

### Act 127 Pennsylvania Pipeline Operator Annual Registration Form

|      | Places sul   | -mit o        | nampleted for    | m by     | March 21   |
|------|--|---------------|------------------|----------|--|
|      | Please Sui   | JIIII C       | completed foru   | пруг     | March 31   |
| Regi | istration for Previous Calendar Year Endi                        | Ju.           |                  |          |  |
|      | ket Number:  | <u>.a.</u>    |                  |          |  |
|      | u need help getting your docket number,                          |               |                  |          |  |
| , 00 |  | and o         | ao to the bottor | n sec    | tion of the home page under Natural Gas.             |
|      | <ul> <li>Click on the link for Act 127.</li> </ul>               | . and s       | go to the botto  | 000      | aon or the nome page ander Hatarar Cae.              |
|      | <ul> <li>On the Act 127 page you will see a link o</li> </ul>    | n the !       | lower section of | of the i | nage under Pineline Operators Registry               |
|      | <ul> <li>Click on the link to "View Current List of F</li> </ul> |               |                  |          |  |
|      |  |               |                  |          | r (A- <b>2012</b> -xxxxxx) under the Docketed Cases. |
| 1.   | Registrant (Full name of pipeline operat                         |               | a the Beeket He  | 1111001  | (A ZOTZ AAAAA) direct the Decircled Cases.           |
|      | (. aa o. p.pa operation  | <u> </u>      |                  |          |  |
| Com  | nments: If applicable, explain any changes to                    | your          | company nam      | e or le  | egal status (acquisition, merger, etc.) in the       |
| past | calendar year.   |               |                  |          |  |
|      |  |               |                  |          |  |
|      |  |               |                  |          |  |
| 2.   | Types of Pipelines and/or Facilities.                            |               |                  |          |  |
|      | Please note that natural gas public utilit                       | <u>ies ar</u> | re not required  | to fi    | le this form.  |
|      | Pipelines and/or facilities covered by                           | his fo        | orm are asso     | ciated   | d with the following types of facilities and         |
|      | transport the following types of commo                           | dities        | : (select all th | at app   | oly)   |
|      | Gas Distribution   |               |                  |          |  |
|      | Natural Gas   🗌   F  | 'ropar        | ne Gas 📗         |          |  |
|      |  |               |                  |          |  |
|      | Gas Transmission   |               |                  |          |  |
|      | Natural Gas [  |               |                  |          |  |
|      | Propane Gas [  |               |                  |          |  |
|      | Other Gas  |               | Define:          |          |  |
|      |  |               |                  |          |  |
|      | Gas Gathering [  |               |                  |          |  |
|      | Hazardous Liquid [   |               |                  |          |  |
|      | Other [  |               | Define:          |          |  |
| 3.   | Main Mailing Address:  |               |                  |          |  |
| Э.   |  | iccio         | n will corve al  | Loorr    | respondence relating to this registration.           |
|      | Street Address/P. O. Box:  | 133101        | ni wili serve al | COII     | espondence relating to this registration.            |
|      | City, State, Zip Code:   |               |                  |          |  |
|      | Oity, State, Zip Gode.   |               |                  |          |  |
| 4.   | Physical Address:  |               |                  |          |  |
| ••   |  | nnsvl         | vania facility.  | This     | address is needed by the Commission to               |
|      | perform inspections and onsite visits.                           |               |                  |          |  |
|      | Do not provide a post office box numbe                           | r.            |                  |          |  |
|      | Street Address:  |               |                  |          |  |
|      | City, State, Zip Code:   |               |                  |          |  |
|      | · · ·  |               |                  |          |  |
| 5.   | <b>US DOT Operator ID Number:</b>                                |               |                  |          |  |
|      | Provide the number assigned to you by                            |               |                  |          |  |
|      | Department of Transportation, Pipeline                           |               | rdous and        |          |  |
|      | Materials Safety Administration (PHMSA                           | l <i>).</i>   |                  |          |  |
|      |  |               |                  |          | т —  |
| 6.   | PA L&I Propane Registration Number:                              |               |                  |          |  |
|      | Provide your propane registration numb                           |               |                  | L I - \  |  |
|      | Pennsylvania Department of Labor and                             |               |                  | oie).    |  |
|      | If you do not have a number, please ent                          | er "N/        | / <b>A</b> `.    |          |  |

| 7.  | Regulatory Contact Information: Complete in full with contact informations and other matters pertaining | ntion of the person in your company the Commission can contact for<br>ng to your registration and operations.                               |
|-----|---|---|
|     | Name:   | ig to your registration and operations.   |
|     |   |   |
|     | Street Address:   |   |
|     | City, State, Zip Code:  |   |
|     | Email Address:  | 1   |
|     | Elliali Address.  | <u>.l</u>   |
|     | Telephone Number:   |   |
|     |   |   |
| 8.  | <b>Assessment Contact Information:</b>  |   |
|     |   | tion of the person in your company who is responsible for receiving the   |
|     |   | nvoices and paying the assessment under Act 127.  |
|     | Name:   |   |
|     | Street Address:   |   |
|     | City, State, Zip Code:  | +   |
|     |   |   |
|     | Email Address:  |   |
|     |   |   |
|     | Telephone Number:   |   |
|     | 1-1-1-1-1   | _   |
| 9.  | Federal EIN Number (if applicable):   |   |
| 10. |   | ation of the person in your company who the Commission can call in ation is critical to the Commission's interactions with the Pennsylvania |
|     | Hame.   |   |
|     | Street Address:   |   |
|     | City, State, Zip Code   |   |
|     |   |   |
|     | Email Address:  |   |
|     | Talankana Numban  |   |
|     | Telephone Number:   |   |
| 11. | Attorney (if applicable): Complete this section only if an attorn                                       | rney is filing this registration form on your company's behalf.   |
|     | Name:   |   |
|     |   | 1   |
|     | Street Address:   |   |
|     | City, State, Zip Code   |   |
|     | Email Address:  |   |
|     |   |   |
|     | Telephone Number:   |   |
|     |   |   |
| 12. | Operational Information:  |   |
| _   |   |   |
|     | nments: Report any newly installed pipeling segistration.   | ne, and explain any additions, deletions or variations since your previous  |
|     |   |   |
|     |   |   |

| <ul> <li>Complete Attachments "A" and "B". For each Pennsylvania gamileage in operation as of December 31 of the prior year, by ceach individual pipe. Multiple pipelines in one trench are conshave no miles to report on these attachments, check the apprent</li> </ul>   | class and by county. Mileage should be reported for idered individual pipes for reporting purposes. If you   |
|--|--|
| Complete Attachment "C" by providing the country of manufacture.   | cture and mileage data for all tubular steel products  |
| installed in the prior calendar year in Pennsylvania for the exp<br>hazardous liquids. If you have no data to report on this attach  | loration, gathering or transmission of natural gas or  |
| 42 Filing Face   |  |
| 13. Filing Fee: The filing fee for this Annual Registration Form is \$250, paya  | hl- 4- 4h- "O  |
| The filing fee can either be mailed or electronically paid when eFil NOTE: If you are a Propane Distributor registered with the PA filing fee.   | ing your form with the Commission's eFiling system.  |
|  |  |
| Fee Exemptions (please indicate if either exemption appli  | es):   |
| Propane Distributor registered with PA L&I   |  |
| Borough  |  |
| 14. Verification:  |  |
| The person responsible (corporate officer or attorney) for filing her signature and verify that all information provided on the function and belief. NOTE: Registration Forms that are not provided in the signature and belief.   | orm is true to the best of his or her knowledge,   |
| I hereby state that the information in this application is true and cobelief. I understand that the statements herein are made subject to unsworn falsification to authorities).   |  |
| Name:  | Signature:   |
| Phil Johnston  | Signature  |
| T TIII OOTIIISTOTI   |  |
|  | 0  |
| Title:   | Date: 5/4/17   |
| Title: Operations Lead   | Date: 5/4/17   |
| Operations Lead  | Date: 5/4/17   |
| Operations Lead  15. Registration:   | Date: 5/4/17   |
| Operations Lead  15. Registration: eFiling:  |  |
| Operations Lead  15. Registration:     eFiling:     Registration Forms may be eFiled with the PUC. If eFiling click on the eFiling link on the bottom of the page under Issues, Natype of filing and enter your docket number where indicated.   | your renewal form, go to http://www.puc.pa.gov and   |
| Operations Lead  15. Registration:     eFiling:         Registration Forms may be eFiled with the PUC. If eFiling click on the eFiling link on the bottom of the page under Issues, Netype of filing and enter your docket number where indicated.  By mail:   | your renewal form, go to <a href="http://www.puc.pa.gov">http://www.puc.pa.gov</a> and ews & Reports. Please choose "Existing Case" as the   |
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| Operations Lead  15. Registration:     eFiling:         Registration Forms may be eFiled with the PUC. If eFiling click on the eFiling link on the bottom of the page under Issues, Notype of filing and enter your docket number where indicated.         By mail:         Send original, signed copy of registration form along with Secretary, PA Public Utility Commission Keystone Building, 2 <sup>nd</sup> Floor  | your renewal form, go to <a href="http://www.puc.pa.gov">http://www.puc.pa.gov</a> and ews & Reports. Please choose "Existing Case" as the   |
| Operations Lead  15. Registration:     eFiling:     Registration Forms may be eFiled with the PUC. If eFiling click on the eFiling link on the bottom of the page under Issues, Notype of filing and enter your docket number where indicated.  By mail:     Send original, signed copy of registration form along with a Secretary, PA Public Utility Commission Keystone Building, 2nd Floor 400 North Street Harrisburg, PA 17120   | your renewal form, go to <a href="http://www.puc.pa.gov">http://www.puc.pa.gov</a> and ews & Reports. Please choose "Existing Case" as the attachments and filing fee (if applicable) to:  |
| 15. Registration:  eFiling: Registration Forms may be eFiled with the PUC. If eFiling click on the eFiling link on the bottom of the page under Issues, Notype of filing and enter your docket number where indicated.  By mail: Send original, signed copy of registration form along with a Secretary, PA Public Utility Commission Keystone Building, 2nd Floor 400 North Street Harrisburg, PA 17120  Reminders:  It is the responsibility of registrants to keep the Comminformation by providing notice, in writing, to the Comminformation by processing until the required information you require assistance or have questions when comp  | your renewal form, go to <a href="http://www.puc.pa.gov">http://www.puc.pa.gov</a> and ews & Reports. Please choose "Existing Case" as the attachments and filing fee (if applicable) to:  mission notified of any changes to your contact mission's Secretary at the above address. Itachments are unacceptable for filing and will be is sent to the Commission's Secretary's Bureau. If leting this form, call 717-772-7777.  |
| 15. Registration:  eFiling: Registration Forms may be eFiled with the PUC. If eFiling click on the eFiling link on the bottom of the page under Issues, Notype of filing and enter your docket number where indicated.  By mail: Send original, signed copy of registration form along with a Secretary, PA Public Utility Commission Keystone Building, 2nd Floor 400 North Street Harrisburg, PA 17120  Reminders:  It is the responsibility of registrants to keep the Comminformation by providing notice, in writing, to the Comminformation by processing until the required information   | your renewal form, go to <a href="http://www.puc.pa.gov">http://www.puc.pa.gov</a> and ews & Reports. Please choose "Existing Case" as the attachments and filing fee (if applicable) to:  Inission notified of any changes to your contact numission's Secretary at the above address. Itachments are unacceptable for filing and will be its sent to the Commission's Secretary's Bureau. If leting this form, call 717-772-7777.  T place social security numbers, credit card  |
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# Hazardous Liquids Lines Calendar Year Ending: 12/31/2016 Pipeline Operator: MIPC LLC

Please check here if you have no reportable Hazardous Liquids Lines

#### Please report mileage to the nearest 1/10th of a mile.

#### HCA = High Consequence Area

|            |         | Intrastate Interstate |         |      |       |
|------------|---------|-----------------------|---------|------|-------|
| County     | Non-HCA | HCA                   | Non-HCA | HCA  | Total |
| Adams      |         |                       |         |      | 0.0   |
| Allegheny  |         |                       |         |      | 0.0   |
| Armstrong  |         |                       |         |      | 0.0   |
| Beaver     |         |                       |         |      | 0.0   |
| Bedford    |         |                       |         | ¥ () | 0.0   |
| Berks      |         |                       |         |      | 0.0   |
| Blair      |         |                       |         |      | 0.0   |
| Bradford   |         |                       |         |      | 0.0   |
| Bucks      |         |                       |         |      | 0.0   |
| Butler     |         |                       |         |      | 0.0   |
| Cambria    |         |                       |         |      | 0.0   |
| Cameron    |         |                       |         |      | 0.0   |
| Carbon     |         |                       |         |      | 0.0   |
| Centre     |         |                       |         |      | 0.0   |
| Chester    |         |                       |         |      | 0.0   |
| Clarion    |         |                       |         |      | 0.0   |
| Clearfield |         |                       |         |      | 0.0   |
| Clinton    |         |                       |         |      | 0.0   |
| Columbia   |         |                       |         |      | 0.0   |
| Crawford   |         |                       |         |      | 0.0   |
| Cumberland |         |                       |         |      | 0.0   |
| Dauphin    |         |                       |         |      | 0.0   |
| Delaware   |         | 0.3                   |         | 34.6 | 34.9  |
| Elk        |         | 0.0                   |         | 34.0 | 0.0   |
| Erie       |         |                       |         |      | 0.0   |
| Fayette    |         |                       |         |      | 0.0   |
| Forest     |         |                       |         |      | 0.0   |
| Franklin   |         |                       |         |      | 0.0   |
| Fulton     |         |                       |         |      | 0.0   |
| Greene     |         |                       |         |      | 0.0   |
| Huntingdon |         |                       |         |      | 0.0   |
| Indiana    |         |                       |         |      | 0.0   |
| Jefferson  |         |                       |         |      |       |
|            |         |                       |         |      | 0.0   |
| Juniata    |         |                       |         |      | 0.0   |
| Lackawanna |         |                       | -       |      | 0.0   |
| Lancaster  |         |                       |         |      | 0.0   |
| Lawrence   |         |                       |         |      | 0.0   |
| Lebanon    |         |                       |         |      | 0.0   |
| Lehigh     |         |                       | - fi-   |      | 0.0   |
| Luzerne    |         |                       |         |      | 0.0   |
| Lycoming   |         |                       |         |      | 0.0   |
| McKean     |         |                       |         |      | 0.0   |
| Mercer     |         |                       |         |      | 0.0   |
| Mifflin    |         |                       |         |      | 0.0   |
| Monroe     |         |                       |         |      | 0.0   |
| Montgomery |         |                       |         |      | 0.0   |

| Montour        |     |     |     |      | 0.0  |
|----------------|-----|-----|-----|------|------|
| Northampton    |     |     |     |      | 0.0  |
| Northumberland |     |     |     |      | 0.0  |
| Perry          |     |     |     |      | 0.0  |
| Philadelphia   |     |     |     | 10.8 | 10.8 |
| Pike           |     |     |     |      | 0.0  |
| Potter         |     |     |     |      | 0.0  |
| Schuylkill     |     |     | 1   |      | 0.0  |
| Snyder         |     |     |     |      | 0.0  |
| Somerset       |     |     |     |      | 0.0  |
| Sullivan       |     |     |     |      | 0.0  |
| Susquehanna    |     |     |     |      | 0.0  |
| Tioga          |     |     |     |      | 0.0  |
| Union          |     |     |     |      | 0.0  |
| Venango        |     |     |     |      | 0.0  |
| Warren         |     |     |     |      | 0.0  |
| Washington     |     |     |     |      | 0.0  |
| Wayne          |     |     |     |      | 0.0  |
| Westmoreland   |     |     |     |      | 0.0  |
| Wyoming        |     |     |     |      | 0.0  |
| York           |     |     |     |      | 0.0  |
|                |     |     |     |      |      |
| Total          | 0.0 | 0.3 | 0.0 | 45.4 | 45.7 |

#### Mileage

Calendar Year Ending: 12/31/2016 Pipeline Operator: MIPC LLC

Please check here if you have no miles to report 🗸

Act 127 mileage reporting for this form should not include any pipelines subject to the exclusive jurisdiction of the Federal Energy Regulatory Commission.

Please report mileage to the nearest 1/10th of a mile.

|            |                              |  |  |  | Gatherin                                      | g, Transmiss                                  |   |   |
|------------|------------------------------|--|--|--|---|---|---|---|
|            | Number<br>of<br>Farm<br>Taps | Class 1<br>Gathering<br>(Conventional) | Class 1<br>Gathering<br>(Unconventional) | Class 1<br>Transmission<br>&<br>Distribution | Class 2 Gathering Transmission & Distribution | Class 3 Gathering Transmission & Distribution | Class 4 Gathering Transmission & Distribution | Total<br>Class 1<br>T&D +<br>Class<br>2+3+4 |
| County     |                              |  |  |  |   | 22-2-11-22-22-22-2                            |   | G,T&D                                       |
| Adams      | -                            |  |  |  |   |   |   | 0.0   |
| Allegheny  |                              |  |  |  |   |   |   | 0.0   |
| Armstrong  |                              |  |  |  |   |   |   | 0.0   |
| Beaver     |                              |  |  |  |   |   |   | 0.0   |
| Bedford    |                              |  |  |  |   |   |   | 0.0   |
| Berks      |                              |  |  |  |   |   |   | 0.0   |
| Blair      |                              |  |  |  |   |   |   | 0.0   |
| Bradford   |                              |  |  |  |   |   |   | 0.0   |
| Bucks      |                              |  |  |  |   |   |   | 0.0   |
| Butler     |                              |  |  |  |   |   |   | 0.0   |
| Cambria    |                              |  |  |  | 1   |   |   | 0.0   |
| Cameron    |                              |  |  |  |   |   |   | 0.0   |
| Carbon     |                              |  |  |  |   |   |   | 0.0   |
| Centre     |                              |  |  |  |   |   |   | 0.0   |
| Chester    |                              |  |  |  |   |   |   | 0.0   |
| Clarion    |                              |  |  |  |   |   |   | 0.0   |
| Clearfield |                              |  |  |  |   |   |   | 0.0   |
| Clinton    |                              |  |  |  |   |   |   | 0.0   |
| Columbia   |                              |  |  |  |   |   |   | 0.0   |
| Crawford   |                              |  |  |  |   |   |   | 0.0   |
| Cumberland |                              |  |  |  |   |   |   | 0.0   |
| Dauphin    |                              |  |  |  |   |   |   | 0.0   |
| Delaware   |                              |  |  |  |   |   |   | 0.0   |
| Elk        |                              |  |  |  |   |   |   | 0.0   |
| Erie       |                              |  |  |  |   |   |   | 0.0   |
| Fayette    |                              |  |  |  |   |   |   | 0.0   |
| Forest     |                              |  |  |  |   |   |   | 0.0   |
| Franklin   |                              |  |  |  |   |   |   | 0.0   |
| Fulton     |                              |  |  |  |   |   |   | 0.0   |
| Greene     |                              |  |  |  |   |   |   | 0.0   |
| Huntingdon |                              |  |  |  |   | 7117 7178                                     |   | 0.0   |
| Indiana    |                              |  |  |  |   |   |   | 0.0   |
| Jefferson  | -                            |  |  | -  |   |   | 4   | 0.0   |
| Juniata    |                              |  |  |  |   | - Was file and                                |   | 0.0   |
| Lackawanna |                              |  |  |  | -   |   |   | 0.0   |
| Lackawanna | -                            |  |  |  | -   |   |   | 0.0   |
|            |                              |  |  |  | }   |   |   |   |
| Lawrence   | -                            |  |  |  | -   |   |   | 0.0   |
| Lebanon    |                              |  |  | L  |   |   |   | 0.0   |
| Lehigh     |                              |  |  |  | -   |   |   | 0.0   |
| Luzerne    |                              |  |  |  |   |   |   | 0.0   |
| Lycoming   |                              |  |  |  |   |   |   | 0.0   |

| McKean         |     |     |     |     |     | T     | T   | 0.0 |
|----------------|-----|-----|-----|-----|-----|-------|-----|-----|
| Mercer         |     |     |     |     |     |       |     | 0.0 |
| Mifflin        |     |     |     |     |     |       |     | 0.0 |
| Monroe         |     |     |     |     |     |       |     | 0.0 |
| Montgomery     |     |     |     |     |     | 10 10 |     | 0.0 |
| Montour        |     |     |     |     |     |       |     | 0.0 |
| Northampton    |     |     |     |     |     |       |     | 0.0 |
| Northumberland |     |     |     |     |     |       |     | 0.0 |
| Perry          |     |     |     |     |     |       |     | 0.0 |
| Philadelphia   |     |     |     |     |     |       |     | 0.0 |
| Pike           |     |     |     |     |     |       |     | 0.0 |
| Potter         |     |     |     |     | ×   |       |     | 0.0 |
| Schuylkill     |     |     |     |     |     |       |     | 0.0 |
| Snyder         |     |     |     |     |     |       |     | 0.0 |
| Somerset       |     |     |     |     |     |       |     | 0.0 |
| Sullivan       |     |     |     |     |     |       |     | 0.0 |
| Susquehanna    |     |     |     |     |     |       |     | 0.0 |
| Tioga          |     |     |     |     |     |       |     | 0.0 |
| Union          |     |     |     |     |     |       |     | 0.0 |
| Venango        |     |     |     |     |     |       |     | 0.0 |
| Warren         |     |     |     |     |     |       |     | 0.0 |
| Washington     |     |     |     |     |     |       |     | 0.0 |
| Wayne          |     |     |     |     |     |       |     | 0.0 |
| Westmoreland   |     |     |     |     |     |       |     | 0.0 |
| Wyoming        |     |     |     |     |     |       |     | 0.0 |
| York           |     |     |     |     |     |       |     | 0.0 |
|                |     |     |     |     |     |       |     |     |
| Total          | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 0.0 | 0.0 |

## Country of Manufacture Calendar Year Ending: 12/31/2016 Pipeline Operator: MIPC LLC

Please check here if you have no lines installed in the previous calendar year 🗸

#### Please report mileage to the nearest 1/10th of a mile

| Country of Manufacture                  | Length of tubular steel products   | Material Test Report<br>(yes/no) |  |  |
|---|--|----------------------------------|--|--|
|   |  | Yes                              | No   |  |
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| Total                                   | 0.0  |                                  |  |  |
| Total                                   | 0.0  |                                  |  |  |