

COMMONWEALTH OF PENNSYLVANIA



OFFICE OF CONSUMER ADVOCATE

555 Walnut Street, 5th Floor, Forum Place  
Harrisburg, Pennsylvania 17101-1923  
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800-684-6560

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consumer@paoca.org

September 12, 2017

Thomas J. Sniscak, Esquire  
Hawke McKeon & Sniscak LLP  
100 North Tenth Street  
Harrisburg, PA 17101

Re: Pa. Public Utility Commission  
v.  
Columbia Water Company  
Docket No. R-2017-2598203

Dear Counsel:

Enclosed you will find two copies of the Interrogatories of the Office of Consumer Advocate, Set IX, in the above-referenced proceeding.

In accordance with the ALJs' scheduling order in this proceeding, we request that the Company provide verified answers to these inquiries within ten (10) days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed. We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

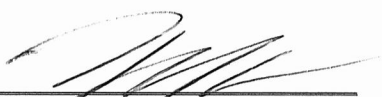
We also request that you send a copy of the answers directly to our consultant, as listed below:

David Parcell  
Technical Associates, Inc.  
1503 Santa Rosa Road  
Suite 130  
Richmond, VA. 23229  
[david.parcell@tai-econ.com](mailto:david.parcell@tai-econ.com)

Thomas J. Sniscak, Esquire  
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If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code §5.341(b).

Sincerely,



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Harrison W Breitman  
Assistant Consumer Advocate  
PA Attorney I.D. # 320580  
E-Mail: HBreitman@paoca.org

Enclosures

cc: PUC Secretary Chiavetta, (letter and Certificate of Service only)  
Certificate of Service

\*239837

CERTIFICATE OF SERVICE

Re: Pennsylvania Public Utility Commission :  
v. : Docket No. R-2017-2598203  
Columbia Water Company :

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's Interrogatories to Columbia Water Company, Set IX, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 12<sup>th</sup> day of September 2017.

SERVICE BY E-MAIL & INTER-OFFICE MAIL

Erika McLain, Esquire  
Scott B. Granger, Esquire  
Bureau of Investigation and Enforcement  
Pennsylvania Public Utility Commission  
P.O Box 3265  
Harrisburg, PA 17105-3265

SERVICE BY E-MAIL & FIRST CLASS MAIL, POSTAGE PREPAID

Daniel G. Asmus, Esquire  
Office of Small Business Advocate  
300 North Second Street  
Suite 202  
Harrisburg, PA 17101

SERVICE BY FIRST CLASS MAIL, POSTAGE PREPAID

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Harrisburg, PA 17101

Donna Hess  
339 East Walnut Street  
Marietta, PA 17547

\s\ Harrison W. Breitman  
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Fax: (717) 783-7152  
Dated: September 12, 2017  
\*239836