / COMPANY ISSUING CARD  
 W.N. Tuscano Agency Inc.  
 P.O. Box 1027  
 Greensburg, PA 15601

INSURED  
 CITY LIGHTS, LLC  
 443 KATHLEEN STREET  
 PITTSBURGH PA 15211

SEE IMPORTANT NOTICE ON REVERSE SIDE

THIS CARD MUST BE KEPT IN THE INSURED VEHICLE AND PRESENTED UPON DEMAND

**IN CASE OF ACCIDENT:** Report all accidents to your Agent/Company as soon as possible. Obtain the following information:

1. Name and address of each driver, passenger and witness.
2. Name of Insurance Company and policy number for each vehicle involved.



PA (STATE)

**INSURANCE IDENTIFICATION CARD**

COMPANY NUMBER      COMPANY  
 20087                  National Indemnity Company

POLICY NUMBER      EFFECTIVE DATE      EXPIRATION DATE  
 70APE683245          12/13/2002          12/13/2003

YEAR                  MAKE/MODEL                  VEHICLE IDENTIFICATION NUMBER  
 1994 LINCOLN TOWNCAR                  V# 1LNLM81WORY732495

AGENCY/COMPANY ISSUING CARD  
 W.N. Tuscano Agency Inc.  
 P.O. Box 1027  
 Greensburg, PA 15601

INSURED  
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COMPANY NUMBER      COMPANY  
 20087                  National Indemnity Company

POLICY NUMBER      EFFECTIVE DATE      EXPIRATION DATE  
 70APE683245        12/13/2002        12/13/2003

YEAR                  MAKE/MODEL                  VEHICLE IDENTIFICATION NUMBER  
 1996 LINCOLN TOWNCAR      V# 1LNLM81W3TY648601

AGENCY/COMPANY ISSUING CARD  
 W.N. Tuscano Agency Inc.  
 P.O. Box 1027  
 Greensburg, PA 15601

INSURED  
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POLICY NUMBER      EFFECTIVE DATE      EXPIRATION DATE  
 70APE683245          12/13/2002          12/13/2003

YEAR                  MAKE/MODEL                  VEHICLE IDENTIFICATION NUMBER  
 1991 LINCOLN TOWNCAR          V# 1LNCM81W8MY772185

AGENCY/COMPANY ISSUING CARD  
 W.N. Tuscano Agency Inc.  
 P.O. Box 1027  
 Greensburg, PA 15601

INSURED  
 CITY LIGHTS, LLC  
 443 KATHLEEN STREET  
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COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA. 17105-3265  
DECEMBER 11, 2002

IN REPLY PLEASE  
REFER TO OUR FILE  
A-00119028

CITY LIGHTS, LLC  
443 KATHLEEN STREET  
PITTSBURGH PA 15211

NOTICE OF SUSPENSION OF PUC OPERATING RIGHTS

EFFECTIVE DECEMBER 13, 2002

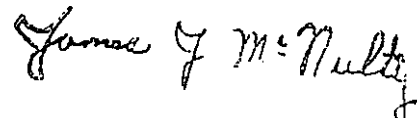
FOR EXPIRATION OR CANCELLATION OF  
BODILY INJURY AND PROPERTY DAMAGE LIABILITY INSURANCE

This is to notify you that as of the above effective date, the authority granted to you by the Pennsylvania Public Utility Commission is hereby suspended as more thoroughly described on the attached sheet.

Please be advised that you may not operate until we have received evidence of renewed insurance coverage.

Upon receipt and acceptance of the required certificate of Insurance, you will receive written notification that the suspension is lifted and that you may resume operations.

Very truly yours,



James J. McNulty  
Secretary

cc: Enforcement Division

## NOTICE OF SUSPENSION

Your certificate of public convenience, contract carrier permit, or brokerage license is suspended because of your failure to renew expired or canceled insurance or surety. **YOU MAY NOT OPERATE WITHOUT INSURANCE COVERAGE.** Operation without the appropriate evidence of insurance is subject to prosecution.

If this Commission has not received and accepted appropriate evidence of insurance or surety from an insurer authorized to do business in Pennsylvania within twenty (20) days of the suspension date, a complaint will be instituted against you for failure to comply with Commission's insurance requirements. Such a complaint may result in the cancellation of your certificate of public convenience, contract carrier permit or brokerage license.

The appropriate evidence of insurance is a completed FORM E for Bodily Injury and Property Damage Liability Insurance or a FORM H for Cargo Insurance, or a Surety Bond. These forms are to be sent to the Commission by the Insurance Company, not the agent and must be issued in the exact name appearing on your P.U.C. certificate, permit or brokerage license. Incomplete or incorrect forms will NOT be accepted by the P.U.C.

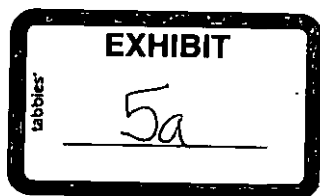
**ACCORD Certificates of Insurance are NOT acceptable as temporary or permanent proof of insurance.**

Pending the Commission's receipt of appropriate evidence of insurance, you may submit any one of the as temporary evidence of insurance:

1. A copy of your insurance identification card (for vehicles registered in Pennsylvania only);
2. A copy of the declaration page of your insurance policy;
3. A copy of a valid binder of insurance;
4. A copy of a valid application to the PA Assigned Risk Plan.

In the interest of time, any of the above materials may be transmitted by FAX machine (717-787-5961); however, FAX transmittals will only be accepted as temporary proof of insurance. The Commission must still receive an acceptable, original Form E; Form H; or surety (bond) from your insurance company.

The submission of evidence of insurance in any of the foregoing forms will allow you to temporarily continue or resume operations. However, this does not relieve you of the responsibility to file the appropriate evidence of insurance as outlined above. A complaint will be instituted if an acceptable evidence of insurance is not received within the stated time period.



**EXHIBIT**

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**CITY LIGHTS, L.L.C.**  
**Employment Application Form**

**APPLICATION FOR EMPLOYMENT**  
**APPLICANTS MAY BE TESTED FOR ILLEGAL DRUGS**

PLEASE COMPLETE PAGES 1-5, DATE \_\_\_\_\_

Name \_\_\_\_\_  
Last First Middle Maiden

Present address \_\_\_\_\_  
Number Street City State Zip

How long \_\_\_\_\_ Social Security No. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Telephone ( ) \_\_\_\_\_

If under 18, please list age \_\_\_\_\_

Position applied for (1) \_\_\_\_\_ Days/hours available to work  
 and salary desired (2) \_\_\_\_\_  
 (Be specific) No Pref \_\_\_\_\_ Thur \_\_\_\_\_  
 Mon \_\_\_\_\_ Fri \_\_\_\_\_  
 Tue \_\_\_\_\_ Sat \_\_\_\_\_  
 Wed \_\_\_\_\_

How many hours can you work weekly? \_\_\_\_\_ Car \_\_\_\_\_

Employment desired  MARKETING  CHAUFFER

Availability  FULL-TIME ONLY  PART-TIME ONLY

When available for work? \_\_\_\_\_

*59*

TYPE OF SCHOOL	NAME OF SCHOOL	LOCATION (Complete mailing address)	NUMBER OF YEARS COMPLETED	MAJOR & DEGREE
High School				
College				
Bus. or Trade School				
Professional School				

HAVE YOU EVER BEEN CONVICTED OF A CRIME?  No  Yes

If yes, explain number of conviction(s), nature of offense(s) leading to conviction(s), how recently such offense(s) was/were committed, sentence(s) imposed, and type(s) of rehabilitation. \_\_\_\_\_

APPLICATION FOR EMPLOYMENT

DO YOU HAVE A DRIVER'S LICENSE?  Yes  No

What is your means of transportation to work? \_\_\_\_\_

Driver's license number \_\_\_\_\_ State of issue \_\_\_\_\_  Operator  Commercial (CDL)  Chauffeur  
Expiration date \_\_\_\_\_

Have you had any accidents during the past ten years? How many? \_\_\_\_\_  
Have you had any moving violations during the past ten years? How Many? \_\_\_\_\_  
Have you ever been arrested or convicted for a DUI? Is Yes, When? \_\_\_\_\_

\*\*See PennDot Form DL-503 Attached

Do you own a Tuxedo?  Yes  No

Please list two references other than relatives or previous employers.

Name _____	Name _____
Position _____	Position _____
Company _____	Company _____
Address _____	Address _____
_____	_____
Telephone ( ) _____	Telephone ( ) _____

An application form sometimes makes it difficult for an individual to adequately summarize a complete background. Use the space below to summarize any additional information necessary to describe your full qualifications for the specific position for which you are applying.

[Large empty box for additional information]



**APPLICATION FOR EMPLOYMENT**

MILITARY

HAVE YOU EVER BEEN IN THE ARMED FORCES?       Yes     No

ARE YOU NOW A MEMBER OF THE NATIONAL GUARD?       Yes     No

Specialty \_\_\_\_\_ Date Entered \_\_\_\_\_ Discharge Date \_\_\_\_\_

**Work Experience**      Please list your work experience for the **past five years** beginning with your most recent job held. If you were self-employed, give firm name. **Attach additional sheets if necessary.**

Name of employer Address City, State, Zip Code Phone number	Name of last supervisor	Employment dates	Pay or salary
		From To	Start Final
Your last job title			

Reason for leaving (be specific)

List the jobs you held, duties performed, skills used or learned, advancements or promotions while you worked at this company.

Name of employer Address City, State, Zip Code Phone number	Name of last supervisor	Employment dates	Pay or salary
		From To	Start Final
Your Last Job Title			

Reason for leaving (be specific)

List the jobs you held, duties performed, skills used or learned, advancements or promotions while you worked at this company.

**APPLICATION FOR EMPLOYMENT**

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	Your last job title		

Reason for leaving (be specific)

List the jobs you held, duties performed, skills used or learned, advancements or promotions while you worked at this company.

May we contact your present employer?  Yes  No

Did you complete this application yourself  Yes  No

If not, who did? \_\_\_\_\_

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PLEASE READ CAREFULLY

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**APPLICATION FORM WAIVER**

In exchange for the consideration of my job application by CITY LIGHTS, L.L.C. hereinafter called "the Company"), I agree that:

Neither the acceptance of this application nor the subsequent entry into any type of employment relationship, either in the position applied for or any other position, and regardless of the contents of employee handbooks, personnel manuals, benefit plans, policy statements, and the like as they may exist from time to time, or other Company practices, shall serve to create an actual or implied contract of employment, or to confer any right to remain an employee of CITY LIGHTS, L.L.C. or otherwise to change in any respect the employment-at-will relationship between it and the undersigned, and that relationship cannot be altered except by a written instrument signed by the President /General Manager of the Company. Both the undersigned and CITY LIGHTS, L.L.C may end the employment relationship at any time, without specified notice or reason. If employed, I understand that the Company may unilaterally change or revise their benefits, policies and procedures and such changes may include reduction in benefits.

I authorize investigation of all statements contained in this application. I understand that the misrepresentation or omission of facts called for is cause for dismissal at any time without any previous notice. I hereby give the Company permission to contact schools, previous employers (unless otherwise indicated), references, and others, and hereby release the Company from any liability as a result of such contract.

I also understand that (1) the Company has a drug and alcohol policy that provides for preemployment testing as well as testing after employment; (2) consent to and compliance with such policy is a condition of my employment; and (3) continued employment is based on the successful passing of testing under such policy. I further understand that continued employment may be based on the successful passing of job-related physical examinations.

I understand that, in connection with the routine processing of your employment application, the Company may request from a consumer reporting agency an investigative consumer report including information as to my credit records, character, general reputation, personal characteristics, and mode of living. Upon written request from me, the Company, will provide me with additional information concerning the nature and scope of any such report requested by it, as required by the Fair Credit Reporting Act.

I further understand that my employment with the Company shall be probationary for a period of sixty (60) days, and further that at any time during the probationary period or thereafter, my employment relation with the Company is terminable at will for any reason by either party.

Signature of applicant \_\_\_\_\_ Date: \_\_\_\_\_

---

This Company is an equal employment opportunity employer. We adhere to a policy of making employment decisions without regard to race, color, religion, sex, sexual orientation, national origin, citizenship, age or disability. We assure you that your opportunity for employment with this Company depends solely on your qualifications.

Thank you for completing this application form and for your interest in our business.

\_\_\_\_\_

**POST EMPLOYMENT INFORMATION FORM**

TO BE COMPLETED AFTER EMPLOYEE HAS BEEN HIRED

Height \_\_\_\_\_ ft. \_\_\_\_\_ in.      Weight \_\_\_\_\_      Birth date \_\_\_\_\_  
Married  Yes  No    If married, how long? \_\_\_\_\_     Single  Separated  Divorced  Widowed  
Full name of spouse \_\_\_\_\_      Occupation \_\_\_\_\_  
Name of company \_\_\_\_\_      Telephone (\_\_\_\_) \_\_\_\_\_

**PERSON TO BE NOTIFIED IN CASE OF EMERGENCY**

Name \_\_\_\_\_      Telephone (\_\_\_\_) \_\_\_\_\_  
Address \_\_\_\_\_      Relationship \_\_\_\_\_

**FOR INSURANCE PURPOSES ONLY: LIST ALL DEPENDENTS**

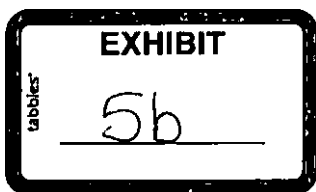
NAME	RELATIONSHIP	BIRTH DATE	SSN

TO BE COMPLETED  
BY EMPLOYER

Date of employment \_\_\_\_\_      Job title \_\_\_\_\_      Dept. \_\_\_\_\_  
Location \_\_\_\_\_      Rate of pay \_\_\_\_\_       Full-time  Part-time  Salaried  
Applicant's signature acknowledging above information \_\_\_\_\_  
Drug test confirmation number \_\_\_\_\_  
Name of person verifying information \_\_\_\_\_  
Name of person authorizing employment \_\_\_\_\_

## Applicant Selection Criteria Record

<b>JOB TITLE</b>			
<b>CANDIDATES CONSIDERED (INCLUDING MINORITIES AND FEMALES)</b>			
<b>NAME</b>	<b>MALE/ FEMALE</b>	<b>ETHNIC CODE*</b>	<b>ON LAB SECTION/ OFF LAB</b>
*ETHNIC CODES: 1-BLACK, 2-ORIENTAL, 3-HISPANIC, 4-AMERICAN INDIAN, 0-OTHER			
<b>CANDIDATE SELECTED</b>			
<b>NAME</b>	<b>MALE/ FEMALE</b>	<b>ETHNIC CODE</b>	<b>SOURCE</b>
<b>SELECTION CRITERIA</b>			
<b>REASONS CANDIDATE SELECTED WAS PREFERABLE TO OTHERS</b>			
	<b>ORIGINATOR'S SIGNATURE</b>	<b>DATE</b>	



**EXHIBIT**

tabbles

5b



# REQUEST FOR DRIVER INFORMATION

PRINT OR TYPE ALL INFORMATION LEGIBLY

DO NOT SEND CASH

SEE REVERSE FOR INSTRUCTIONS / INFORMATION

CHECK (✓) ONE ONLY:

- BASIC INFORMATION: \$5.00 FEE (Driver history is not included)
- 3 YEAR DRIVER RECORD: \$5.00 FEE
- 10 YEAR DRIVER RECORD: \$5.00 FEE (Employment Purposes Only)

- CERTIFIED DRIVER RECORD: \$10.00 FEE
- COPY OF DOCUMENT FROM FILE (MICROFILM): \$5.00 FEE
- CERTIFIED COPY OF DOCUMENT FROM FILE: \$10.00 FEE

A REQUESTER INFORMATION	B END USER OF INFORMATION BEING REQUESTED
-------------------------	---

NAME/COMPANY
ADDRESS <i>P.O. Box number may be used in addition to the actual address, but cannot be used as the only address.</i>
CITY STATE ZIP CODE
DAYTIME TELEPHONE NUMBER (REQUIRED)
RELATIONSHIP TO DRIVER (REQUIRED)
SIGNATURE <u>X</u>
NOTARIZATION <u>NOT</u> REQUIRED WHEN REQUESTING YOUR OWN RECORD

NAME/COMPANY
ADDRESS (PO Box not acceptable), need to provide physical location of business/residence
CITY STATE ZIP CODE
DAYTIME TELEPHONE NUMBER (REQUIRED)
RELATIONSHIP TO DRIVER (REQUIRED)

### C DRIVER INFORMATION

NAME: LAST	FIRST	INITIAL		
ADDRESS				
CITY				
STATE	ZIP CODE			
PHONE NUMBER				
DRIVER NUMBER				
DATE OF BIRTH		SOCIAL SECURITY NUMBER		
MONTH	DAY	YEAR		

### D AFFIDAVIT OF INTENDED USE

Intended Use of the Information Requested: **CHECK ONLY ONE:**

- B = Driver Release (Driver has given written authorization to obtain his/her record.)
- C = Credit (In connection with a credit transaction involving the driver.)
- E = Employment (To support the hiring or the continuation of employment. Employer must have driver's signed release on file.)
- R = Insurance Company requesting record of person it intends to insure, now insures, or has rejected for insurance.
- K = Court Order must be attached. (A subpoena issued in compliance with Pa. R.C.P. 4009.21 will be accepted in lieu of a court order).
- L = Attorney representing driver identified in Section C (Driver has given written authorization to obtain his/her record.)

### E DRIVER RELEASE

I, \_\_\_\_\_ hereby request  
NAME OF DRIVER  
 the Department of Transportation to furnish a copy of my PA Driver's Record to \_\_\_\_\_  
NAME OF PERSON/COMPANY

X \_\_\_\_\_  
SIGNATURE OF DRIVER DATE \_\_\_\_\_

I hereby Certify that \_\_\_\_\_  
PRINTED NAME OF REQUESTER

will use the driver record abstract(s) required pursuant to Section 6114 of the Pennsylvania Vehicle Code, for the purpose checked above only and no other reason. This affidavit is filed in compliance with Section 607 of the Fair Credit Reporting Act. I/We have read and signed this form after its completion, and I/We swear or affirm that the statements made herein are true and correct, and that any statement made on or pursuant to this form is subject to the penalties of 18 PA C.S. Section 4903(a)(2) (relating to false swearing), which shall include punishment of a fine not exceeding \$5,000, or to a term of imprisonment of not more than two years, or both.

X \_\_\_\_\_  
SIGNATURE OF REQUESTER

Title \_\_\_\_\_

### F MICROFILM

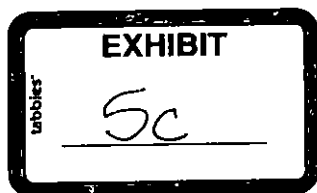
TYPE OF DOCUMENT	DATE OF VIOLATION
(see list of available documents below)	
<b>Documents Available:</b> <ul style="list-style-type: none"> <li>• Citations</li> <li>• Court Certifications</li> <li>• Applications</li> <li>• License Renewals</li> <li>• Judgments</li> <li>• Suspension Credit Affidavits</li> <li>• Suspension/Revocation Letters</li> <li>• Restoration Letters</li> <li>• Rescind Letters</li> <li>• Department Hearing or Exam Notice</li> </ul>	

SUBSCRIBED AND SWORN TO BEFORE ME: MONTH DAY YEAR

X \_\_\_\_\_  
SIGNATURE OF PERSON ADMINISTERING OATH

NOTARIZATION

S E A L	SIGN IN PRESENCE OF NOTARY
------------------	----------------------------





**City Lights, LLC**  
Limousine & Event Planning Services  
www.citylightslimoservice.com  
Pittsburgh, PA 15211  
412.390.1945 fax: 412.390.1946

Driver Training Checklist For: \_\_\_\_\_

**Required for all new drivers**

**Lectures:**

Driver Safety	1.5 hr
State Law	.5 hr
CLLC Policies	1.5 hr
Providing Professional Service/meeting clients needs	2.0 hr
Dressing for the Job	.5 hr
Alcohol/Handling intoxicated clients	1.5 hr
In Case of Emergency Scenarios	1.5 hr

Date Completed: \_\_\_\_\_ By: \_\_\_\_\_

**Demonstrate** pre-trip inspection of vehicle using pre-trip checklist.

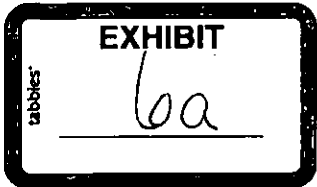
**Demonstrate** knowledge of all switches/buttons.

**Driving Training:**

Behind the wheel highway/interstate driving	2.5 hr
Behind the wheel city driving	4.0 hr
Behind the wheel parking, turning	3.0 hr

Date Completed: \_\_\_\_\_ By: \_\_\_\_\_

**New drivers will be accompanied by the GM  
on a minimum of two trips prior to driving solo.**



EXHIBIT

6a

tabbles

**PENNSYLVANIA FLEET REGISTRATION**

MV-105F (06-00)

PennDOT is proud to provide you with your new registration credential.

**PLEASE SIGN YOUR CREDENTIAL** - To validate your credential, you need to sign your name in ink as indicated below. The registration must be available when the vehicle is in use.

**DID YOU CHANGE YOUR ADDRESS?** - It is important that we have your current address, and the law requires that any changes be reported to PennDOT within 15 days. Please notify PennDOT of any address change by writing to: PennDOT, Bureau of Motor Vehicles, Harrisburg, PA 17104-2516. Please include the following information with your change of address request: your full street address (including P.O. box number, rural delivery, route number or apartment number, if applicable), city, state, and zip code. Please remember P.O. box numbers may be used in addition to the actual address, but cannot be used as the only address.

**PENNSYLVANIA'S LITTERING LAWS** - As a reminder, Pennsylvania has laws against littering on our roadways and on public and private property. Under law, PennDOT is required to include this statement on vehicle credentials to remind motorists of littering laws. By signing your registration credential, you acknowledge that you have received notice of this provision.

Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**

Detach Here

01 OF 01

F

Detach Here

COMMONWEALTH OF PENNSYLVANIA FLEET REGISTRATION CREDENTIAL

**EXPIRY: OCT 31, 2003**      **VALID: 12/12/02**

**PLATE: LM22075**

**TITLE: 56237630700 CI**

**VIN: 1LNLM81W0RY732495**

**YR/MAKE: 1994 LINCOLN**

**TYPE: LIMO**      **SEATS: 010**

**WID: 02346 3023 000060-001**

**FLEET INFORMATION:**

**ACCT #: 00737-01**

**EQUIP #: 2**

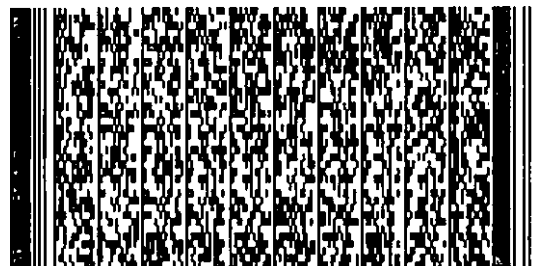
  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

**COMPANY ADDRESS: 443 KATHLEEN STREET      PITTSBURGH PA      15211**

**EMISSION INSPECTION REQUIRED/DIESEL EXEMPT**

**CITY LIGHTS LLC  
443 KATHLEEN STREET  
PITTSBURGH PA  
15211**



# PENNSYLVANIA FLEET REGISTRATION

MV-105F (06-00)

1

PennDOT is proud to provide you with your new registration credential.

**PLEASE SIGN YOUR CREDENTIAL** - To validate your credential, you need to sign your name in ink as indicated below. The registration must be available when the vehicle is in use.

**DID YOU CHANGE YOUR ADDRESS?** - It is important that we have your current address, and the law requires that any changes be reported to PennDOT within 15 days. Please notify PennDOT of any address change by writing to: PennDOT, Bureau of Motor Vehicles, Harrisburg, PA 17104-2516. Please include the following information with your change of address request: your full street address (including P.O. box number, rural delivery, route number or apartment number, if applicable), city, state, and zip code. Please remember P.O. box numbers may be used in addition to the actual address, but cannot be used as the only address.

**PENNSYLVANIA'S LITTERING LAWS** - As a reminder, Pennsylvania has laws against littering on our roadways and on public and private property. Under law, PennDOT is required to include this statement on vehicle credentials to remind motorists of littering laws. By signing your registration credential, you acknowledge that you have received notice of this provision.

Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**

Detach Here

01 OF 01

F

Detach Here

COMMONWEALTH OF PENNSYLVANIA FLEET REGISTRATION CREDENTIAL

**EXPIRY: OCT 31, 2003**      **VALID: 12/10/02**

**PLATE: LM21575**

**TITLE: 40736057005 CT**

**VIN: 2MEBM74E0JX611605**

**YR/MAKE: 1988 MERCURY**

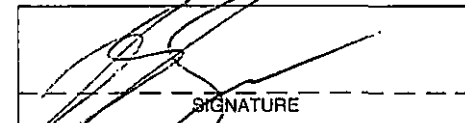
**TYPE: LIMO**      **SEATS: 006**

**WID: 02344 3023 000064 002**

**FLEET INFORMATION:**

**ACCT #: 00737-01**

**EQUIP #: TEMP 01**

  
SIGNATURE

Hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

**COMPANY ADDRESS: 443 KATHLEEN STREET      PITTSBURGH PA      15211**

**EMISSION INSPECTION REQUIRED/DIESEL EXEMPT**

CITY LIGHTS LLC  
443 KATHLEEN STREET  
PITTSBURGH PA  
15211

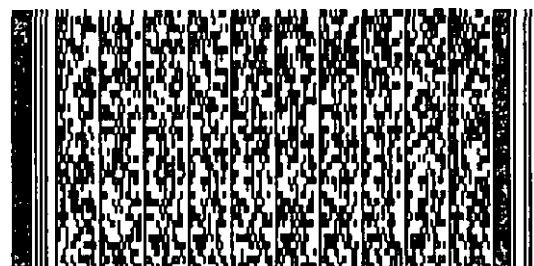


EXHIBIT  
tabbles  
6b

=====

**BILL D'ANDRIES SERVICE CENTER**  
480 OLD FRANKSTOWN RD  
MONROEVILLE PA 15146 412-793-0855

Reg # 3835

=====

Customer : CITY LIGHTS LIMO Date - 11/17/02  
Address : 443 CATHLEEN STREET Phone : (412) 881-4463  
City, : PGH, PA 15211- Work Phone: (412) 390-1945  
Vehicle : VIN:  
Plate # : \* 10949 1 Cust # : 10949 Unit #:  
Mileage In- 0 Mileage Out- 0

**Technician:**

**Services performed:**

ALL VEHICLES ARE SET UP ON A THREE MONTH CHECK UP  
AT THAT TIME WE PREFORM OIL CHANGE, AND REG. MAINTANCE  
AT THAT TIME WE PREFORM A STATE INSPECTION AND REPAIR  
ANYTHING WE FIND WRONG

PART #	DESCRIPTION	QTY.	PRICE	EXT.
--------	-------------	------	-------	------

HAVE A NICE DAY  
Needs Service:

I hereby authorize the above repair work to be done along with the necessary material and hereby grant you and/or your employees permission to operate the vehicle for the purposes of testing and inspection. An express mechanics lien is hereby acknowledged on above vehicle to secure the amount of repairs thereto.

Access.	0.00
Inspection	0.00
Services	0.00
Parts	0.00
-----	
Sub-total	0.00
TAX	0.00
Shop Fee	0.00
Total	0.00

Invoice # 3554  
NEXT OIL / /

\_\_\_\_\_  
BILL D'ANDRIES SERVICE CENTER

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and correct copy of the foregoing **HEARING STATEMENT** was served on counsel of record by first-class U.S. mail, postage prepaid, this \_\_\_\_ day of \_\_\_\_\_, as follows:

William A. Gray, Esquire  
Vuono & Gray LLC  
2310 Grant Building  
Pittsburgh, PA 15219  
Terry J. Kovach  
t/d/b/a/ Vogue Limousines  
508 Route 30 East  
Irwin, PA 15642

Pennsylvania Public Utility Commission  
Office of Administrative Law Judge  
P.O. Box 3265  
Harrisburg, PA 17105-3265

Ray F. Middleman, Esquire  
Malone Larchuk & Middleman PC  
514 The Frick Building  
Pittsburgh, PA 15219

Pennsylvania Public Utility Commission  
Administrative Law Judge John H. Corbett, Jr.  
1103 Pittsburgh State Office Building  
300 Liberty Avenue  
Pittsburgh, PA 15222

\_\_\_\_\_  
RICHARD F. ANDRACKI, ESQUIRE

\_\_\_\_\_  
BRAD N. SOMMER, ESQUIRE

EXHIBIT  
6c



**City Lights, LLC**

Limousine & Event Planning Services

www.citylightslimoservice.com

Pittsburgh, PA 15211

412.390.1945 fax: 412.390.1946

**Pre-trip Vehicle Inspection Checklist**

**To Be Performed By Driver Prior To Each Trip.**

- Perform walk around of exterior \_\_\_\_\_
- Check oil level \_\_\_\_\_
- Check engine coolant \_\_\_\_\_
- Inspect belts \_\_\_\_\_
- Check tire pressure **each tire** \_\_\_\_\_

**Interior**

Inspect interior for cleanliness including windows

Ensure proper operation of:

- AC/Heater \_\_\_\_\_
- Stereo/TV/VCR/remote controls \_\_\_\_\_
- Moon roof \_\_\_\_\_
- Mood lighting \_\_\_\_\_
- Privacy Divider \_\_\_\_\_
- Windows/Locks \_\_\_\_\_

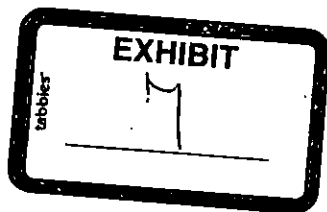
Inspect drinking glasses for cracks or chips

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Performed by:** \_\_\_\_\_ **Date:** \_\_\_\_\_



EXHIBIT

7

tabbles

## WITNESS LIST

### GENERAL WITNESSES

1. Brad N. Sommer  
President - City Lights, L.L.C.
2. Andrew Kapolka  
General Manager – City Lights, L.L.C.
3. John McDonough, CPA  
Accountant/Financial Advisor to City Lights, L.L.C.

### “NEED” WITNESSES

#### A. ALLEGHENY COUNTY

1. Denise M. Williams, Legal Administrator  
Andracki Law Offices, P.L.L.C.  
1801 Lawyers Building  
428 Forbes Avenue  
Pittsburgh, PA 15219
2. Jeffrey D. Smereczniak, MCP  
Plummer Slade, Inc.  
2450 Lawyers Building  
428 Forbes Avenue  
Pittsburgh, PA 15219
3. Michelle Mansmann  
Mansmann & Moore  
And  
Precise Presentations  
220 Grant Street  
Pittsburgh, PA 15219
4. John McDonough, CPA
5. Scott Melton, Esquire

B. FAYETTE COUNTY

1. Cheryl Frey  
2883 Morgantown Rd.  
Smithfield, Pa 15489
2. Joy Porupski  
62 Liberty Street  
Smithfield, Pa 15478

C. WASHINGTON COUNTY

1. Michelle Mansmann  
520 S Main St  
Washington Pa 15301
2. Jeffrey D. Smereczniak, MCP  
23 Countryside Ct.  
Canonsburg, PA 15317
3. James Gregorakis  
Noochie's Grill  
342 West Pike Street  
Canonsburg, PA 15317
4. Denise M. Williams  
118 Valley Road  
Eighty Four, PA 15330

D. WESTMORELAND COUNTY

6. John McDonough, CPA  
Dollar Financial Service  
4495 Old William Penn Highway  
Murrysville, PA 15668
7. Stacey Fought  
1413 Plymouth Drive,  
Irwin, PA 15642

E. BUTLER COUNTY

1. Frank and Susan Delcamo  
110 Covewood Drive  
Butler, PA 16001
2. Donald Zirnsak  
865 Prospect Road  
Evans City, PA 16033

F. BEAVER COUNTY

1. Christopher Hinzman  
85 Park Street Apartment 3  
Beaver, PA 15009
2. Scott Melton, Esquire  
Conte Melton & D'Antonio  
300 9th Street  
Conway, PA 15027

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copy of the foregoing **HEARING STATEMENT** was served on counsel of record by first-class U.S. mail, postage prepaid, this 24 day of December, as follows:

William A. Gray, Esquire  
Vuono & Gray LLC  
2310 Grant Building  
Pittsburgh, PA 15219  
Terry J. Kovach  
t/d/b/a/ Vogue Limousines  
508 Route 30 East  
Irwin, PA 15642

Ray F. Middleman, Esquire  
Malone Larchuk & Middleman PC  
514 The Frick Building  
Pittsburgh, PA 15219

Pennsylvania Public Utility Commission  
Office of Administrative Law Judge  
P.O. Box 3265  
Harrisburg, PA 17105-3265

Pennsylvania Public Utility Commission  
Administrative Law Judge John H. Corbett, Jr.  
1103 Pittsburgh State Office Building  
300 Liberty Avenue  
Pittsburgh, PA 15222

  
BRAD N. SOMMER, ESQUIRE

# ANDRACKI LAW OFFICES, P.L.L.C.

A PROFESSIONAL LIMITED LIABILITY COMPANY

**BRAD N. SOMMER**  
Attorney at Law  
(Admitted in PA & WV)

ATTORNEYS AT LAW  
SERVING PENNSYLVANIA, OHIO AND WEST VIRGINIA

1801 Lawyers Building  
428 Forbes Avenue  
Pittsburgh, PA 15219-1603

T - 412-281-3330  
F - 412-281-2922

Writer's email:  
[BNS@AndrackiLaw.com](mailto:BNS@AndrackiLaw.com)

WWW.ANDRACKILAW.COM

January 6, 2003

William A. Gray, Esquire  
Vuono & Gray LLC  
2310 Grant Building  
Pittsburgh, PA 15219

Ray F. Middleman, Esquire  
Malone Larchuk & Middleman PC  
514 The Frick Building  
Pittsburgh, PA 15219

Terry J. Kovach  
t/d/b/a/ Vogue Limousines  
508 Route 30 East  
Irwin, PA 15642

ORIGINAL

RECEIVED  
2003 JAN - 9 AM 8: 55  
SECRETARY'S BUREAU

RE: CITY LIGHTS, L.L.C.  
No. A-00119028

Dear Gentlemen:

Please be advised, that I have made some minor revisions to my witness list with respect to the January 10, 2003 hearing as follows:

1. Peter Mansmann  
Mansmann & Moore  
220 Grant Street  
Pittsburgh, PA 15219  
(Testifying in place of Michelle Mansman previously identified)
2. Eric Scott  
P.O. Box 33 – Meridian Branch  
Butler, PA 16001

DOCUMENT  
FOLDER

DOCKETED  
MAY 01 2003

In addition, I am enclosing the following additional documents which were inadvertently omitted and or not provided in our initial Hearing Statement:

17

January 6, 2003

Page 2 of 2

1. Statement of business operations (complete);
2. Form E (2003 policy period) and Declaration Sheet;
3. Registration for 1996 and 1991 vehicles; and
4. Current asset documentation.

Finally, I am enclosing herewith the Notice to List Suspension I received from the Public Utility Commission on December 24, 2002. Please note, the suspension was imposed as a result of my insurance company's failure to timely provide documentation to the Public Utility Commission, however, at no point was there a lapse in the coverage of City Lights, L.L.C.

If you have any questions, please do not hesitate to contact me. Your consideration is appreciated.

Very truly yours,



BRAD N. SOMMER

BNS/slh  
Enclosures

cc: Hon. John H. Corbett, Jr.  
James J. McNulty, Secretary



# CITY LIGHTS, L.L.C.

## APPLICATION FOR PERMANENT AUTHORITY TO:

TO TRANSPORT, AS A COMMON CARRIER, PERSONS IN LIMOUSINE AND SEDAN SERVICE, BETWEEN ALLEGHENY COUNTY TO ALL POINTS IN PENNSYLVANIA AND RETURN; BETWEEN WASHINGTON, WESTMORELAND, BEAVER, BUTLER, AND FAYETTE COUNTIES, TO ALL POINTS IN PENNSYLVANIA AND RETURN TO AND COUNTIES.

\*\*CITY LIGHTS, L.L.C. HAS STIPULATED TO THE REMOVAL OF MERCER AND LAWRENCE COUNTIES FROM ITS APPLICATION.

## CORPORATE STRUCTURE

CITY LIGHTS, L.L.C. IS A PENNSYLVANIA LIMITED LIABILITY COMPANY IN GOOD STANDING.

## CORPORATE MEMBERS

BRAD N. SOMMER, PRESIDENT (80%)  
ARTHUR H. SOMMER, VICE-PRESIDENT (10%)  
LINDA J. SOMMER, SECRETARY (10%)

## CORPORATE ADDRESS

443 KATHLEEN STREET  
PITTSBURGH, PA 15211  
(ALLEGHENY COUNTY)

DOCUMENT  
FOLDER

## STATEMENT OF BUSINESS OPERATIONS

City Lights, L.L.C. is a member managed by an attorney, and business owners of a dental practice and web design company with over 40-year combined of business management/bookkeeping experience.

General Manager has over six years chauffeured limousine service management experience, including marketing of the same, with numerous prior years in business management.

Operations run out of two dedicated home offices, and one designated vehicle parking area located at 2929 Saw Mill Run Boulevard. Lease for office space and vehicle storage for six limousines is in negotiations for the same address, pending outcome of this application.

City Lights, L.L.C. currently has approximately 10 employees and independent contractors, including management, marketing representatives, professional chauffeurs, web designer, various reservation/office clerks, and auto detailing/lot assistants with automotive and electrical training.

All clients' contact and history information, contracts, and billing information are stored in hard copy and backed-up computer server database.

Offices include several workstations, Color Printers/Copy/Fax machine, three networked computers with DSL, credit card machine, 2-way radios, four mobile phones, and three (4) phone lines. All drivers own and carry cell phones.

Telephone answers 24/7 and dispatched by individual who takes reservations. After hours ultra call forward feature directs all call to on-call reservation clerk.

Three websites receive significant traffic, and provides contact and an online reservation form which is responded to within 24 hours.

### **BUSINESS PLAN**

City Lights, L.L.C. follows a comprehensive business/marketing plan and strict employment and safety standards.

City Lights, L.L.C. was only founded in 2000, but retains a steady client base and repeat business. In addition, City Lights, L.L.C. constantly generates new business via several advertising campaigns and media, including Yellow Pages, Yellow Book, Web Sites, Direct Mail Campaigns, in-person solicitation, general public and vehicle signage advertisement, and wedding expos.

City Lights, L.L.C. offers personalized service and amenities, including complimentary beverages, Tuxedo' Chauffeurs, Red Carpet Wedding Services, digital pictures, decorations, full service event planning, corporate service, and fully loaded mechanical sound and clean vehicles.

City Lights, L.L.C. also provides sedan and limousine "black car service" V.I.P. TAXI SERVICE by reservation only, with fares based upon estimated time vehicle used. See Rates Below. This is a call-ahead reservations service only, as no vehicles "roam" to fares.

City Lights, L.L.C. has a network of associated limousine companies with which it gives and receives referrals on a regular basis.

## RATES

- |                            |   |   |
|----------------------------|---|---|
| 1) 10 Passenger Limousine  | = | \$110 per hour (2 hour minimum)         |
| 2) Six passenger Limousine | = | \$60 per hour (2 hour minimum)          |
| 3) Sedan                   | = | \$55 per hour (1/2 hour minimum/V.I.P.) |

## FINANCIAL STABILITY

As evidenced by the report of John McDonough and supporting 2002 financial records, (to be produced), City Lights, L.L.C. has sufficient liquid assets and operating funds per the PUC requirements to safely operate its service and properly serve its clients.

## INSURANCE

City Lights, L.L.C. currently maintains all required PUC minimum insurance coverage, including general liability coverage of \$1,000,000.

## SAFETY PROGRAM

Background checks and driver history reports are performed on new hires both independently and by our insurer.

New drivers participate in a three-day, lecture and on the road, driver-training program.

Drivers perform a pre-trip vehicle inspection at the beginning and end of their shift.

A preventative maintenance schedule and repair logs are maintained for each vehicle.

Vehicles are spot checked regularly by a certified mechanic.

## VEHICLES

All vehicles titles are owned outright by City Lights, L.L.C. and registered with PennDot per the attached fleet documentation.

All vehicles are fully loaded and in excellent cosmetic and mechanical condition.

### **Current Fleet:**

<u>YEAR</u>	<u>MAKE</u>	<u>MODEL</u>	<u>MILEAGE</u>
1996	LINCOLN	TOWNCAR	80,000
	• 120 in / white		

<b>1994</b>	<b>LINCOLN</b>	<b>TOWNCAR</b>	130,000 (45,00 ON NEW ENGINE)
	<ul style="list-style-type: none"> <li>• 120 in / white</li> </ul>		
<b>1988</b>	<b>MERCURY</b>	<b>GRANDE MARQUIS</b>	40,000 ORIGINAL
	<ul style="list-style-type: none"> <li>• 60 in / silver</li> <li>• OVER \$12,000 IN RESTORATION AND IMPROVEMENTS</li> </ul>		
<b>1991</b>	<b>LINCOLN</b>	<b>TOWNCAR</b>	120,000
	<ul style="list-style-type: none"> <li>• sedan executive series / white</li> </ul>		

**To be added pending granting of PUC authority (All newer body styles, 1998 - ):**

2 sedans (Cadillac Deville or Towncar)  
 1 white six-passenger limousine (Lincoln Towncar)  
 1 white 12-passenger limousine (Lincoln Towncar)

---

BRAD N. SOMMER  
 President/CEO – City Lights, L.L.C.

FORM 8  
UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY DAMAGE  
LIABILITY CERTIFICATE OF INSURANCE  
(Executed in triplicate)

A-60119028 JB7  
N37372

Filed with PENNSYLVANIA PUBLIC UTILITIES COMMISSION  
(Name of Commission) (hereinafter called commission)

This is to certify that the NATIONAL INDEMNITY COMPANY  
(Name of Company)

(hereinafter called company) of 3024 HARNEY STREET OMAHA, NEBRASKA 68131  
(Home Office Address of Company)

has issued to CITY LIGHTS, LLC  
(Name of Motor Carrier)

of 443 KATHLEEN STREET  
(Address of Motor Carrier)

PITTSBURGH PA 15211

a policy or policies of insurance effective from 12-13-2002, 12:01 a.m., standard time at the address of the insured stated in said policy or policies and continuing until canceled as provided herein, which, by attachment of the uniform motor carrier bodily injury and property damage liability insurance endorsement, has or have been amended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the commission has jurisdiction or regulations promulgated in accordance therewith.

Whenever requested, the company agrees to furnish the commission a duplicate original of said policy or policies and all endorsements thereon.

This certificate and the endorsement described herein may not be canceled without cancellation of the policy to which it is attached. Such cancellation may be effected by the company or the insured giving thirty (30) days' notice in writing to the State commission, such thirty (30) days' notice to commence to run from the date notice is actually received in the office of the commission.

Countersigned at 3024 HARNEY STREET OMAHA, NEBRASKA 68131

on the 16 day of DEC, 2002

*[Signature]*  
(Authorized Company Representative)

Insurance Company File No. 70 APE683245  
(Policy No.)

1,000,000 CSL

This form determined by the National Association of Regulatory Utility Commissioners and promulgated by the Interstate Commerce Commission pursuant to the provision of Section 202(b) (2) of the Interstate Commerce Act (49 U.S.C., sec. 302(b) (2)). MC 1635

**UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY  
DAMAGE LIABILITY INSURANCE ENDORSEMENT**

**JB7**  
**#37372**

Applicable to: **PA**

**It is agreed that:**

1. The certification of the policy, as proof of financial responsibility under the provisions of any State motor carrier law or regulations promulgated by any State Commission having jurisdiction with respect thereto, amends the policy to provide insurance for automobile bodily injury and property damage liability in accordance with the provisions of such law or regulations to the extent of the coverage and limits of liability required thereby; provided only that the insured agrees to reimburse the company for any payment made by the company which it would not have been obligated to make under the terms of this policy except by reason of the obligation assumed in making such certification.

2. The uniform motor carrier bodily injury and property damage liability certificate of insurance has been filed with the State Commissions indicated above.

3. This endorsement may not be canceled without cancellation of the policy to which it is attached. Such cancellation may be effected by the company or the insured giving thirty (30) days' notice in writing to the State Commission with which such certificate has been filed, such thirty (30) days' notice to commence to run from the date the notice is actually received in the office of such Commission.

Attached to and forming part of Policy No. **7C APE683245**

Issued by **NATIONAL INDEMNITY COMPANY**

herein called company

**TO: CITY LIGHTS, LLC**

Countersigned at **GREENSBURG, PA**

this **13** day of **DEC** **2002**

\_\_\_\_\_  
Authorized Company Representative

This form determined by the National Association of Regulatory Utility Commissioners and promulgated by the Interstate Commerce Commission pursuant to the provisions of Section 302(b) (2) of the Interstate Commerce Act (49 U.S.C., sec. 302(b) (2)). **MC 1832 (6/71)**

70APE676577  
RENEWAL OF NUMBER

**NATIONAL INDEMNITY COMPANY  
OMAHA, NEBRASKA**

The Declarations include a second part designated "Part 2".

POL. NO.: 70APE683245 **BUSINESS AUTO COVERAGE DECLARATIONS**

Sub-Agent's Code: N37372

**ITEM ONE NAMED INSURED & ADDRESS**

CITY LIGHTS, LLC  
443 KATHLEEN STREET  
PITTSBURGH PA 15211

FORM OF NAMED INSURED'S BUSINESS  
 CORPORATION;  PARTNERSHIP;  INDIVIDUAL OR  
 OTHER:  
NAMED INSURED'S BUSINESS: LIMO SERVICE

POLICY PERIOD: Policy covers FROM 12/13/2002 12:01 A.M. TO 12/13/2003 12:01 A.M. Standard Time at the Named Insured's Address stated above.

**ITEM TWO - SCHEDULE OF COVERAGES AND COVERED AUTOS**

This policy provides only those coverages where a charge is shown in the premium column below. Each of these coverages will apply only to those "autos" shown as covered "autos". "Autos" are shown as covered "autos" for a particular coverage by the entry of one or more of the symbols from the COVERED AUTO Section of the Business Auto Coverage Form next to the name of the coverage.

COVERAGES	COVERED AUTOS <small>(Entry of one or more of the symbols from the COVERED AUTOS Section of the Business Auto Coverage Form shows which autos are covered autos)</small>	LIMIT OF INSURANCE THE MOST WE WILL PAY FOR ANY ONE ACCIDENT OR LOSS	PREMIUM
LIABILITY	7	\$ 1,000,000	\$ 5,215.00
PERSONAL INJURY PROTECTION (P.I.P.) <small>(or equivalent No-fault coverage)</small>	FPB 7	SEPARATELY STATED IN EACH P.I.P. ENDORSEMENT MINUS Deductible	\$ 260.00
ADDED P.I.P. (or equivalent added No-fault coverage)	7	SEPARATELY STATED IN EACH ADDED P.I.P. ENDORSEMENT	\$ 112.00
PROPERTY PROTECTION INSURANCE (P.P.I.) <small>(Michigan only)</small>		SEPARATELY STATED IN THE P.P.I. ENDORSEMENT MINUS Deductible FOR EACH ACCIDENT	\$
AUTO MEDICAL PAYMENTS		\$	\$
UNINSURED MOTORISTS	7	\$ 500,000	\$ 499.00
UNDERINSURED MOTORISTS <small>(when not included in Uninsured Motorists coverage)</small>	7	\$ 500,000	\$ 87.00
<b>PHYSICAL DAMAGE INSURANCE</b>			
COMPREHENSIVE COVERAGE	7	ACTUAL CASH VALUE OR COST OF REPAIR OR REPLACEMENT WHICHEVER IS LESS MINUS \$ Deductible FOR EACH COVERED AUTO	\$ 792.00
SPECIFIED CAUSES OF LOSS			\$ SEE M3912a Deductible FOR EACH COVERED AUTO
COLLISION COVERAGE	7		\$ Deductible FOR EACH COVERED AUTO
TOWING AND LABOR		\$ Deductible FOR EACH COVERED AUTO	\$
FORMS AND ENDORSEMENTS CONTAINED IN THIS POLICY AT ITS INCEPTION SEE FORM M2904, FORMS LIST ATTACHED			PREMIUM FOR ENDORSEMENTS \$ ESTIMATED TOTAL PREMIUM \$ 9,344.00
ENTER SYMBOL 10 DESCRIPTION HERE:			
POLICY SUBJECT TO A FULLY EARNED POLICYWRITING MINIMUM PREMIUM OF \$ 250.00 IF CANCELLED BY THE INSURED.			
<b>ITEM THREE - SCHEDULE OF COVERED AUTOS YOU OWN</b>		SEE FORM T-1	

Countersigned At W. N. TUSCANO AGENCY, INC.  
GREENSBURG, PA 12/23/2002104

By Robert Tusciano  
AUTHORIZED SIGNATURE

In Witness whereof, we have caused this policy to be executed and attested.

*Forest D. White*  
Secretary

*Donald E. White*  
President

## SCHEDULE OF COVERED AUTOS

T-1(08/98)

INSURED: CITY LIGHTS, LLC

POLICY #: 70APE683245

EFFECTIVE DATE: 12/13/2002

**ITEM THREE-SCHEDULE OF COVERED AUTOS YOU OWN**

Veh #	Year	DESCRIPTION Make, Model, Body Type Serial Number (S); Vehicle Identification Number (VIN)	TOWN & STATE Where the auto will principally be garaged	Gar Terr	Use (C, S or R)	Radius	GVW or Seating Capacity
1	1988	MERCURY MARQUIS VIN# 2MEBM74F0JX611605	PITTSBURGH, PA	3	801	50	1-8 PASS.
2	1994	LINCOLN TOWNCAR VIN# 1LNLM81WORY732495	PITTSBURGH, PA	3	801	50	1-10 PASS
3	1996	LINCOLN TOWNCAR VIN# 1LNLM81W3TY648601	PITTSBURGH, PA	3	801	50	1-10 PASS
4	1991	LINCOLN TOWNCAR VIN# 1LNLM81W8MY772185	PITTSBURGH, PA	3	801	50	1-10 PASS

Veh #	Premiums					Physical Damage					
	Liability	UM/UIM	FPB	ADDED FPB	Other	LIMIT Stated Amount or ACV	S C	Specified Cause of Loss Comprehensive		Collision	
								Deduct	Prem	Deduct	Prem
1	\$1316	\$ 148	\$ 66	\$ 28		\$ 11,000	C	\$ 500	\$ 175	\$ 500	\$ 526
2	\$1316	\$ 148	\$ 66	\$ 28		\$ 20,000	C	\$ 500	\$ 183	\$ 500	\$ 550
3	\$1212	\$ 136	\$ 60	\$ 28		\$ 28,000	C	\$ 500	\$ 237	\$ 500	\$ 711
4	\$1371	\$ 154	\$ 68	\$ 28		\$ 5,700	C	\$ 500	\$ 197	\$ 500	\$ 592



PENNSYLVANIA FLEET REGISTRATION

PennDOT is proud to provide you with your new registration credential.

**PLEASE SIGN YOUR CREDENTIAL** - To validate your credential, you need to sign your name in ink as indicated below. The registration must be available when the vehicle is in use.

**DID YOU CHANGE YOUR ADDRESS?** - It is important that we have your current address, and the law requires that any changes be reported to PennDOT within 15 days. Please notify PennDOT of any address change by writing to: PennDOT, Bureau of Motor Vehicles, Harrisburg, PA 17104-2516. Please include the following information with your change of address request: your full street address (including P.O. box number, rural delivery, route number or apartment number, if applicable), city, state, and zip code. Please remember P.O. box numbers may be used in addition to the actual address, but cannot be used as the only address.

**PENNSYLVANIA'S LITTERING LAWS** - As a reminder, Pennsylvania has laws against littering on our roadways and on public and private property. Under law, PennDOT is required to include this statement on vehicle credentials to remind motorists of littering laws. By signing your registration credential, you acknowledge that you have received notice of this provision.

Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**

Detach Here

01 OF 01

F S

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COMMONWEALTH OF PENNSYLVANIA FLEET REGISTRATION CREDENTIAL

**EXPIRY: OCT 31, 2003**      **VALID: 12/10/02**

**PLATE:** LM22977  
**TITLE:** 57147503900 CI  
**VIN:** 1LNEN81W1Y648801  
**YR/MAKE:** 1996 LINCOLN  
**TYPE:** LIND  
**SEATS:** 010  
**WID:** 02344 3023 0001567 015

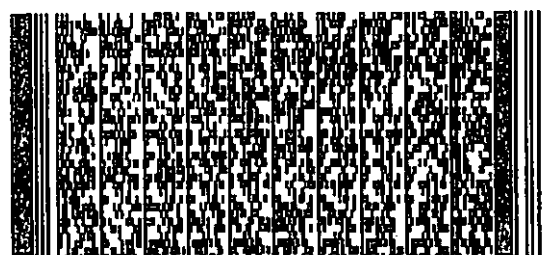
**FLEET INFORMATION:**  
**ACCT #:** 00737-01  
**EQUIP #:** 3

SIGNATURE

Hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

**COMPANY ADDRESS:** 443 KATHLEEN STREET      PITTSBURGH PA      15211  
**EMISSION INSPECTION REQUIRED/DIESEL EXEMPT**

CITY LIGHTS LLC  
443 KATHLEEN STREET  
PITTSBURGH PA  
15211



PENNSYLVANIA FLEET REGISTRATION

HW-105F (06-00)

1

PennDOT is proud to provide you with your new registration credential.

**PLEASE SIGN YOUR CREDENTIAL** - To validate your credential, you need to sign your name in ink as indicated below. The registration must be available when the vehicle is in use.

**DID YOU CHANGE YOUR ADDRESS?** - It is important that we have your current address, and the law requires that any changes be reported to PennDOT within 15 days. Please notify PennDOT of any address change by writing to: PennDOT, Bureau of Motor Vehicles, Harrisburg, PA 17104-2516. Please include the following information with your change of address request: your full street address (including P.O. box number, rural delivery, route number or apartment number, if applicable), city, state, and zip code. Please remember P.O. box numbers may be used in addition to the actual address, but cannot be used as the only address.

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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**

Detach Here

01 OF 01

FTS

Detach Here

COMMONWEALTH OF PENNSYLVANIA FLEET REGISTRATION CREDENTIAL

EXPIRY: OCT 31, 2003      VALID: 12/10/02

PLATE: LM22836  
TITLE: 44361649111 CI  
VIN: 1LNCH81W8Y72185  
MAKE: 1993 LINCOLN  
TYPE: 1170  
WID: 0236 3023 000156-00

FLEET INFORMATION:  
ACCT #: 00737-01  
EQUIP #: 4

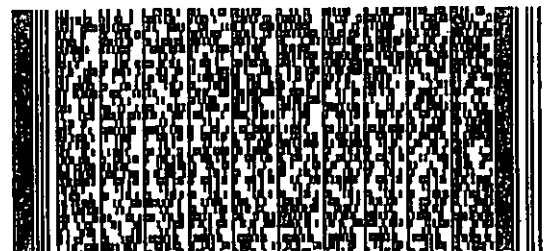
  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

COMPANY ADDRESS: 443 KATHLEEN STREET      PITTSBURGH PA  
EMISSION INSPECTION REQUIRED/DIESEL EXEMPT

15211

CITY LIGHTS LLC  
443 KATHLEEN STREET  
PITTSBURGH PA  
15211



# CURRENT ASSETS

# Account List

Select an account to view its activity. To view additional balance information, select a balance for that account.

Balance

Activity

Transfer Funds

Scheduled Transfers

Pay Bills

Payment History

Scheduled Payments

Payee List

Service Requests

Settings

Help

Logout

**Account Name**

**Account Number**

**Current Balance**

**Available Balance**

CITY LIGHTS, L.L.C.

\$40,499.34

\$40,499.34

# National City.

All deposits or payments are credited subject to verification by the bank and final payment.

PLEASE RETAIN THIS RECEIPT.

Need Money?  
Ask About Home Equity Loans.  
The Smart way to borrow.



NATIONAL CITY  
BIRTH & GRANTS

JAN 01 2003

412-644-0356

02005

CKG ACCT BAL

42,338.59

JAN 02 03 14:49

BALANCE MAY NOT INCLUDE OUTSTANDING ITEMS

PRINT LINE  
DESCRIPTION  
71-0608-00 (Rev. 09/01)

001 02 123  
OFFICE # CSR TRANS #  
Jan 01 01  
TODAYS DATE

12  
SORT ITEM #  
15:00  
TIME

123456789  
ACCOUNT #

CKG DEF  
TRANS TYPE

100.00  
AMOUNT

FDIC

**AGREEMENT TO ATTACH ASSETS**

**City Lights, L.L.C.**

**and**

**Arthur and Linda Sommer**

We, Arthur Sommer (VP- City Lights, L.L.C.) and Linda Sommer (Secretary - City Lights, L.L.C.) hereby aver that the following funds are available for immediate attachment in full by City Lights, L.L.C. as needed for safe operation and compliance with the Pennsylvania Public Utility Commission Guidelines:

1. American Express (Mutual Funds Account - \_\_\_\_\_);
2. The Hartford (Annuity Account - \_\_\_\_\_); and
3. Lincoln Financial Group (Annuity Account - \_\_\_\_\_)

WE HAVE READ THE ABOVE, UNDERSTAND THE SAME, AND AGREE TO BE LEGALLY BOUND BY ALL THE TERMS OF THIS AGREEMENT.

  
BRAD N. SOMMER  
PRESIDENT/CEO - CITY LIGHTS, L.L.C.

  
ARTHUR H. SOMMER  
VICE-PRESIDENT - CITY LIGHTS, L.L.C.

  
LINDA J. SOMMER  
SECRETARY - CITY LIGHTS, L.L.C.

# Statement of Financial Accounts

August 20, 2001 - November 19, 2001

Group Number 4

Client Number 1  
MRS LINDA J SOMMER

Client Number  
MR ARTHUR H SOMMER

Check Your Accounts  
Automated Telephone Service  
800-882-7919

Online  
[home2.americanexpress.com/cacc](http://home2.americanexpress.com/cacc)

Direct your service and investment questions to  
ANDREW SZYMANSKI CFP  
1681 Crown Ave Ste 101  
Lancaster PA 17601-6303  
717-392-3600  
717-392-3889 FAX

## American Express Portfolio Summary

Where your assets  
are invested  
by product

Percent of all current products	Product type	Value one year ago	Value last statement	Current value
0%	Money Market Funds and Cash	Not applicable	Not applicable	Not applicable
100%	Mutual Funds	\$36,059.24	\$32,049.61	\$31,856.61
0%	Securities	Not applicable	Not applicable	Not applicable
0%	Annuities	Not applicable	Not applicable	Not applicable
0%	Certificates	Not applicable	Not applicable	Not applicable
0%	Insurance	Not applicable	Not applicable	Not applicable
0%	Limited Partnerships and REITs	Not applicable	Not applicable	Not applicable
0%	Additional Products	Not applicable	Not applicable	Not applicable
value of all accounts		\$36,059.24	\$32,049.61	\$31,856.61

# THE DIRECTOR

VARIABLE ANNUITY QUARTERLY STATEMENT  
JULY 1, 2002 - SEPTEMBER 30, 2002  
PAGE 1 OF 2



Your variable annuity's Guaranteed Death Benefit provides beneficiary protection even if death occurs when the value of your contract has declined due to a downturn in the financial markets. This valuable layer of protection guarantees that your beneficiary will receive the greater of contract value, 100% of premium payments minus surrenders, or your Maximum Anniversary Value (MAV). In today's volatile markets, it's comforting to know that your beneficiaries are protected. Guaranteed Death Benefits vary by contract and MAV is not available on all contracts. For additional information, please contact your Investment Professional or review your contract.

ARTHUR H SOMMER  
3220 GRANDE OAK PLACE  
LANCASTER PA 17601 1208

CONTRACT NUMBER :  
PURCHASE DATE January 13, 1997  
CONTRACT TYPE Non-Qualified  
OWNER NAME ARTHUR H SOMMER  
JOINT OWNER LINDA J SOMMER  
ANNUITANT ARTHUR H SOMMER

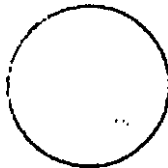
## SUMMARY

	QUARTER 7/1/02-9/30/02	YEAR-TO-DATE 1/1/02-9/30/02	SINCE PURCHASE 1/13/97-9/30/02
Beginning Value	24,836.47	29,488.99	
Premium Payment	0.00	0.00	20,940.28
Total Surrenders*	0.00	30.00	150.00
Annuity Performance	3,298.17	7,869.09	749.04
Ending Value	\$21,539.30	\$21,539.30	\$21,539.30

QUALITY OF SERVICE

## YOUR ANNUITY AT A GLANCE

100% Cap Appreciation



## FOR ASSISTANCE, CONTACT EITHER:

Your Investment Professional  
David R Mann  
SALOMON SMITH BARNEY  
150 N Queen St Ste 100  
Lancaster PA 17603 3550

The Hartford  
Attrx Investment Products Services  
PO Box 5085  
Hartford, CT 06102-5085  
[www.hartfordinvestor.com](http://www.hartfordinvestor.com)  
1-888-488-2228 Automated Annuity Information  
(Toll-Free 24 hours a day)  
1-800-862-6668 Annuity Contact Center

\* Total surrenders include Contingent Deferred Sales Charges and Annual Maintenance Fees, if applicable.  
All information about your variable annuity, including charges and expenses, is described in your prospectus.  
Please read it carefully and keep it for your records. For information on fixed interest rates, please call 1-888-488-2228, option #2.  
If you have additional questions, or for further information please call  
1-800-862-6668 Monday - Thursday 8am to 7pm, Friday 8am to 6pm or Saturday 9am to 3pm (Eastern time).







**Annuity**  
**Quarterly Statement**  
**7/1/02-9/30/02**

PO Box 2340  
Fort Wayne IN 46801-2340  
3033243037  
LINDA J SOMMER  
3220 GRANDE OAK PLACE  
LANCASTER PA 17601

Annuitant: Sommer Linda J  
Multi Fund @ contract number:  
Contract effective date: 7/28/89  
Plan type: 403(b) Tax Deferred

Questions? Call your agent, William F Lex, in King Of Prussia PA at (800)722-9919, or Lincoln Retirement at 800-4LINC0LN (800-454-6265).

Value Summary	Dollar Value as of 7/1/02	Net activity	Unit value 9/30/02	Number of units 9/30/02	Gain / Loss 7/1/02-9/30/02	Dollar Value as of 9/30/02
Fixed Account	26,352.82	.00			320.29	26,673.11
Capital Apprec	4,923.11	- 4,601.03			- 322.08	.00
Capital Asset	0.00	7,286.87	1.107297	6244.5650	- 372.28	6,914.59
Equity-Income	6,967.70	.00	1.916012	3012.9380	- 1,194.87	5,772.83
Growth and Inc	6,018.20	- 5,739.25			- 278.95	.00
Social Aware	12,519.74	11,741.15			- 778.59	.00
Special Opp	0.00	7,507.69	8.008199	830.4310	- 857.43	6,650.26
VIPFI Crfd	0.00	7,286.87	.814532	8503.2320	- 360.72	6,926.15
<b>Totals</b>		<b>\$ .00</b>			<b>-\$ 3,204.63</b>	<b>\$ 52,936.94</b>

As of 9/30/02, your value of \$52,936.94 is from Salary Reduction contributions.

Your surrender value is \$52,936.94 as of the end of the reporting period. Refer to your contract for possible surrender charge exceptions.

As of 9/30/02, your contract record shows that your future contributions will be allocated according to these percentages:

15% Growth and Inc      35% Social Aware      20% Fixed Account  
15% Equity-Income      15% Capital Apprec

Total contributions to date are \$52,634.70. Withdrawals (excluding sales charges and annual fees) to date are \$0.00.

New Contribution Interest Rates	Investment Option	July through September 2002		October through December 2002	
	Fixed Account	4.80%		3.50%	

Fixed Account interest rates for new contributions are listed above by the quarterly dates. These interest rates will be guaranteed for the quarter the contributions are made, plus 3 additional quarters.

The new contribution interest rate credited will be the contractual minimum, if higher than the interest rates shown.

3033243037

COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA. 17105-3265  
DECEMBER 24, 2002

IN REPLY PLEASE  
REFER TO OUR FILE  
A-00119028

CITY LIGHTS, LLC  
443 KATHLEEN STREET  
PITTSBURGH PA 15211

NOTICE TO LIFT SUSPENSION

This is to notify you that we have received proof of insurance coverage. Therefore, you may disregard the Notice of Suspension previously issued.

Very truly yours,  
Insurance Unit  
Financial Responsibility Section  
Bureau of Transportation and Safety

# ANDRACKI LAW OFFICES, P.L.L.C.

A PROFESSIONAL LIMITED LIABILITY COMPANY

**BRAD N. SOMMER**  
Attorney at Law  
(Admitted in PA & WV)

Writer's email:  
[BNS@AndrackiLaw.com](mailto:BNS@AndrackiLaw.com)

ATTORNEYS AT LAW  
SERVING PENNSYLVANIA, OHIO AND WEST VIRGINIA

1801 Lawyers Building  
428 Forbes Avenue  
Pittsburgh, PA 15219-1603

T - 412-281-3330  
F - 412-281-2922

[WWW.ANDRACKILAW.COM](http://WWW.ANDRACKILAW.COM)

January 7, 2003

William A. Gray, Esquire  
Vuono & Gray LLC  
2310 Grant Building  
Pittsburgh, PA 15219

Ray F. Middleman, Esquire  
Malone Larchuk & Middleman PC  
514 The Frick Building  
Pittsburgh, PA 15219

Terry J. Kovach  
t/d/b/a/ Vogue Limousines  
508 Route 30 East  
Irwin, PA 15642

DOCUMENT  
FOLDER

RECEIVED  
2003 JAN 10 AM 9:29  
SECRETARY'S BUREAU

RE: CITY LIGHTS, L.L.C.  
No. A-00119028

Dear Gentlemen:

Faxed herewith please find our final exhibit relative to the PUC Application of City Lights, L.L.C., the Hearing of which is scheduled for January 10, 2003 (Report of John McDonough, CFP).

With a copy of this letter, a true and correct copy of the within has been mailed to both the PUC Commission in Harrisburg, as well as the Honorable John H. Corbett, Jr.

If you have any questions, please do not hesitate to call.

Very truly yours,

  
BRAD N. SOMMER

BNS/slh  
Enclosures

January 7, 2003

Page 2 of 2

cc: Hon. John H. Corbett, Jr.  
James J. McNulty, Secretary



4495 OLD WILLIAM PENN HIGHWAY • MURRYSVILLE, PENNSYLVANIA 15668

RECEIVED  
2003 JAN 10 AM 9:30  
SECRETARY'S BUREAU

January 7, 2003

To Whom It May Concern:

As the accountant for City Lights, L.L.C., I have reviewed their financial records. Based on this review, it is my opinion that City Lights, L.L.C. is financially stable and has sufficient resources to operate as an on going business.

Sincerely,

John McDonough CFP

DOCUMENT  
FOLDER

DOCKETED  
MAR 27 2003

A-0011 9028

TELEPHONE: 724-325-3881      TOLL FREE: 1-800-539-6707      FAX: 724-733-3602

ALL SECURITIES OFFERED THROUGH TRUSTMARK FINANCIAL GROUP, MEMBER NASD, SIPC & MSRB  
R.R. # 15 BOX 100, SUITE 2100, GREENSBURG, PA 15601, (724) 832-1066

**ORIGINAL** Law Offices  
**VUONO & GRAY, LLC**

John A. Vuono  
William A. Gray  
Mark T. Vuono  
Dennis J. Kusturiss  
Christine M. Dolfi  
Louise R. Schrage  
Susan C. Indrisano+  
*\*Also Admitted in Florida*  
*+Also Admitted in Maryland*

2310 Grant Building  
Pittsburgh, PA 15219-2383

January 8, 2003

Richard R. Wilson  
*of Counsel*

Telephone  
412-471-1800

Facsimile  
412-471-4477

Re: City Lights, LLC  
Docket No. A-00119028

Mr. James J. McNulty  
Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105-3265

Dear Mr. McNulty:

We represent a number of protestants, including Snow White Dove Limousine, Inc. in connection with the above application, which is scheduled for hearing this Friday, January 10, 2003 in Pittsburgh. This company has advised me that, upon further consideration, it has decided to withdraw its protest to this application. Therefore, we hereby request that the protest of Snow White Dove Limousine, Inc. be withdrawn.

We continue to represent Star Limousine Service, Inc. and System of Services, Inc. t/d/b/a Fantasy Limo and the withdrawal of the protest of Snow White Dove Limousine, Inc. has no affect on these protests.

Very truly yours,

VUONO & GRAY, LLC

William A. Gray

**DOCKETED**  
FEB 10 2003

pz/24177

cc: Honorable John H. Corbett, Jr.  
Brad N. Sommer, Esq.  
Ray F. Middleman, Esq.  
Mr. Terry J. Kovach  
Star Limousine Services, Inc.  
Snow White Dove Limousine, Inc.  
System of Services, Inc. t/d/b/a Fantasy Limo Leasing

**DOCUMENT  
FOLDER**

RECEIVED  
2003 JAN 10 AM 9:30  
SECRETARY'S BUREAU

RECEIVED  
**ANDRACKI LAW OFFICES, PLLC.**

03 JAN 13 AM 8:44  
A PROFESSIONAL LIMITED LIABILITY COMPANY

**BRAD N. SOMMER**  
Attorney at Law  
(Admitted in PA & WV)

PA PUC

ATTORNEYS AT LAW  
SERVING PENNSYLVANIA, OHIO AND WEST VIRGINIA

1801 Lawyers Building  
428 Forbes Avenue  
Pittsburgh, PA 15219-1603

T - 412-281-3330  
F - 412-281-2922

Writer's email:  
[BNS@AndrackiLaw.com](mailto:BNS@AndrackiLaw.com)

WWW.ADRACKILAW.COM

DOCUMENT  
FOLDER  
January 9, 2003

VIA FACSIMILE

William A. Gray, Esquire  
Vuono & Gray LLC  
2310 Grant Building  
Pittsburgh, PA 15219

Ray F. Middleman, Esquire  
Malone Larchuk & Middleman PC  
514 The Frick Building  
Pittsburgh, PA 15219

RECEIVED  
2003 JAN 16 AM 11:40  
SECRETARY'S BUREAU

Terry J. Kovach  
t/d/b/a/ Vogue Limousines  
508 Route 30 East  
Irwin, PA 15642

RE: CITY LIGHTS, L.L.C.  
No. A-00119028

SRB

Dear Gentlemen:

Per our conversations, I am faxing herewith an executed Revised Restricted Amendment relative to the above application. With a copy of this letter, a copy of the same has been faxed to both Judge Corbett and James J. McNulty in Harrisburg.

Accordingly, assuming this restriction as written is acceptable, the Court requires a letter from each party with respect the withdrawal of their protests. Please fax a letter as soon as possible to Judge Corbett at 412-565-5692.

Please note, I have already advised Judge Corbett of our preliminary agreements, and he is expecting to receive the Amendment and your letters today so that tomorrow's hearing can be formally cancelled.

January 6, 2003  
Page 2 of 2

If you have any questions, please do not hesitate to call. I thank you again for your cooperation in this regard.

Very truly yours,



~~BRAD N. SOMMER~~

BNS/slh  
Enclosures

cc: Hon. John H. Corbett, Jr.  
James J. McNulty, Secretary



Before the  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

03 JAN 13 AM 8:44  
PA PUC

DOCUMENT  
FOLDER

DOCKET NO. A-00119028

CITY LIGHTS, LLC

RECEIVED  
2003 JAN 16 AM 11:40  
SECRETARY'S BUREAU

REVISED RESTRICTIVE AMENDMENT

City Lights, LLC hereby amends the application at the above docket number to  
read as follows:

- (1) Between points in Allegheny County, and from points in said County to points in Pennsylvania, and return;
- (2) Between points in the Counties of Beaver, Butler, Fayette and Washington, and from points in said Counties to points in Pennsylvania, and return.

DOCKETED  
JAN 17 2003

Subject to the following conditions:

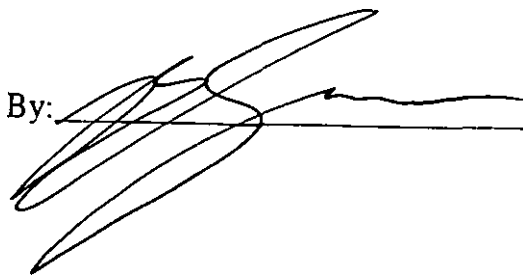
FIRST: That no right, power or privilege is granted to provide service for funeral homes or to transport persons attending funerals.

SECOND: That no right, power or privilege is granted to provide service from points in the counties of Beaver, Butler, Fayette and Washington to Pittsburgh International Airport in the county of Allegheny, and vice versa.

THIRD: That no right, power or privilege is granted to provide service to or from the Zelenople Airport located in the borough of Zelenople, Butler County and the Butler Graham Airport located in the township of Middlesex, Butler County.

Dated this 9<sup>th</sup> day of January, 2003.

CITY LIGHTS, LLC

By: 

/23883

# OALJ Hearing Report

Please Check Those Blocks Which Apply

Docket No.:	A-00119028		YES	NO
		Prehearing Held:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Case Name:	Application of City Lights, Inc.	Hearing Held:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
		Testimony Taken:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
		Transcript Due:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
		Hearing Concluded:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Location:	Pittsburgh	Further Hearing Needed:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
		Estimated Add'l Days:		
Date:	January 10, 2003			
		RECORD CLOSED:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
ALJ:	John H. Corbett, Jr.	DATE:		
		Briefs to be Filed:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Reporting Firm:	Commonwealth Reporting	DATE:		
		Bench Decision:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
RECEIVED OF PUBLIC UTILITIES 03 JAN 16 AM 10:55 PA PUC		REMARKS: <i>Porter settled. Hearing cancelled 1-9-03. Will send memo to file OR/5 to close docket.</i>		

**PLEASE PRINT CLEARLY - Incomplete information may result in delay of processing.**

Name and Telephone Number	Address			Who are you representing?
	City	State	Zip	
Telephone:	E-mail Address:			Fax Number:
	City	State	Zip	SRB
Telephone:	E-mail Address:			Fax Number:
	City	State	Zip	
Telephone:	E-mail Address:			Fax Number:

Check this box if additional parties or attendees appear on back of form.

\_\_\_\_\_  
Reporter's Signature

*Note: Completion of this form does not constitute an entry of appearance, see 52 Pa. Code §§1.24 and 1.25.*

ORIGINAL

Law Offices

VUONO & GRAY, LLC

John A. Vuono  
William A. Gray  
Mark T. Vuono\*  
Dennis J. Kusturiss  
Christine M. Dolfi  
Louise R. Schrage  
Susan C. Indrisano+  
\*Also Admitted in Florida  
+Also Admitted in Maryland

2310 Grant Building

Pittsburgh, PA 15219-2383

January 13, 2003

Richard R. Wilson  
of Counsel

Telephone  
412-471-1800

Facsimile  
412-471-4477

Re: City Lights, LLC  
Docket No. A-00119028

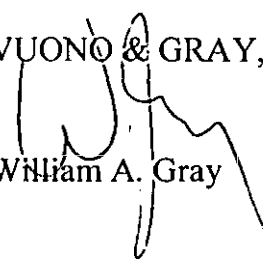
Mr. James J. McNulty  
Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105-3265

Dear Mr. McNulty:

We hereby acknowledge receipt of a letter dated January 10, 2003 from the attorney for the applicant in connection with the above application, which enclosed for filing an executed Revised Restrictive Amendment. Copies of this letter and the Revised Restrictive Amendment are enclosed. Contingent upon the Commission's acceptance of the Revised Restrictive Amendment, we hereby withdraw the protests to this application filed by Star Limousine Service, Inc. and System of Services, Inc. t/d/b/a Fantasy Limo.

Please acknowledge receipt of this letter on the duplicate copy hereof and return it to the undersigned in the self-addressed, stamped envelope provided.

Very truly yours,

VUONO & GRAY, LLC  
  
William A. Gray

RECEIVED  
2003 JAN 15 AM 8:53  
SECRETARY'S BUREAU

ms/24177

Enclosure

cc: Honorable John H. Corbett, Jr.  
Brad N. Sommer, Esq.  
Star Limousine Services, Inc.  
System of Services, Inc. t/d/b/a Fantasy Limo Leasing

DOCUMENT  
FOLDER

ORIGINAL

**ANDRACKI LAW OFFICES, P.L.L.C.**

A PROFESSIONAL LIMITED LIABILITY COMPANY

1801 Lawyers Building  
428 Forbes Avenue  
Pittsburgh, PA 15219-1603

**BRAD N. SOMMER**  
Attorney at Law  
(Admitted in PA & WV)

ATTORNEYS AT LAW  
SERVING PENNSYLVANIA, OHIO AND WEST VIRGINIA

T - 412-281-3330  
F - 412-281-2922

Writer's email:  
[BNS@AndrackiLaw.com](mailto:BNS@AndrackiLaw.com)

WWW.ANDRACKILAW.COM

January 10, 2003

James J. McNulty, Secretary  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

RE: CITY LIGHTS, L.L.C.  
No. A-00119028

RECEIVED  
2003 JAN 15 AM 8:54  
SECRETARY'S BUREAU

Dear Mr. McNulty:

I am enclosing herewith City Lights, L.L.C.'s, Revised Restrictive Amendment, along with three letters dated January 9, 2003 from all remaining Protestants confirming their withdrawal from this matter.

In addition, for the convenience of the Commission, I am also enclosing a revised and final Hearing Statement which includes all documentation in support of City Lights' Application for Authority. All documents attached were previously provided to the Commission and all parties under separate covers.

If you have any questions, please do not hesitate to call. Your consideration is appreciated.

Very truly yours,

  
BRAD N. SOMMER

BNS/slh  
Enclosures

cc: William A. Gray, Esquire  
Ray F. Middleman, Esquire  
Terry J. Kovach  
Hon. John H. Corbett, Jr.

ORIGINAL

Before the  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

DOCKET NO. A-00119028

CITY LIGHTS, LLC

SECRETARY'S BUREAU

2003 JAN 15 AM 8:54

RECEIVED

REVISED RESTRICTIVE AMENDMENT

City Lights, LLC hereby amends the application at the above docket number to read as follows:

- (1) Between points in Allegheny County, and from points in said County to points in Pennsylvania, and return;
- (2) Between points in the Counties of Beaver, Butler, Fayette and Washington, and from points in said Counties to points in Pennsylvania, and return.

Subject to the following conditions:

FIRST: That no right, power or privilege is granted to provide service for funeral homes or to transport persons attending funerals.

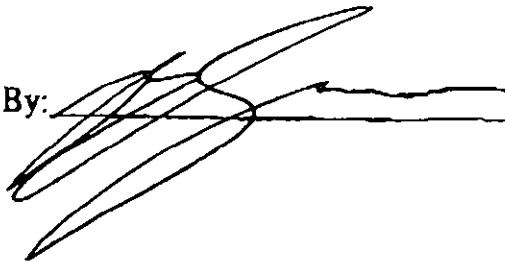
SECOND: That no right, power or privilege is granted to provide service from points in the counties of Beaver, Butler, Fayette and Washington to Pittsburgh International Airport in the county of Allegheny, and vice versa.

THIRD: That no right, power or privilege is granted to provide service to or from the Zelenople Airport located in the borough of Zelenople, Butler County and the Butler Graham Airport located in the township of Middlesex, Butler County.

Dated this 9<sup>th</sup> day of January, 2003.

CITY LIGHTS, LLC

By:

A handwritten signature in black ink, consisting of several overlapping, sweeping strokes, positioned over a horizontal line.

/23883

COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

DOCUMENT  
FOLDER

Office Of Administrative Law Judge  
P.O. Box 3265, Harrisburg, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

January 13, 2003

In Re: A-00119028

(See letter dated 11/05/2002)

**Application of City Lights, LLC**

For the right to begin to transport, by motor vehicle, persons in limousine service, (1) between points in Allegheny County, and from points in said county, to points in Pennsylvania, and return; (2) between points in the counties of Beaver, Butler, Fayette, Lawrence, Mercer, Washington, and Westmoreland, and from points in said counties, to points in Pennsylvania, and return.

**Hearing Cancellation Notice**

This is to inform you that the Initial Hearing on the above-captioned case now scheduled to be held on Friday, January 10, 2003 at 10:00 a.m. was canceled.

Presiding:           Administrative Law Judge John H. Corbett, Jr.  
1103 Pittsburgh State Office Building  
300 Liberty Avenue  
Pittsburgh, PA 15222  
Telephone: (412) 565-3550  
Fax: (412) 565-5692

Please mark you records accordingly.

pc: Judge Corbett  
Steve Springer, Scheduling Officer  
Beth Plantz  
Docket Section  
Calendar File

DOCKETED  
JAN 16 2003

SRB



DOCUMENT  
FOLDER

COMMONWEALTH OF PENNSYLVANIA  
PUBLIC UTILITY COMMISSION

DATE: January 14, 2003

SUBJECT: A-00119028 Application of City Lights, LLC  
Modified Procedure

TO: Wendy Keezel  
Transportation & Safety *SK*

FROM: Steve Springer, Scheduling Officer  
Office of Administrative Law Judge

Since the protest(s) in the above-captioned proceeding has/have been withdrawn, the application is referred to your bureau for review and report to the Commission.

pc: ALJ Corbett  
Docket Section  
Elzy Ditzler  
Beth Plantz  
Office File

**DOCKETED**

JAN 16 2003

---

COMMONWEALTH OF PENNSYLVANIA

---

Pennsylvania Public Utility Commission

---

INTEROFFICE MEMORANDUM

---

TO: STEPHEN L. SPRINGER  
OALJ SCHEDULING STAFF

FROM: JOHN H. CORBETT, JR. *John H. Corbett*  
ADMINISTRATIVE LAW JUDGE

SUBJECT: APPLICATION OF CITY LIGHTS, LLC  
DOCKET NO. A-00119028

DATE: JANUARY 9, 2003

RECEIVED  
OFFICE OF THE  
PA PUC  
03 JAN 14 AM 8:55

---

I am scheduled to preside over a hearing in the above-captioned case on Friday, January 10, 2003. Enclosed you will find a copy of the Applicant's restrictive amendments that satisfy the interests of all Protestants to this application. All of the Protestants withdrew their protests to this application, contingent upon the Commission's acceptance of these restrictive amendments. Enclosed you will also find correspondence from counsel for the Protestants relating to the proposed restrictive amendments.

Accordingly, I respectfully request that you cancel the scheduled hearing and notify the court reporter. Then, please transfer this case to the Motor Carrier Division of the Commission's Bureau of Transportation and Safety for processing this application pursuant to 52 Pa. Code §3.381(e)(1). Kindly ask the Secretary for the Commission to send the appropriate notice to the parties.

As always, if you have any questions or if I can be of any service to you, please feel free to contact me. I thank you for your time and attention to this matter.

Enclosures

1801 Lawyers Building  
428 Forbes Avenue  
Pittsburgh, PA 15219

**ANDRACKI  
LAW OFFICES, P.L.L.C.**

Phone: (412) 281-3330  
Fax: (412) 281-2922

[www.andrackilaw.com](http://www.andrackilaw.com)  
[BNS@andrackilaw.com](mailto:BNS@andrackilaw.com)

# Fax

**To:** The Honorable John H. Corbett, Jr.  
William Grey, Esquire  
Ray F. Middleman, Esquire  
Terry Kovach  
James J. McNulty, Secretary

**From:** Brad N. Sommer, Esquire

**Fax:** 412-565-5692  
412-471-4477  
724-864-8635  
724-934-6866  
(717) 787-5961

**Date:** January 8, 2003

**Phone:** City Lights, L.L.C.  
**Pages:** 3

**Re:**  
**CC:**

**Urgent**     **For Review**     **Please Comment**     **Please Reply**     **Please Recycle**

**Comments:**

**PLEASE SEE ATTACHED**

**NOTICE OF CONFIDENTIALITY:** The statements upon and any documents included with this facsimile transmittal sheet contain information from Andracki Law Offices, P.L.L.C. that is *confidential, privileged and exempt from disclosure* under applicable laws. This information is intended to be for the exclusive use of the named addressee. If you are not the addressee, note that any disclosure, copying, distribution or use to the contents of this transmittal is prohibited. If you have received this facsimile in error, please notify us at (412) 281-3330 so that we can arrange for the retrieval of the original documents at no costs to you.

1801 Lawyers Building  
428 Forbes Avenue  
Pittsburgh, PA 15219

**ANDRACKI  
LAW OFFICES, P.L.L.C**

Phone: (412) 281-3330  
Fax: (412) 281-2922

[www.andrackilaw.com](http://www.andrackilaw.com)  
[BNS@andrackilaw.com](mailto:BNS@andrackilaw.com)

# Fax

**To:** The Honorable John H. Corbett, Jr.  
*William Grey, Esquire*  
Ray F. Middleman, Esquire  
Terry Kovach  
James J. McNulty, Secretary

**From:** Brad N. Sommer, Esquire

**Fax:** 412-565-5692  
412-471-4477  
724-864-8635  
724-934-6866  
(717) 787-5961

**Date:** January 8, 2003

**Phone:** \_\_\_\_\_ **Pages:** 3  
City Lights, L.L.C.

**Re:** \_\_\_\_\_ **CC:** \_\_\_\_\_

**Urgent**     **For Review**     **Please Comment**     **Please Reply**     **Please Recycle**

**Comments:**

**PLEASE SEE ATTACHED**

**NOTICE OF CONFIDENTIALITY:** The statements upon and any documents included with this facsimile transmittal sheet contain information from Andracki Law Offices, P.L.L.C. that is **confidential, privileged and exempt from disclosure** under applicable laws. This information is intended to be for the exclusive use of the named addressee. If you are not the addressee, note that any disclosure, copying, distribution or use to the contents of this transmittal is prohibited. If you have received this facsimile in error, please notify us at (412) 281-3330 so that we can arrange for the retrieval of the original documents at no costs to you.



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

February 5, 2003

BRAD N SOMMER  
ATTORNEY AT LAW  
1801 LAWYERS BLDG  
428 FORBES AVE  
PITTSBURGH PA 15219-1603

In re: A-00119028 - Application of City Lights, LLC

To Whom It May Concern:

The above referenced application has been assigned for review without oral hearing. In order to reach a determination on the application, you are being required to file verified statements in accordance with 52 Pa. Code Section §3.381(e)(1). You will be required to file:

- A. VERIFIED STATEMENT OF APPLICANT
- B. VERIFIED STATEMENT(S) IN SUPPORT OF THE APPLICATION.

The verified statements should be in paragraph form. Each heading contained in the attached minimum outline should be a separate section or paragraph.

You should be aware of the fact that the verified statements will be reviewed based on the Commission's decision in the Application of Blue Bird Coach Lines, Inc., (A-00088807, F. 2, Am-K) 72 Pa. P.U.C. 262 (1990), which indicates: (1) the supporting witnesses must give evidence which is probative and relevant to the application proceeding; (2) the supporting witnesses must identify Pennsylvania origin and destination points between which they require transportation and those points must correspond with the scope of the operating territory specified in the application, including requests for vice versa authority; and (3) the number of witnesses which will represent a cross section of the public on the issue of need will vary with the breadth of the intended territory and commodity description.

You are being granted an initial thirty (30) days to file verified statements. They will be due on or before March 10, 2003.



If additional time is required, it may be requested by telephone that must be followed in writing with the reasons for the extension stated. Questions about the application should be directed to David Ehrhart at 717-783-5945.

Very truly yours,

David Ehrhart, App Spec.  
Compliance Office - Technical Unit  
Bureau of Transportation & Safety

cc: Document Folder

# ANDRACKI LAW OFFICES, P.L.L.C.

A PROFESSIONAL LIMITED LIABILITY COMPANY

1801 Lawyers Building  
428 Forbes Avenue  
Pittsburgh, PA 15219-1603

**BRAD N. SOMMER**  
Attorney at Law  
(Admitted in PA & WV)

ATTORNEYS AT LAW  
SERVING PENNSYLVANIA, OHIO AND WEST VIRGINIA

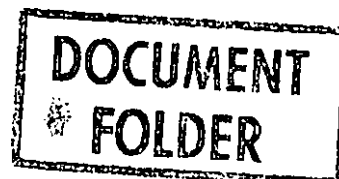
T - 412-281-3330  
F - 412-281-2922

Writer's email:  
[BNS@AndrackiLaw.com](mailto:BNS@AndrackiLaw.com)

WWW.ANDRACKILAW.COM

March 4, 2003

Commonwealth of Pennsylvania  
Public Utility Commission  
ATTN: David Ehrhart,  
Transportation Application Specialist  
P.O. Box 3265  
Harrisburg, PA 17105-3265



RE: CITY LIGHTS, L.L.C.  
No. A-00119028

**DOCKETED**  
MAR 07 2003

RECEIVED  
CITY LIGHTS  
TRANSPORTATION SAFETY  
R-7  
MAR 10 08

Dear Mr. Ehrhart:

Pursuant to your February 5, 2003 letter, I am enclosing herewith several verified statements in support of application, along with a signed verified statement of applicant, City Lights, L.L.C.

Please be advised, I have requested verified statements from all additional counties for which my application is requesting, and upon receipt of the same, I will forward them to your attention. However, since all protestants from said counties have since withdrew their protests, I am not sure if you require the same in order to authorize operation in the same.

Please contact me at the above number if you need any additional documentation in order to complete your review and decision our application.

Your consideration is appreciated.

Very truly yours,

A handwritten signature in black ink, appearing to read "BRAD N. SOMMER".

BRAD N. SOMMER

BNS/slh  
Enclosures

5 Alleg  
2 Butler  
1 Washington

WITNESS AFFIDAVIT

NAME: FRANK + SUSAN DALCAMO

ADDRESS: 110 COUNWOOD DR BUTLER PA 16001

COUNTIES TESTIFYING: BUTLER

PLEASE BE ADVISED THAT WE ARE FAMILIAR WITH AND HAVE USED THE SERVICES OF CITY LIGHTS IN ALLEGANY COUNTY

I WOULD BOTH PERSONALLY + PROFESSIONALLY USE THIS SERVICE

IN RECENT YEARS WE HAVE HAD 3 OF OUR CHILDREN MARRIED AND COULD NOT USE CITY LIGHTS, THEREFORE WE COULD NOT USE LIMOS. I WILL NOT USE THOSE AVAILABLE IN BUTLER COUNTY AS A RESULT OF PAST EXPERIENCES.

AS A 30 YEAR VETERAN POLICE OFFICER AND DEALING WITH LIMO SERVICES, CAB COMPANIES ETC. I FIND CITY LIGHTS THE MOST HONEST, RELIABLE AND PROFESSIONAL AND PLAN TO USE THIS SERVICE IN THE FUTURE.

SIGNATURE: Frank + Susan Dalcamo

DATE: 2-26-03



WITNESS AFFIDAVIT

NAME: Donald W. Zirnsak

ADDRESS: 865 PROSPECT RD.  
EVANSTOWN CITY, PA 16033 (BUTLER COUNTY)

COUNTIES TESTIFYING: BUTLER

I am very familiar with City Light LLC through Brad  
Loman who is a friend of mine as well as my personal  
attorney.

On 10-8-01 my wife was involved in a local traffic  
accident and she has and will need transportation to and from  
Doctors appointment as well as therapy sessions. Her doctors  
are located in the professional Building at Allegheny General  
Hospital and Hammarville. She takes therapy in Hammarville at  
Health Center. There has been several times I have needed  
transportation for her but was unable to use City  
Light.

I generally used City Light in the City of Pittsburgh and  
was impressed enough with their service to use them to transport  
my wife when I am unable to. Needless to say I would use  
their service for other occasions in the future.

SIGNATURE: Donald W. Zirnsak

DATE: 02-12-03

WITNESS AFFIDAVIT

NAME: Jeffrey D. Smereczniak

ADDRESS: 23 Countryside Ct.  
Canonsburg, PA 15317

COUNTIES TESTIFYING: Washington

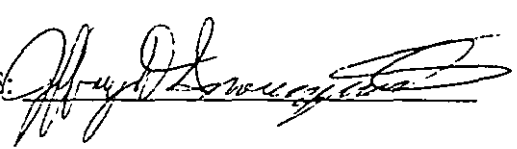
I Am writing in support of City Lights, L.L.C. I know City Lights, L.L.C. and have used City Lights in the Past in Allegheny County.

I would and will use City Lights, LLC. in Washington and Allegheny Counties both personally and on behalf of my employer, Plummer-Stark, Inc.

I will use City Lights, LLC. on several occasions throughout the year such as Weddings, Bachelor Parties + other trips.

I will also use City Lights, LLC when entertaining Clients of Plummer-Stark, Inc.

Thank you.

SIGNATURE: 

DATE: 2/19/03



144 Conover Road  
Pittsburgh, PA 15208

# LUTTNER

FINANCIAL GROUP, LTD.

February 21, 2003

Dear Sir or Madam:

I would like to express my appreciation for the professionalism of City Lights, L.L.C. I recently used their services for a formal dinner that my company hosted this past July. I was impressed with the cleanliness of the limousine and the professional nature of the driver.

I intend on using the services of City Lights, L.L.C. in the future for both company events as well as special family occasions. I will also not hesitate to recommend this company to family and friends for their special occasions.

Sincerely,

Richard M. Katz  
Financial Representative

# TUCKFELT BENEFITS SPECIALIST

616 S. MILLVALE AVE  
P.O. BOX 9277  
PITTSBURGH, PA 15224

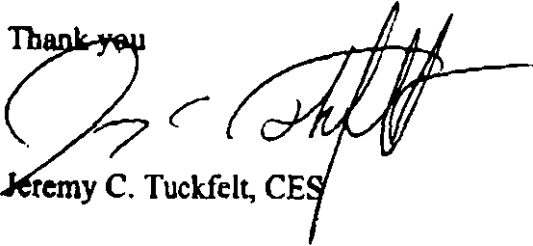
Phone 412-621-1744  
Fax 412-621-4827  
Email TBSRATES@AOL.COM

STEVEN J. TUCKFELT  
JEREMY C. TUCKFELT

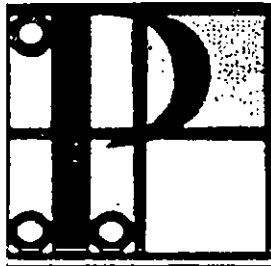
To whom it may Concern:

I have used City lights Limo Service personally and professionally on more than one occasion. Professionally I have used City Lights to transport and entertain clients. Personally I have used City Lights for social events as well as for my wedding. I have become accustomed to the service and excellence that City Lights provides and will continue to use them in the future. Additionally I have and will continue to recommend using City Lights to anyone for their personal or professional limo needs.

Thank you



Jeremy C. Tuckfelt, CES



# Precise Presentations, Inc.

220 Grant Street - Fifth Floor  
Pittsburgh, PA 15219  
(412) 281-8699

Peter L. Mansmann, Esq.

Matthew J. Diaddig

R. Matthew Hanak, Esq.

**The Future of Litigation - Today**

February 25, 2003

Brad Sommer  
City Lights, LLC  
443 Kathleen Street  
Pittsburgh, PA 15211

Re: Use of City Lights, LLC for Precise Presentations

To Whom It May Concern:

I am a co-founder of Precise Presentations located at 220 Grant Street, Pittsburgh PA, who has used and will continue to use City Lights for both business and personal use. My company has used the services provided by City Lights and its employees to pick up business clients from airports in the area and to provide transportation to those clients during their stay in Pittsburgh. The services have also been used for personal gatherings to prevent drinking and driving.

My experience with the organization has proven it to be an efficient, professional, and affordable way to handle client and personal transportation. I have been extremely happy with all aspects of the company, from the courtesy and promptness of the drivers, to the condition of the vehicles. I would continue to use them when the opportunity presents.

The city needs more transportation groups like City Lights.

Sincerely,

Matthew Diaddig  
Precise Presentations

# ANDRACKI LAW OFFICES, P.L.L.C.

A PROFESSIONAL LIMITED LIABILITY COMPANY

Denise Williams  
Legal Administrator

ATTORNEYS AT LAW  
SERVING PENNSYLVANIA, OHIO AND WEST VIRGINIA

1801 Lawyers Building  
428 Forbes Avenue  
Pittsburgh, PA 15219-1603

T - 412-281-3330  
F - 412-281-2922

Writer's email:  
[DMW@AndrackiLaw.com](mailto:DMW@AndrackiLaw.com)

[WWW.ANDRACKILAW.COM](http://WWW.ANDRACKILAW.COM)

February 28, 2003

City Lights, L.L.C.  
443 Kathleen Street  
Pittsburgh, PA 15211

RE: Use of Limousine Service

To Whom It May Concern:

This letter confirms that Andracki Law Offices, P.L.L.C., uses the transportation services of City Lights, L.L.C. on a regular basis for office functions and client/witness transportation. Moreover, our experience with this organization has been excellent. Specifically, we are very pleased with the condition of the vehicles, the professional staff and the excellent service.

Accordingly, on behalf of Andracki Law Offices, P.L.L.C., we hereby certify that if City Lights, L.L.C. was permitted to remain in Allegheny County, we would continue to utilize their services regularly for all our transportation needs.

Moreover, since this firm has active cases in Washington, Butler, Beaver and Fayette Counties we would also utilize transportation services in those counties for witness/client transportation.

Finally, I have personally utilized City Lights, L.L.C. in Allegheny County for personal use, and would continue to use the services of City Lights, L.L.C. at my new residence located in Eighty-four, PA (Washington County) on a regular basis.

Accordingly, both myself personally, and on behalf of the firm, is in need of City Lights, L.L.C.'s services.

**Old Allegheny Shoppe, Inc.**  
4755 Clairton Boulevard Route 51 South  
Pittsburgh, Pennsylvania 15236  
(412) 881-6969 phone (412) 881-5239 fax  
[www.oldalleghenyshoppe.com](http://www.oldalleghenyshoppe.com)

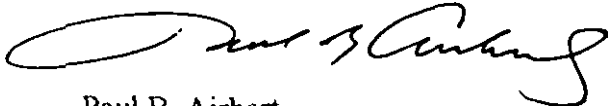
February 27, 2003

Dear Sir or Madam:

I would like to convey my approval for the professional and courteous service of CITY LIGHTS, L.L.C. I have utilized their services for special events and promotions at our business as well as for personal occasions. They arrive promptly with beautiful limousines and the drivers are outstanding.

I intend on using the services of CITY LIGHTS, L.L.C. in the future for our business and personal pleasure. I personally recommend this company to my customers, family and friends. They have made our events extraordinary!

Sincerely,



Paul B. Airhart  
OLD ALLEGHENY SHOPPE, INC.

**PENNSYLVANIA PUBLIC UTILITY COMMISSION**  
(MOTOR CARRIER TRANSPORTATION DIVISION)

IN RE APPLICATION OF  
CITY LIGHTS, L.L.C

No. A-00119028

**VERIFIED STATEMENT OF  
APPLICANT**

Filed on Behalf of:  
Plaintiff, CITY LIGHTS, L. L. C.

Counsel of Record for this Party:

RICHARD F. ANDRACKI, ESQUIRE  
PA. I.D. #16301

BRAD N. SOMMER, ESQUIRE  
PA. I.D. #87312

ANDRACKI LAW OFFICES, P.L.L.C.  
1801 Lawyers Building  
428 Forbes Avenue  
Pittsburgh, PA 15219

(412) 281-3330

RECEIVED  
BUREAU OF  
TRANSPORTATION & SAFETY  
2003 MAR - 7 AH 10: 08



# CITY LIGHTS, L.L.C.

## APPLICATION FOR PERMANENT AUTHORITY TO:

TO TRANSPORT, AS A COMMON CARRIER, PERSONS IN LIMOUSINE AND SEDAN SERVICE, BETWEEN ALLEGHENY COUNTY TO ALL POINTS IN PENNSYLVANIA AND RETURN; BETWEEN WASHINGTON, WESTMORELAND, BEAVER, BUTLER, AND FAYETTE COUNTIES, TO ALL POINTS IN PENNSYLVANIA AND RETURN TO AND COUNTIES.

\*\*CITY LIGHTS, L.L.C. HAS STIPULATED TO THE REMOVAL OF MERCER AND LAWRENCE COUNTIES FROM ITS APPLICATION.

## CORPORATE STRUCTURE

CITY LIGHTS, L.L.C. IS A PENNSYLVANIA LIMITED LIABILITY COMPANY IN GOOD STANDING.

## CORPORATE MEMBERS

BRAD N. SOMMER, PRESIDENT (80%)  
ARTHUR H. SOMMER, VICE-PRESIDENT (10%)  
LINDA J. SOMMER, SECRETARY (10%)

## CORPORATE ADDRESS

443 KATHLEEN STREET  
PITTSBURGH, PA 15211  
(ALLEGHENY COUNTY)

## STATEMENT OF BUSINESS OPERATIONS

City Lights, L.L.C. is a member managed by an attorney, and business owners of a dental practice and web design company with over 40-year combined of business management/bookkeeping experience.

General Manager has over six years chauffeured limousine service management experience, including marketing of the same, with numerous prior years in business management.

Operations run out of two dedicated home offices, and one designated vehicle parking area located at 2929 Saw Mill Run Boulevard. Lease for office space and vehicle storage for six limousines is in negotiations for the same address, pending outcome of this application.

City Lights, L.L.C. currently has approximately 10 employees and independent contractors, including management, marketing representatives, professional chauffeurs, web designer, various reservation/office clerks, and auto detailing/lot assistants with automotive and electrical training.

All clients' contact and history information, contracts, and billing information are stored in hard copy and backed-up computer server database.

Offices include several workstations, Color Printers/Copy/Fax machine, three networked computers with DSL, credit card machine, 2-way radios, four mobile phones, and three (4) phone lines. All drivers own and carry cell phones.

Telephone answers 24/7 and dispatched by individual who takes reservations. After hours ultra call forward feature directs all call to on-call reservation clerk.

Three websites receive significant traffic, and provides contact and an online reservation form which is responded to within 24 hours.

### **BUSINESS PLAN**

City Lights, L.L.C. follows a comprehensive business/marketing plan and strict employment and safety standards.

City Lights, L.L.C. was only founded in 2000, but retains a steady client base and repeat business. In addition, City Lights, L.L.C. constantly generates new business via several advertising campaigns and media, including Yellow Pages, Yellow Book, Web Sites, Direct Mail Campaigns, in-person solicitation, general public and vehicle signage advertisement, and wedding expos.

City Lights, L.L.C. offers personalized service and amenities, including complimentary beverages, Tuxedo` Chauffeurs, Red Carpet Wedding Services, digital pictures, decorations, full service event planning, corporate service, and fully loaded mechanical sound and clean vehicles.

City Lights, L.L.C. also provides sedan and limousine "black car service" V.I.P. TAXI SERVICE by reservation only, with fares based upon estimated time vehicle used. See Rates Below. This is a call-ahead reservations service only, as no vehicles "roam" to fares.

City Lights, L.L.C. has a network of associated limousine companies with which it gives and receives referrals on a regular basis.

## RATES

- |                            |   |   |
|----------------------------|---|---|
| 1) 10 Passenger Limousine  | = | \$110 per hour (2 hour minimum)         |
| 2) Six passenger Limousine | = | \$60 per hour (2 hour minimum)          |
| 3) Sedan                   | = | \$55 per hour (1/2 hour minimum/V.I.P.) |

## FINANCIAL STABILITY

As evidenced by the report of John McDonough and supporting 2002 financial records, (to be produced), City Lights, L.L.C. has sufficient liquid assets and operating funds per the PUC requirements to safely operate its service and properly serve its clients.

## INSURANCE

City Lights, L.L.C. currently maintains all required PUC minimum insurance coverage, including general liability coverage of \$1,000,000.

## SAFETY PROGRAM

Background checks and driver history reports are performed on new hires both independently and by our insurer.

New drivers participate in a three-day, lecture and on the road, driver-training program.

Drivers perform a pre-trip vehicle inspection at the beginning and end of their shift.

A preventative maintenance schedule and repair logs are maintained for each vehicle.

Vehicles are spot checked regularly by a certified mechanic.

## VEHICLES

All vehicles titles are owned outright by City Lights, L.L.C. and registered with PennDot per the attached fleet documentation.

All vehicles are fully loaded and in excellent cosmetic and mechanical condition.

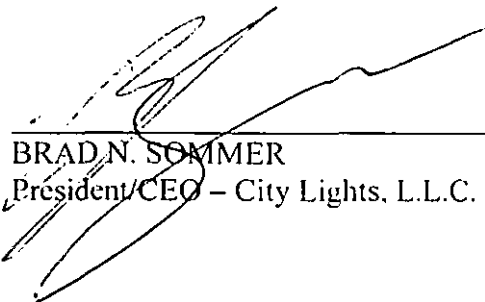
### **Current Fleet:**

<u>YEAR</u>	<u>MAKE</u>	<u>MODEL</u>	<u>MILEAGE</u>
1996	LINCOLN	TOWNCAR	80,000
	• 120 in / white		

1994	<b>LINCOLN</b>	<b>TOWNCAR</b>	130,000 (45,00 ON NEW ENGINE)
	<ul style="list-style-type: none"> <li>• 120 in / white</li> </ul>		
1988	<b>MERCURY</b>	<b>GRANDE MARQUIS</b>	40,000 ORIGINAL
	<ul style="list-style-type: none"> <li>• 60 in / silver</li> <li>• OVER \$12,000 IN RESTORATION AND IMPROVEMENTS</li> </ul>		
1991	<b>LINCOLN</b>	<b>TOWNCAR</b>	120,000
	<ul style="list-style-type: none"> <li>• sedan executive series / white</li> </ul>		

**To be added pending granting of PUC authority (All newer body styles, 1998 - ):**

2 sedans (Cadillac Deville or Towncar)  
 1 white six-passenger limousine (Lincoln Towncar)  
 1 white 12-passenger limousine (Lincoln Towncar)




---

BRAD N. SOMMER  
 President/CEO - City Lights, L.L.C.

# ANDRACKI LAW OFFICES, P.L.L.C.

A PROFESSIONAL LIMITED LIABILITY COMPANY

**BRAD N. SOMMER**  
Attorney at Law  
(Admitted in PA & WV)

ATTORNEYS AT LAW  
SERVING PENNSYLVANIA, OHIO AND WEST VIRGINIA

1801 Lawyers Building  
428 Forbes Avenue  
Pittsburgh, PA 15219-1603

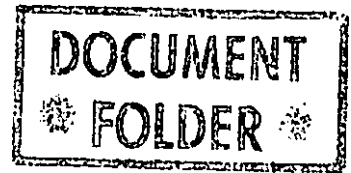
T - 412-281-3330  
F - 412-281-2922

Writer's email:  
[BNS@AndrackiLaw.com](mailto:BNS@AndrackiLaw.com)

WWW.ANDRACKILAW.COM

April 2, 2003

ATTN: David Ehrhart,  
Transportation Application Specialist  
Commonwealth of Pennsylvania  
Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265



RE: CITY LIGHTS, L.L.C.  
No. A-00119028

Dear Mr. Ehrhart:

Enclosed herewith please find additional witness affidavits relative to the application of City Lights, L.L.C.

Please contact me at the above number if additional information is required for the processing of the application.

Your consideration is appreciated.

Very truly yours,

  
BRAD N. SOMMER

BNS/slh  
Enclosure

**DOCKETED**  
APR 04 2003



2 Foyelle  
1 Beaver

Joy Porupski  
62 Liberty Street  
Smithfield, Pa 15478

March 20, 2003

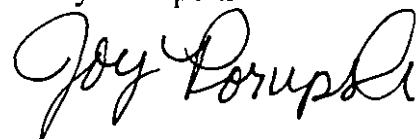
WITNESS AFFIDAVIT

County Testifying: FAYETTE

I have used City Lights in Allegheny County in the past and have had pleasurable experiences. Upon permission for the business to operate in Fayette County, I look forward to using City Lights personally and on behalf of my business, Smithfield Stop N Shop.

Sincerely,

Joy Porupski



REC'D  
MAY 13 2003  
FAYETTE COUNTY

WITNESS AFFIDAVIT

NAME: Christopher S. Hinzman

ADDRESS: 85 Park St. Apt #3  
Beaver PA 15009

COUNTIES TESTIFYING: Beaver County

I have heard of City Lights from other friends that have used their services. According to these friends, they were pleased with the services that City Lights provided them. The fact that I had been told about City Light's good reputation entices me to use their services for myself. Alas, I live in Beaver County making it hard for me to utilize their services. I feel that living in Beaver County should not hinder me from using any line service that I so choose. (Is this not America after all?)

Also, I have a sister who is engaged to be married about a year from now. Now I don't want to speak on her behalf, however, I am fairly certain that if allowed to operate in Beaver County; City Lights would certainly be among those considered for her wedding.

The fact remains that ~~the~~ America's whole economic system is based on competition. This is because competition stimulates growth and helps the consumer as well. So by denying City Lights access to operate in Beaver County, one would also be denying those living there the opportunity to utilize what seems to be a very reputable company.

SIGNATURE: Christopher S. Hinzman

DATE: 3/25/03

**Frey Lumber Co., Inc.**  
**2883 Morgantown Road**  
**Smithfield, Pennsylvania 15478**  
**724-439-2219 Fax: 724-564-2751**

WITNESS AFFIDAVIT

NAME: Cheryl A. Frey

ADDRESS: 2883 Morgantown Road, Smithfield, PA 15478

COUNTIES TESTIFYING: Fayette County

I have used City Lights, L.L.C. during my trips to Allegheny County in the past. I have been pleased with their service and would use them personally, and on behalf of Frey Lumber Co., Inc., on a regular basis if they were available in Fayette County.

Signature: Cheryl A. Frey Date: 3/27/03



# ANDRACKI LAW OFFICES, P.L.L.C.

A PROFESSIONAL LIMITED LIABILITY COMPANY

**BRAD N. SOMMER**  
Attorney at Law  
(Admitted in PA & WV)

ATTORNEYS AT LAW  
SERVING PENNSYLVANIA, OHIO AND WEST VIRGINIA

1801 Lawyers Building  
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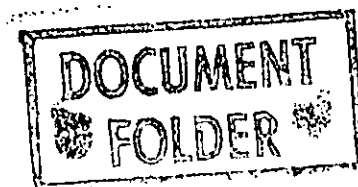
T - 412-281-3330  
F - 412-281-2922

Writer's email:  
[BNS@AndrackiLaw.com](mailto:BNS@AndrackiLaw.com)

WWW.ANDRACKILAW.COM

April 11, 2003

Commonwealth of Pennsylvania  
Public Utility Commission  
ATTN: David Ehrhart,  
Transportation Application Specialist  
P.O. Box 3265  
Harrisburg, PA 17105-3265



RE: CITY LIGHTS, L.L.C.  
No. A-00119028

Dear Mr. Ehrhart:

Enclosed herewith, please find two (2) additional letters from witnesses relative to the use of the services of City Lights, L.L.C.

Your consideration is appreciated.

Very truly yours,

BRAD N. SOMMER

A large, stylized handwritten signature in black ink, appearing to read "BRAD N. SOMMER".

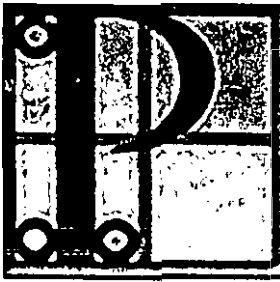
BNS/slh  
Enclosures

RECEIVED  
FRIEND OF  
TRANSPARENCY & SAFETY  
2003 APR 14 AM 10:14

**DOCKETED**  
APR 14 2003

Handwritten initials in black ink, possibly "DE".

2 Attach



# Precise Presentations, Inc.

220 Grant Street - Fifth Floor  
Pittsburgh, PA 15219  
(412) 281-8699

Peter L. Mansmann, Esq.

Matthew J. Diaddig

R. Matthew Hanak, Esq.

The Future of Litigation - Today

February 25, 2003

Brad Sommer  
City Lights, LLC  
443 Kathleen Street  
Pittsburgh, PA 15211

Re: Use of City Lights, LLC for Precise Presentations

To Whom It May Concern:

I am a co-founder of Precise Presentations located at 220 Grant Street, Pittsburgh PA, who has used and will continue to use City Lights for both business and personal use. My company has used the services provided by City Lights and its employees to pick up business clients from airports in the area and to provide transportation to those clients during their stay in Pittsburgh. The services have also been used for personal gatherings to prevent drinking and driving.

My experience with the organization has proven it to be an efficient, professional, and affordable way to handle client and personal transportation. I have been extremely happy with all aspects of the company, from the courtesy and promptness of the drivers, to the condition of the vehicles. I would continue to use them when the opportunity presents.

The city needs more transportation groups like City Lights.

Sincerely,

Matthew Diaddig  
Precise Presentations

APR 11 2003

MANSMANN & MOORE  
ATTORNEYS AT LAW  
220 GRANT STREET  
PITTSBURGH, PA 15219

TEL: (412) 232-0661 - FAX: (412) 232-0233

April 1, 2003

To Whom it May Concern:

Please be advised that our firm has used City Lights' limousine services for the transportation of our clients within the Pittsburgh region and to and from the Greater Pittsburgh Airport.

We have found their services and personnel to be courteous, timely, and professional. We will continue to use their services in the future for our transportation needs.

Should you have any questions or concerns, please feel free to contact me.

Sincerely yours,



Peter J. Mansmann, Esquire

PJM/mlh

# ANDRACKI LAW OFFICES, P.L.L.C.

A PROFESSIONAL LIMITED LIABILITY COMPANY

1801 Lawyers Building  
428 Forbes Avenue  
Pittsburgh, PA 15219-1603

**BRAD N. SOMMER**  
Attorney at Law  
(Admitted in PA & WV)

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F - 412-281-2922

Writer's email:  
[BNS@AndrackiLaw.com](mailto:BNS@AndrackiLaw.com)

WWW.ANDRACKILAW.COM

May 23, 2003

**VIA FACSIMILE**  
(717) 787-3114

**DOCKETED**

JUN 14 2003

**DOCUMENT**

Commonwealth of Pennsylvania  
Public Utility Commission  
ATTN: David Ehrhart,  
Transportation Application Specialist  
P.O. Box 3265  
Harrisburg, PA 17105-3265

**RECEIVED**

MAY 27 2003

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

RE: CITY LIGHTS, L.L.C.  
No. A-00119028

Dear Mr. Ehrhart:

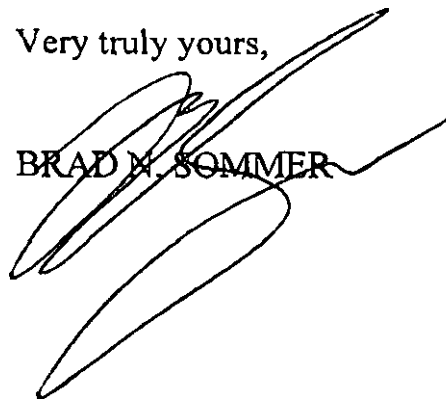
Per our conversation, please be advised that the business address for City Lights, L.L.C. has changed from 443 Kathleen Street, Pittsburgh, PA 15211 to 1633 Fiat Street, Pittsburgh, PA 15210.

In addition, please note any further correspondence may always be sent to this office.

Your consideration is appreciated.

Very truly yours,

BRAD N. SOMMER



RJP

BNS/slh

# PUC LIMOUSINE VEHICLE IDENTIFICATION SHEET

**PUC#**

A-00-11-9-02-8

**COMPANY NAME:**

CITY LIGHTS, L.L.C.

## VEHICLE LIST

**DOCKETED**

JUL 09 2003

RJP

MAKE	MODEL	YEAR	VIN #	MILEAGE
MERCURY	MARQUIS	1988	2MEBM74F0JX611605	47,352
LINCOLN	TOWNCAR	1994	1LNLM81WORY732495	163,446
LINCOLN	TOWNCAR	1996	1LNLM81W3TY648601	98,104
LINCOLN	TOWNCAR	1991	1LNLM81W8MY772165	150,471

**RETURN TO:**

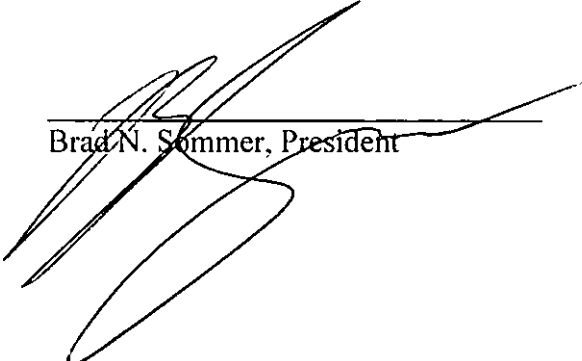
**PA PUC, COMPLIANCE OFFICE, PO BOX 3265, HARRISBURG PA 17105-3265**

**DOCUMENT FOLDER**

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copy of the foregoing Tariff Application of City Lights, L.L.C. was served on Bureau of Transportation and Safety, Tariff Section by first-class U.S. mail, postage prepaid, this 19 day of June, 2003 as follows:

Bureau of Transportation and Safety  
Tariff Section  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, Pennsylvania 17105-3265

  
\_\_\_\_\_  
Brad N. Sommer, President

I N T E R  
O F F I C E

# MEMO

July 9, 2003

Subject: A-00119028 – City Lights, LLC

To: Tracy Burton  
Service Section  
Secretary's Bureau

From: Tim Zeigler, Manager  
Compliance Office  
Bureau of Transportation and Safety

Tracy,

City Lights, LLC has complied with the provisions of the order of May 22, 2003, by filing a vehicle description list with acceptable vehicle(s).

I have made the appropriate computer entries.

cc: Insurance Filing Unit  
Document Folder ✓

**DOCKETED**  
JUL 09 2003



**DOCUMENT  
FOLDER**