

# Royal Energy Inc.

---

10126 Redbud Lane Lenexa, KS 66220 | 913-485-7003 | royal.energy.inc@gmail.com

9/05/17

Pennsylvania Public Utility Commission  
400 North Street, Harrisburg, PA 17120

RECEIVED

SEP - 5 2017

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**Dear Pennsylvania Public Utility Commission:**

In response to the 8/9/2017 data request, I have included the requested information.

Docket No. A-2017-2617552

I, Derek Chiarelli, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Sincerely,



**Derek Chiarelli**

c. **PROPOSED SERVICES:** Describe in detail the electric services or the electric generation services which the Applicant proposes to offer.

Royal Energy Inc will provide electricity broker services to commercial and small industrial end users. Royal Energy Inc will not hold title to the electricity, nor will it serve as an aggregator.

d. **PROPOSED SERVICE AREA:** Check the box of each Electric Distribution Company for which the Applicant proposes to provide service.

- |   |   |
|---|---|
| <input type="checkbox"/> Citizens' Electric | <input type="checkbox"/> Pike                                 |
| <input type="checkbox"/> Duquesne Light     | <input type="checkbox"/> PPL                                  |
| <input type="checkbox"/> Met-Ed             | <input type="checkbox"/> UGI Utilities                        |
| <input type="checkbox"/> PECO               | <input type="checkbox"/> Wellsboro                            |
| <input type="checkbox"/> Penelec            | <input type="checkbox"/> West Penn                            |
| <input type="checkbox"/> Penn Power         | <input checked="" type="checkbox"/> Entire Commonwealth of PA |

e. **CUSTOMERS:** Applicant proposes to provide services to:

- Residential Customers
- Small Commercial Customers - (25 kW and Under)
- Residential and Small Commercial as Mixed Meter **ONLY (CANNOT BE TAKEN WITH RESIDENTIAL AND/OR SMALL COMMERCIAL ABOVE)**
- Large Commercial Customers - (Over 25 kW)
- Industrial Customers
- Governmental Customers
- All of above (Except Mixed Meter)
- Other (Describe):

f. **START DATE:** Provide the approximate date the Applicant proposes to actively market within the Commonwealth.

08/25/2016

RECEIVED

SEP - 5 2017

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**b. FINANCIAL RECORDS, STATEMENTS, AND RATINGS:** Applicant must provide sufficient information to demonstrate financial fitness commensurate with the service proposed to be provided. Examples of such information which may be submitted include the following:

- Actual (or proposed) organizational structure including parent, affiliated or subsidiary companies.
- Published Applicant or parent company financial and credit information (i.e. 10Q or 10K). (SEC/EDGAR web addresses are sufficient)
- Applicant's accounting statements, including balance sheet and income statements for the past two years.
- Evidence of Applicant's credit rating. Applicant may provide a copy of its Dun and Bradstreet Credit Report and Robert Morris and Associates financial form, evidence of Moody's, S&P, or Fitch ratings, and/or other independent financial service reports.
- A description of the types and amounts of insurance carried by Applicant which are specifically intended to provide for or support its financial fitness to perform its obligations as a licensee.
- Audited financial statements exhibiting accounts over a minimum two year period.
- Bank account statement, tax returns from the previous two years, or any other information that demonstrates Applicant's financial fitness.

**c. SUPPLIER FUNDING METHOD:** If Applicant is operating as anything other than **Broker/Marketer only**, explain how Applicant will fund its operations. Provide all credit agreements, lines of credit, etc., and elaborate on how much is available on each item.

Royal Energy Inc will be operating as a broker only.

**d. BROKER PAYMENT STRUCTURE:** If applicant is a broker/marketer, explain how your organization will be collecting your fees.

Our organization will be paid by the supplier based on each client's consumption (kWh).

**e. ACCOUNTING RECORDS CUSTODIAN:** Provide the name, title, address, telephone number, FAX number, and e-mail address of Applicant's custodian for its accounting records.

Derek Chiarelli, President  
10126 Redbud Lane  
Lenexa, KS 66220  
Phone: 913-485-7003  
Fax: 1-800-697-7990  
Royal.energy.inc@gmail.com

**f. TAXATION:** Complete the TAX CERTIFICATION STATEMENT attached as Appendix I to this application.

*All sections of the Tax Certification Statement must be completed. Absence (submitting N/A) of any of the TAX identification numbers (items 7A through 7C) shall be accompanied by supporting documentation or an explanation validating the absence of such information.*

*Items 7A and 7C on the Tax Certification Statement are designated by the Pennsylvania Department of Revenue. Item 7B on the Tax Certification Statement is designated by the Internal Revenue Service.*

**STATE OF WYOMING**  
**Office of the Secretary of State**

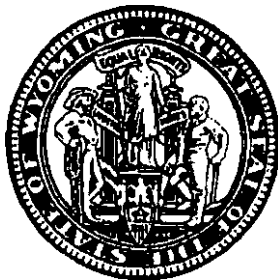
I, EDWARD F. MURRAY, III, SECRETARY OF STATE of the STATE OF WYOMING, do hereby certify that the filing requirements for the issuance of this certificate have been fulfilled.

**CERTIFICATE OF INCORPORATION**

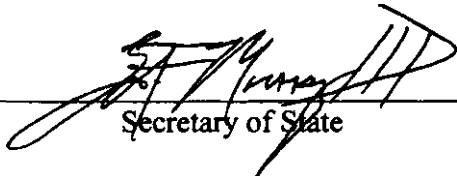
**ROYAL ENERGY INC.**

Accordingly, the undersigned, by virtue of the authority vested in me by the law, hereby issues this Certificate.

I have affixed hereto the Great Seal of the State of Wyoming and duly executed this official certificate at Cheyenne, Wyoming on this 8th day of **October, 2015**.



Filed Date: 10/08/2015

  
Secretary of State

By: Whitney Harmon

- d. **OVERSIGHT OF MARKETING:** Explain all methods Applicant will use to ensure all marketing is performed in an ethical manner, for both employees and subcontractors.

Applicant's marketing will be performed internally with an in-house database. This database has been built internally from previous experiences in working with accounts in Pennsylvania. We have a decade of sales experience in Pennsylvania in the energy industry. We have worked with thousands of businesses in Pennsylvania through this experience. Most marketing would be to known contacts. We will not use subcontractors for sales or marketing.

- e. **OFFICERS:** Identify Applicant's chief officers, and include the professional resumes for any officers directly responsible for operations. All resumes should include date ranges and job descriptions containing actual work experience.

See Attachment # 5

RECEIVED

SEP - 5 2017

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

- f. **FERC FILING:** Applicant has:

- Filed an Application with the Federal Energy Regulatory Commission to be a Power Marketer.
- Received approval from FERC to be a Power Marketer at Docket or Case Number \_\_\_\_\_.
- Not applicable

## 9. DISCLOSURE STATEMENTS:

**Disclosure Statements:** If proposing to serve Residential and/or Small Commercial (under 25 kW) Customers, provide a Residential and/or Small Commercial disclosure statement. A sample disclosure statement is provided as Appendix J to this Application.

- Electricity should be priced in clearly stated terms to the extent possible. Common definitions should be used. All consumer contracts or sales agreements should be written in plain language with any exclusions, exceptions, add-ons, package offers, limited time offers or other deadlines prominently communicated. Penalties and procedures for ending contracts should be clearly communicated.

***Not applicable for an applicant applying for a license exclusively as a broker/marketer.***

Royal Energy Inc is only applying for a license exclusively as a broker.

## 10. VERIFICATIONS, ACKNOWLEDGEMENTS, AND AGREEMENTS

- a. **PJM LOAD SERVING ENTITY REQUIREMENT:** As a prospective EGS, the applicant understands that those EGSs which provide retail electric supply service (i.e. takes title to electricity) must provide either:

- proof of registration as a PJM Load Serving Entity (LSE), or

RECEIVED

Appendix A

APPLICATION AFFIDAVIT

SEP - 5 2017

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

[Commonwealth/State] of Missouri :

ss.

County of Jackson \_\_\_\_\_

Derek Chiarelli, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

[He/she is the CEO \_\_\_\_\_ (Office of Affiant) of Royal Energy Inc. \_\_\_\_\_ (Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

That the Applicant herein Royal Energy Inc. has the burden of producing information and supporting documentation demonstrating its technical and financial fitness to be licensed as an electric generation supplier pursuant to 66 Pa. C.S. § 2809 (B).

That the Applicant herein Royal Energy Inc. has answered the questions on the application correctly, truthfully, and completely and provided supporting documentation as required.

That the Applicant herein Royal Energy Inc. acknowledges that it is under a duty to update information provided in answer to questions on this application and contained in supporting documents.

That the Applicant herein Royal Energy Inc. acknowledges that it is under a duty to supplement information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.

That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing.

\_\_\_\_\_  
Signature of Affiant

Sworn and subscribed before me this 5 day of September, 2017.

\_\_\_\_\_  
Signature of official administering oath

My commission expires 8/11/19

LESLIE J. CHEATHAM  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Commissioned for Jackson County,  
My Commission Expires: August 11, 2019  
Commission # 15420976

RECEIVED

Appendix B

SEP - 5 2017

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**OPERATIONS AFFIDAVIT**

[Commonwealth/State] of Missouri :

ss.

County of Jackson :

Derek Chiarelli, Affiant, being duly [sworn/affirmed] according to law,  
deposes and says that:

[He/she is the CEO (Office of Affiant) of Royal Energy Inc.  
(Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

That Royal Energy Inc., the Applicant herein, acknowledges that Royal Energy Inc. may have obligations pursuant to this Application consistent with the Public Utility Code of the Commonwealth of Pennsylvania, Title 66 of the Pennsylvania Consolidated Statutes; or with other applicable statutes or regulations including Emergency Orders which may be issued verbally or in writing during any emergency situations that may unexpectedly develop from time to time in the course of doing business in Pennsylvania.

That Royal Energy Inc., the Applicant herein, asserts that it possesses the requisite technical, managerial, and financial fitness to render electric service within the Commonwealth of Pennsylvania and that the Applicant will abide by all applicable federal and state laws and regulations and by the decisions of the Pennsylvania Public Utility Commission.

That Royal Energy Inc., the Applicant herein, certifies to the Commission that it is subject to , will pay, and in the past has paid, the full amount of taxes imposed by Articles II and XI of the Act of March 4, 1971 (P.L. 6, No. 2 ), known as the Tax Reform Act of 1971 and any tax imposed by Chapter 28 of Title 66. The Applicant acknowledges that failure to pay such taxes or otherwise comply with the taxation requirements of Chapter 28, shall be cause for the Commission to revoke the license of the Applicant. The Applicant acknowledges that it shall report to the Commission its jurisdictional Gross Receipts and power sales for ultimate consumption, for the previous year or as otherwise required by the Commission. The Applicant also acknowledges that it is subject to 66 Pa. C.S. §506 (relating to the inspection of facilities and records).

As provided by 66 Pa. C.S. §2810 (C)(6)(iv), Applicant, by filing of this application waives confidentiality with respect to its state tax information in the possession of the Department of Revenue, regardless of the source of the information, and shall consent to the Department of Revenue providing that information to the Pennsylvania Public Utility Commission.

**Appendix B (Continued)**

That Royal Energy Inc., the Applicant herein, acknowledges that it has a statutory obligation to conform with 66 Pa. C.S. §506, §2807 (C), §2807(D)(2), §2809(B) and the standards and billing practices of 52 PA. Code Chapter 56.

That the Applicant agrees to provide all consumer education materials and information in a timely manner as requested by the Bureau of Public Liaison or other Commission bureaus. Materials and information requested may be analyzed by the Commission to meet obligations under applicable sections of the law.

That the facts above set forth are true and correct/true and correct to the best of his/her knowledge, information, and belief.



\_\_\_\_\_  
Signature of Affiant

Sworn and subscribed before me this 5 day of September, 2017.



\_\_\_\_\_  
Signature of official administering oath

My commission expires 8/11/19.

RECEIVED

SEP - 5 2017

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

LESLIE J. CHEATHAM  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Commissioned for Jackson County  
My Commission Expires: August 11, 2019  
Commission # 15420976





The Patriot News

LEGAL AFFIDAVIT

AD#: 0007786893

Commonwealth of Pennsylvania,) ss
County of Cumberland)

Shannon Wass being duly sworn, deposes that he/she is principal clerk of the PA Media Group; that The Patriot News is a public newspaper published in the city of Mechanicsburg, with general circulation in Cumberland and Dauphin and surrounding counties, and this notice is an accurate and true copy of ad(s) as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

The Patriot News 08/23/2016

Handwritten signature of Crystal B. Rosensteel
Sworn to and subscribed before me this 24th day of August 2016

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Crystal B. Rosensteel, Notary Public
Susquehanna Twp., Dauphin County
My Commission Expires June 27, 2020
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE

Applications of Royal Energy Inc (d/b/a "Royal Energy Inc") For Approval To Offer, Render, or Furnish Services as a Broker Engaged In The Business Of Supplying Natural Gas Supply Services and Electricity Broker Services, To The Public In The Commonwealth Of Pennsylvania.

Royal Energy Inc will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to provide natural gas supply services as a broker engaged in the business of providing natural gas services. Royal Energy Inc will also be filing an application with the PUC for a license to supply electricity services as a broker engaged in the business of supplying electricity. Royal Energy Inc proposes to sell electricity, natural gas, and related services in the Entire Commonwealth of Pennsylvania under the provisions of the new Natural Gas Choice and Competition Act and the Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Royal Energy Inc may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. You should send copies of any protest to Royal Energy Inc attorney at the address listed below.

Royal Energy Inc
Legal Inc Corporate Services
600 Grant St
Suite 660-B
Pittsburgh, PA 15219
1-800-697-7990

RECEIVED

SEP - 5 2017

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU



# Order Confirmation

Ad Order Number 0007786893

<b>Customer</b> <b>ROYAL ENERGY INC</b> Account: 1000772789 ROYAL ENERGY INC 600 GRANT STREET SUITE 660-B PITTSBURGH PA 15219 USA (800)697-7990  FAX:	<b>Payor Customer</b> <b>ROYAL ENERGY INC</b> Account: 1000772789 ROYAL ENERGY INC 600 GRANT STREET SUITE 660-B PITTSBURGH PA 15219 USA (800)697-7990	<b>PO Number</b>  <b>Sales Rep.</b> Jennifer Rogers <b>Order Taker</b> Jennifer Rogers <b>Order Source</b> <b>Special Pricing</b>
---	---	--

<i>Tear Sheets</i> 0	<i>Net Amount</i>	\$217.15
<i>Proofs</i> 0	<i>Tax Amount</i>	\$0.00
<i>Affidavits</i> 1	<i>Total Amount</i>	\$217.15
<i>Blind Box</i>	<i>Payment Method</i>	Credit Card
<i>Promo Type</i>	<i>Payment Amount</i>	\$217.15
<i>Materials</i>	<i>Amount Due</i>	\$0.00
<i>Invoice Text</i>		

## Ad Schedule

<i>Product</i>	The Patriot News	<i>Placement/Class</i>	Main Legals
<i># Inserts</i>	1	<i>POS/Sub-Class</i>	Misc Legal Notices
<i>Cost</i>	\$209.65	<i>AdNumber</i>	0007786893-01
<i>Ad Type</i>	PA CLS Legal Liner	<i>Ad Size</i>	1 X 45 li
<i>Pick Up #</i>		<i>Ad Attributes</i>	
<i>External Ad #</i>		<i>Color</i>	<NONE>
<i>Production Method</i>	AdBooker	<i>Production Notes</i>	
<i>Run Dates</i>	<i>Sort Text</i>	PENNS00PUBLICUTILITYCOMMISSIONNOTICEAPPLICATIONSOFROYALENERGYINCDBARROYALENERGYINCFORA	
	08/23/2016		

<i>Product</i>	PennLive.com	<i>Placement/Class</i>	Main Legals
<i># Inserts</i>	1	<i>POS/Sub-Class</i>	Misc Legal Notices
<i>Cost</i>	\$2.50	<i>AdNumber</i>	0007786893-01
<i>Ad Type</i>	PA CLS Legal Liner	<i>Ad Size</i>	1 X 45 li
<i>Pick Up #</i>		<i>Ad Attributes</i>	
<i>External Ad #</i>		<i>Color</i>	<NONE>
<i>Production Method</i>	AdBooker	<i>Production Notes</i>	
<i>Run Dates</i>	<i>Sort Text</i>	PENNS00PUBLICUTILITYCOMMISSIONNOTICEAPPLICATIONSOFROYALENERGYINCDBARROYALENERGYINCFORA	
	08/23/2016		

0007786893-01

Ad Content Proof

**PENNSYLVANIA PUBLIC  
UTILITY COMMISSION  
NOTICE**

Applications of **Royal Energy Inc** (d/b/a "**Royal Energy Inc**") For Approval To Offer, Render, or Furnish Services as a Broker Engaged In The Business Of Supplying Natural Gas Supply Services and Electricity Broker Services, To The Public In The Commonwealth Of Pennsylvania.

**Royal Energy Inc** will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to provide natural gas supply services as a broker engaged in the business of providing natural gas services. **Royal Energy Inc** will also be filing an application with the PUC for a license to supply electricity services as a broker engaged in the business of supplying electricity. **Royal Energy Inc** proposes to sell electricity, natural gas, and related services in the Entire Commonwealth of Pennsylvania under the provisions of the new Natural Gas Choice and Competition Act and the Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of **Royal Energy Inc** may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. You should send copies of any protest to **Royal Energy Inc** attorney at the address listed below.

**Royal Energy Inc**  
Legal Inc Corporate Services  
600 Grant St  
Suite 660-B  
Pittsburgh, PA 15219  
1-800-697-7990

RECEIVED

SEP - 5 2017

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

The Scranton Times (Under act P.L 877 No 160. July 9,1976)  
Commonwealth of Pennsylvania, Comity of Lackawanna

ROYAL ENERYG INC  
600 GRANT ST., STE 660-B  
PITTSBURGH PA 15219

RECEIVED

Account # 619070  
Order # 81976577  
Ad Price: 242.05

SEP - 5 2017

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

LEGAL NOTICE PENNSYLVANI

Gina Krushinski

Being duly sworn according to law deposes and says that (s)he is Billing clerk for The Scranton Times, owner and publisher of The Scranton Times, a newspaper of general circulation, established in 1870, published in the city of Scranton, county and state aforesaid, and that the printed notice or publication hereto attached is exactly as printed in the regular editions of the said newspaper on the following dates:

08/19/2016

Affiant further deposes and says that neither the affiant nor The Scranton Times is interested in the subject matter of the aforesaid notice or advertisement and that all allegations in the foregoing statement as time, place and character or publication are true Gina Krushinski

Sworn and subscribed to before me  
this 19th day of August A.D., 2016

Carol Demas  
(Notary Public)

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Carol Demas, Notary Public  
City of Scranton, Lackawanna County  
My Commission Expires Jan. 21, 2018  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

LEGAL NOTICE

PENNSYLVANIA PUBLIC UTILITY  
COMMISSION NOTICE  
Applications of Royal Energy Inc  
(d/b/a "Royal Energy Inc") For Ap-  
proval To Offer, Render, or Furnish  
Services as a Broker, Engaged In The  
Business Of Supplying Natural Gas  
Supply Services and Electricity Broker  
Services, To The Public In The Com-  
monwealth Of Pennsylvania.

Royal Energy Inc will be filing an ap-  
plication with the Pennsylvania Public  
Utility Commission ("PUC") for a li-  
cense to provide natural gas supply  
services as a broker engaged in the  
business of providing natural gas ser-  
vices. Royal Energy Inc will also be fil-  
ing an application with the PUC for a  
license to supply electricity services as  
a broker engaged in the business of  
supplying electricity. Royal Energy  
Inc proposes to sell electricity, natural  
gas, and related services in the Entire  
Commonwealth of Pennsylvania under  
the provisions of the new Natural Gas  
Choice and Competition Act and the  
Electricity Generation Customer Choice  
and Competition Act.

The PUC may consider this application  
without a hearing. Protests directed to  
the technical or financial fitness of  
Royal Energy Inc may be filed within  
15 days of the date of this notice with  
the Secretary of the PUC, 400 North  
Street, Harrisburg, PA 17120. You  
should send copies of any protest to  
Royal Energy Inc attorney at the ad-  
dress listed below.

By and through Counsel:  
Attorney's Name  
Royal Energy Inc  
Legal Inc Corporate Services  
600 Grant St  
Suite 660-B  
Pittsburgh, PA 15219  
1-800-697-7990

MONDAY AUGUST 27 2014

THE TIMES TRIBUNE 03

# The Times-Tribune CLASSIFIEDS

thetimes-tribune.com/classifieds

**CALL**  
570.348.9157  
Or fax us at 570.348.9145  
149 Penn Avenue  
Scranton, PA 18503

**EMAIL US:**  
Recruitment: [recruitment@imeshamrock.com](mailto:recruitment@imeshamrock.com)  
Legal ads: [legal@imeshamrock.com](mailto:legal@imeshamrock.com)  
All other classifieds: [classified@imeshamrock.com](mailto:classified@imeshamrock.com)

**IN-COLUMN DEADLINES:**  
Sunday & Monday: Friday 5 pm  
Tuesday: Monday 5 pm  
Wednesday: Tuesday 5 pm  
Thursday: Wednesday 5 pm  
Friday: Thursday 5 pm  
Saturday: Friday 2 pm  
Real Estate: Thursday 5 pm

**SPECIAL**  
Car for Sale  
**\$359**

**YARD SALES**  
7 Days-3 Days  
**FOR SALE \$30**

**TUESDAY CLASSIFIED**  
**MARKETPLACE**  
Items up to \$2000 **FREE**

**Legal Notices**

**LEGAL NOTICE**  
**PERMITS/PLANS PUBLIC UTILITY**  
**COMMISSION NOTICE**  
Applications of **Energy Group Inc.** for a permit to alter, enlarge, or extend the **Energy Group Inc.** gas main, water main, and electric lines in the Borough of **Scranton**, Pennsylvania, are hereby notified to appear before the Public Utility Commission on **August 27, 2014 at 10:00 am** at the Commission, 100 North 12th Street, Scranton, PA 18503. The purpose of the hearing is to hear testimony and receive evidence on the proposed project.

**Legal Notices**

**LEGAL NOTICE**  
Notice is hereby given that the **South Scranton Township Zoning Authority** has filed a **Final Zoning Map** of the Township of **South Scranton**, Pennsylvania, with the **County of Luzerne**, Pennsylvania, on **August 19, 2014 at 10:00 am** at the **County Clerk's Office**, 100 North 12th Street, Scranton, PA 18503. The purpose of the hearing is to hear testimony and receive evidence on the proposed project.

**Attorneys**

**ATTORNEY COLLEGE BROTHERS**  
**BARBERSHOP**  
Payment Plan Free Consultation  
100 North 12th Street  
Scranton, PA 18503  
570-342-4238

**Announcements**

**The Times-Tribune**  
The Times-Tribune would like to hear from you about the **Public Opinion** survey conducted by **Public Opinion Strategies** for the **Times-Tribune** on **August 19, 2014**. The survey will help us understand our readers better and improve our service to you. Please visit [www.times-tribune.com/survey](http://www.times-tribune.com/survey) to participate.

**Conveyors**

**CHAPEL LAWN**  
**MEMORIAL PARK**  
Call: 570-348-9157  
149 Penn Avenue, Scranton, PA 18503  
570-348-9157

**Real Estate**

**FARVIEW MEMORIAL PARK**  
Call: 570-348-9157  
149 Penn Avenue, Scranton, PA 18503  
570-348-9157

**Legal Notices**

**LEGAL NOTICE**  
**PERMITS/PLANS PUBLIC UTILITY**  
**COMMISSION NOTICE**  
Applications of **Energy Group Inc.** for a permit to alter, enlarge, or extend the **Energy Group Inc.** gas main, water main, and electric lines in the Borough of **Scranton**, Pennsylvania, are hereby notified to appear before the Public Utility Commission on **August 27, 2014 at 10:00 am** at the Commission, 100 North 12th Street, Scranton, PA 18503. The purpose of the hearing is to hear testimony and receive evidence on the proposed project.

**Legal Notices**

**LEGAL NOTICE**  
Notice is hereby given that the **South Scranton Township Zoning Authority** has filed a **Final Zoning Map** of the Township of **South Scranton**, Pennsylvania, with the **County of Luzerne**, Pennsylvania, on **August 19, 2014 at 10:00 am** at the **County Clerk's Office**, 100 North 12th Street, Scranton, PA 18503. The purpose of the hearing is to hear testimony and receive evidence on the proposed project.

**Attorneys**

**ATTORNEY COLLEGE BROTHERS**  
**BARBERSHOP**  
Payment Plan Free Consultation  
100 North 12th Street  
Scranton, PA 18503  
570-342-4238

**Announcements**

**The Times-Tribune**  
The Times-Tribune would like to hear from you about the **Public Opinion** survey conducted by **Public Opinion Strategies** for the **Times-Tribune** on **August 19, 2014**. The survey will help us understand our readers better and improve our service to you. Please visit [www.times-tribune.com/survey](http://www.times-tribune.com/survey) to participate.

**Conveyors**

**CHAPEL LAWN**  
**MEMORIAL PARK**  
Call: 570-348-9157  
149 Penn Avenue, Scranton, PA 18503  
570-348-9157

**Real Estate**

**FARVIEW MEMORIAL PARK**  
Call: 570-348-9157  
149 Penn Avenue, Scranton, PA 18503  
570-348-9157

**Legal Notices**

**LEGAL NOTICE**  
**PERMITS/PLANS PUBLIC UTILITY**  
**COMMISSION NOTICE**  
Applications of **Energy Group Inc.** for a permit to alter, enlarge, or extend the **Energy Group Inc.** gas main, water main, and electric lines in the Borough of **Scranton**, Pennsylvania, are hereby notified to appear before the Public Utility Commission on **August 27, 2014 at 10:00 am** at the Commission, 100 North 12th Street, Scranton, PA 18503. The purpose of the hearing is to hear testimony and receive evidence on the proposed project.

**Legal Notices**

**LEGAL NOTICE**  
Notice is hereby given that the **South Scranton Township Zoning Authority** has filed a **Final Zoning Map** of the Township of **South Scranton**, Pennsylvania, with the **County of Luzerne**, Pennsylvania, on **August 19, 2014 at 10:00 am** at the **County Clerk's Office**, 100 North 12th Street, Scranton, PA 18503. The purpose of the hearing is to hear testimony and receive evidence on the proposed project.

**Attorneys**

**ATTORNEY COLLEGE BROTHERS**  
**BARBERSHOP**  
Payment Plan Free Consultation  
100 North 12th Street  
Scranton, PA 18503  
570-342-4238

**Announcements**

**The Times-Tribune**  
The Times-Tribune would like to hear from you about the **Public Opinion** survey conducted by **Public Opinion Strategies** for the **Times-Tribune** on **August 19, 2014**. The survey will help us understand our readers better and improve our service to you. Please visit [www.times-tribune.com/survey](http://www.times-tribune.com/survey) to participate.

**Conveyors**

**CHAPEL LAWN**  
**MEMORIAL PARK**  
Call: 570-348-9157  
149 Penn Avenue, Scranton, PA 18503  
570-348-9157

**Real Estate**

**FARVIEW MEMORIAL PARK**  
Call: 570-348-9157  
149 Penn Avenue, Scranton, PA 18503  
570-348-9157

**Legal Notices**

**LEGAL NOTICE**  
**PERMITS/PLANS PUBLIC UTILITY**  
**COMMISSION NOTICE**  
Applications of **Energy Group Inc.** for a permit to alter, enlarge, or extend the **Energy Group Inc.** gas main, water main, and electric lines in the Borough of **Scranton**, Pennsylvania, are hereby notified to appear before the Public Utility Commission on **August 27, 2014 at 10:00 am** at the Commission, 100 North 12th Street, Scranton, PA 18503. The purpose of the hearing is to hear testimony and receive evidence on the proposed project.

**Legal Notices**

**LEGAL NOTICE**  
Notice is hereby given that the **South Scranton Township Zoning Authority** has filed a **Final Zoning Map** of the Township of **South Scranton**, Pennsylvania, with the **County of Luzerne**, Pennsylvania, on **August 19, 2014 at 10:00 am** at the **County Clerk's Office**, 100 North 12th Street, Scranton, PA 18503. The purpose of the hearing is to hear testimony and receive evidence on the proposed project.

**Attorneys**

**ATTORNEY COLLEGE BROTHERS**  
**BARBERSHOP**  
Payment Plan Free Consultation  
100 North 12th Street  
Scranton, PA 18503  
570-342-4238

**Announcements**

**The Times-Tribune**  
The Times-Tribune would like to hear from you about the **Public Opinion** survey conducted by **Public Opinion Strategies** for the **Times-Tribune** on **August 19, 2014**. The survey will help us understand our readers better and improve our service to you. Please visit [www.times-tribune.com/survey](http://www.times-tribune.com/survey) to participate.

**Conveyors**

**CHAPEL LAWN**  
**MEMORIAL PARK**  
Call: 570-348-9157  
149 Penn Avenue, Scranton, PA 18503  
570-348-9157

**Real Estate**

**FARVIEW MEMORIAL PARK**  
Call: 570-348-9157  
149 Penn Avenue, Scranton, PA 18503  
570-348-9157

**Turn Your Clutter Into Cash**  
by placing your Merchandise in our **Tuesday Classified Marketplace**

THE BEST PLACE TO BUY AND SELL MERCHANDISE IN NORTHEAST PA!  
Place Your **FREE AD** Every Tuesday in the **The Times-Tribune**

Submit your **FREE AD** online today at **tuesdayFREEad.com**

**Private party ads. YOUR ad is GUARANTEED to run!**

**FREE AD QUALIFICATIONS:**

- Private party merchandise only
- Up to 75¢ change per ad (before 4 weeks)
- Location must be in the ad
- Must include price of each item
- Total value of all items for sale must be \$2,000 or less
- Ref ads are accepted only if price is FREE
- We reserve the right to edit or reject copy
- One ad per household per week
- SUBSCRIBER BONUS:** Subscribers can place 2 FREE ads each week!
- Deadline: Submit your FREE ads by Friday at 5:00 p.m. for the following Tuesday's edition
- isCHius: You can also choose to run the ad 6 additional days for just \$6!

Submit your **FREE AD** online today at **tuesdayFREEad.com**

**Private party ads. YOUR ad is GUARANTEED to run!**

**FREE AD QUALIFICATIONS:**

- Private party merchandise only
- Up to 75¢ change per ad (before 4 weeks)
- Location must be in the ad
- Must include price of each item
- Total value of all items for sale must be \$2,000 or less
- Ref ads are accepted only if price is FREE
- We reserve the right to edit or reject copy
- One ad per household per week
- SUBSCRIBER BONUS:** Subscribers can place 2 FREE ads each week!
- Deadline: Submit your FREE ads by Friday at 5:00 p.m. for the following Tuesday's edition
- isCHius: You can also choose to run the ad 6 additional days for just \$6!

Be sure to pick up a copy of the **The Times-Tribune** every **TUESDAY** and check out Northeast PA's BEST place to buy and sell merchandise... **SUBSCRIBE TODAY! CALL 570.348.9157**

**Tuesday Classified Marketplace**

Submit your **FREE AD** online today at **tuesdayFREEad.com**

If you prefer, you may fill out this form and mail to:

**The Times-Tribune**  
149 Penn Avenue, Scranton, PA 18503

Deadline: Submit your **FREE** ads by Friday at 5:00 p.m. for the following Tuesday's edition.

Subscriber:  Yes  No

**SUBSCRIBER BONUS: 2 FREE ads each week!**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
E-mail: \_\_\_\_\_

Accepted: \_\_\_\_\_

© 2014 Times-Tribune, Inc. All rights reserved. This form is for use only for the purpose of placing classified ads. It is not to be used for any other purpose. The Times-Tribune reserves the right to edit or reject any ad.

**THE SCRANTON TIMES**

DBA THE TIMES TRIBUNE  
PO BOX 3478  
SCRANTON PA 18505-0478

PHONE: 570-348-9183  
FAX: 570-348-9149

**Advertising Payment Receipt**

---

Account number:	619070	Credit Card #:	*****9776
Account name:	ROYAL ENERGY INC 600 GRANT ST., STE 660-B PITTSBURGH PA 15219	Approval Code:	402585[126374543]
		Credit Holder Name:	DEREK F CHIARELLI
Phone number:	913-485-7003		
Payment number:	2571701		
Payment date:	08/19/16		
Amount:	242.05		
Payment description:	CREDIT CARD PAYMENT ROYAL		

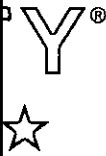
---

Ad Number:	81976577	Class Code:	X1010
Ad Taker:	svent	Salesperson:	110ST
First Words:	LEGAL NOTICE PENNSYLVANI		

RECEIVED

SEP - 5 2017

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU



PECIFIED \*  
DUDED \*  
\*

**P**



U.S. POSTAGE

**\$6.65**

PM 3-DAY  
64068 0006  
Date of sale  
09/05/17  
06 2500  
C 08335932 **SSK**

**PRIORITY MAIL 3-DAY™**

EXPECTED DELIVERY 09/08/2017

SHIP

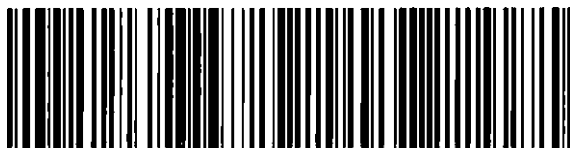
TO:

**0006**

*Pennsylvania Public Utility Commission  
400 North Street*

HARRISBURG PA 17120

**USPS TRACKING NUMBER**



**9505 5000 2243 7248 0002 55**

EP14F July 2013  
OD: 12.5 x 9.5

**VISIT US AT USPS.COM®**  
ORDER FREE SUPPLIES ONLINE

