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*Attorneys and Counsellors at Law*

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June 20, 2017

*Via Electronic Mail and First Class Mail*

Christine Maloni Hoover  
Erin L. Gannon  
Senior Assistant Consumer Advocates  
Office of Consumer Advocate  
555 Walnut Street  
5<sup>th</sup> Floor, Forum Place  
Harrisburg, PA 17101-1923  
choover@paoca.org  
egannon@paoca.org

In re: Docket No. A-2017-2605434  
Application of Aqua Pennsylvania Wastewater, Inc. pursuant to Sections 1102 and 1329  
of the Public Utility Code for Approval of its Acquisition of the Wastewater System  
Assets of Limerick Township

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Dear Ms. Hoover and Ms. Gannon:

Enclosed with this letter are Answers to the Office of Consumer Advocate's Set II Interrogatories Nos. 1 through 17 and 19. Please be aware that the Excel file included with the response to Interrogatory No. 15 is PROPRIETARY AND CONFIDENTIAL and may be used and disclosed only in accordance with the Order Granting Petition for Protective Order dated June 14, 2017.

Very truly yours,

THOMAS, NIESEN & THOMAS, LLC

By

Thomas T. Niesen

cc: Certificate of Service (w/encl.)  
Alexander R. Stahl, Esquire (via email, w/encl.)  
Harold Walker, III (via email, w/encl.)  
Rosemary Chiavetta, Secretary  
*(certificate of service only)*

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**The Honorable Steven K. Haas, Presiding**

Application of Aqua Pennsylvania Wastewater, Inc., :           Docket No. A-2017-2605434  
pursuant to Sections 1102 and 1329 of the Public Utility :  
Code for: (1) approval of the acquisition by Aqua of the :  
wastewater system assets of Limerick Township situated :  
within a portion of Limerick Township and within a portion :  
of the Borough of Royersford, Montgomery County, :  
Pennsylvania; (2) approval of the right of Aqua to begin to :  
offer, render, furnish and supply wastewater service to the :  
public in a portion of Limerick Township, Montgomery :  
County, Pennsylvania; and (3) an order approving the :  
acquisition that includes the ratemaking rate base of the :  
Limerick Township wastewater system assets pursuant to :  
Section 1329(c)(2) of the Public Utility Code                   :

**CERTIFICATE OF SERVICE**

I hereby certify that I have this 20<sup>th</sup> day of June, 2017, served a true and correct copy of Answers to the Office of Consumer Advocate's Set II Interrogatories Nos. 1 through 17 and 19, upon the persons and in the manner set forth below:

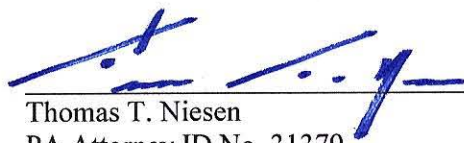
**VIA ELECTRONIC MAIL AND HAND DELIVERY**

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**VIA ELECTRONIC MAIL AND FIRST CLASS MAIL**

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