

BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION

James R. Horney

v.

UGI Utilities, Inc.

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:
:
:
:

C-20065825

DOCKETED
MAR 21 2006

PREHEARING ORDER

**DOCUMENT
FOLDER**

An Initial Telephone Hearing in this case is scheduled for Tuesday, April 4, 2006 at 10:00 a.m. You must be available when contacted by me or your case will be dismissed. At least seven days before the hearing, the Complainant will provide me with the telephone number where he can be reached for the hearing. If either party will be at a telephone number that is different than the number listed on the telephone hearing notice or previously provided, that party must notify me of that telephone number at least five (5) business days before the hearing.

The parties are hereby directed to comply with the following requirements:

1. A request for a change of the scheduled hearing date must state the agreement or opposition of other parties, and must be submitted in writing no later than five (5) business days prior to the hearing. 52 Pa. Code §1.15(b). Requests for changes of hearing dates must be sent to me and all parties of record. My address is:

David A. Salapa
Administrative Law Judge
P.O. Box 3265
Harrisburg, Pa. 17105-3265
Telephone: (717) 783-5452
Fax: (717) 787-0481

Changes are granted only in rare situations where good cause exists.

SECRETARY OF REVENUE
RECORDED TO FILE
MAR 21 10 51 AM '06

2. **Commission policy promotes settlements. 52 Pa. Code §5.231(a).** The utility will contact the customer at least one week before the scheduled hearing to talk over a possible settlement of this case. Even if you are unable to settle this case, you may still resolve many questions or issues during your talks. If an agreement is reached, a formal hearing will not be necessary and the scheduled hearing will be cancelled.

3. If you intend to present any documents or exhibits for my consideration, you must send one copy to the other party and three (3) copies to me at least five (5) business days before the hearing. Proposed exhibits should be properly pre-marked for identification purposes.

4. Although the hearing is being conducted telephonically for the convenience of the parties, it is still a formal proceeding and will be conducted in accordance with the Commission's Rules of Practice and Procedures.

5. Pursuant to 52 Pa. Code §§1.21 & 1.22, you may represent yourself, if you are an individual, or you may have an attorney licensed to practice law in the Commonwealth of Pennsylvania, or admitted *Pro Hac Vice*, represent you. However, if you are a partnership, corporation, trust, association, or governmental agency or subdivision, an attorney licensed to practice law in the Commonwealth of Pennsylvania, or admitted *Pro Hac Vice*, must represent you in this proceeding. Unless you are an attorney, you may not represent someone else. Attorneys shall enter their appearance in accordance with the provisions of 52 Pa. Code §1.24(b).

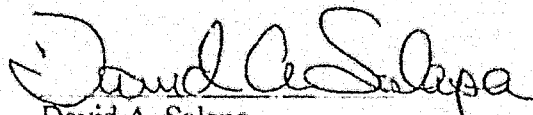
6. If you intend to subpoena witnesses for the hearing, you should review the procedures established in 52 Pa. Code §5.421. You must submit your written application to me sufficiently in advance of the hearing date so that the other parties will have the required ten (10) days' notice to answer or object, and so that you will have enough time to receive the subpoena and serve it.

7. **The Complainant is responsible for payment of current bills pending the resolution of this complaint. Failure to make payments may result in the termination of utility service.**

8. THIS CASE WILL BE DISMISSED IF THE CUSTOMER FAILS TO PARTICIPATE IN THE HEARING AND PRESENT EVIDENCE ON THE ISSUES RAISED IN THE COMPLAINT.

9. The Complainant bears the burden of proof and must demonstrate by a preponderance of the evidence that he is entitled to the relief requested in the Complaint.

Date: March 9, 2006

A handwritten signature in black ink that reads "David A. Salapa". The signature is written in a cursive style with a horizontal line underneath the name.

David A. Salapa
Administrative Law Judge

LARRY R. CRAYNE
Attorney at Law

PLEASE DOCKET

238 Johnston Road
Pittsburgh, PA 15241

lcrayne@adelphia.net

(412) 425-4029 (m)

(412) 831-5462 (h)

March 28, 2006

Hon. David A. Salapa
P. O. Box 3265
Harrisburg, PA 17105-3265

Re: James R. Horney v. UGI Utilities, Inc.
Complaint Docket No. C-20065825

RECEIVED
2006 MAR 31 PM 12:52
SECRETARY'S BUREAU

Dear Judge Salapa:

Enclosed please find three copies of Exhibit R-1 which UGI Utilities, Inc. ("UGI") intends to present into evidence during the hearing scheduled to take place in this case on April 4, 2006 at 10:00 a.m. A copy of the enclosed Exhibit is being served on parties of record by first class mail.

UGI will be offering the testimony of Ms. Rose Williams, Regulatory Compliance Representative, at the hearing of this matter. The telephone contact number for Ms. Williams is 610-736-5519. My telephone contact number is 412-831-5462.

Sincerely,


Larry R. Crayne

DOCUMENT
FOLDER

cc: James R Horney
P. O. Box 3701
Harrisburg, PA 17105-3701

OFFICE OF THE
SECRETARY
PA PUC
06 MAR 30 AM 9:07

BTL

OALJ Hearing Report

Please Check Those Blocks Which Apply

Docket No.:	C-2C065825		YES	NO
		Prehearing Held:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Case Name:	James R Horney v UGI Utilities, Inc.	Hearing Held:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		Testimony Taken:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		Transcript Due: 4/25	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		Hearing Concluded:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Location:	HBG	Further Hearing Needed:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
		Estimated Add'l Days:		
Date	April 4, 2006	RECORD CLOSED:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ALJ:	David Salapa	DATE:	4/25/06	
		Briefs to be Filed:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Reporting Firm:	Sargents Court Reporting	DATE:		
		Bench Decision:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<p align="center">RECEIVED</p> <p align="center">APR 14 2006</p> <p>PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU</p> <p align="center">PLEASE PRINT CLEARLY - Incomplete Information may result in delay of processing.</p>		REMARKS:	Hearing concluded caplanant in person	

**DOCUMENT
FOLDER**

Name and Telephone Number	Address	Who are you representing?
LARRY R CRAYNE	238 JOHNSTON RD	UGI UTILITIES, INC
	City: PITTSBURGH State: PA Zip: 15241	
Telephone: (412) 831-5462	E-mail Address: LCRAYNE@ADELPHIA.NET	Fax Number:
James R. Horney	P.O. Box 3701	PRO SE
	City: Harrisburg State: Pa Zip: 17105	
Telephone:	E-mail Address:	Fax Number:
	City: State: Zip:	
Telephone:	E-mail Address:	Fax Number:

Check this box if additional parties or attendees appear on back of form.

4/12/06
elp.

Daniel B. Vral
Reporter's Signature

Note: Completion of this form does not constitute an entry of appearance, see 52 Pa. Code §§1.24 and 1.25.