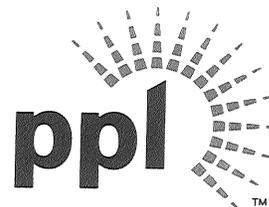


Susan Englehardt
PPL Electric Utilities
600 Larch Street
Scranton, PA 18509
sbenglehardt@pplweb.com



September 20, 2017

Ms. Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
PO Box 3265
Harrisburg, PA 17105

Dear Secretary Chiavetta:

Attached please find for filing under Section 507 of the Public Utility Code, Title 66, one scanned original of the right-of-way agreement, adopted August 14, 2017 by The City of Wilkes Barre and also accepted on August 14, 2017 by PPL Electric Utilities Corporation (PPL), wherein the City of Wilkes Barre grants PPL the right to construct, operate, and maintain its electric line facilities in the County of Luzerne.

If you have any questions, please call Adam Hoover, Right-of-Way Agent, at 570-459-1559.

Sincerely,

Suan B. Englehardt

Susan B. Englehardt

Enclosures

Prepared by: PPL Electric Utilities
Return to: PPL Electric Utilities
ROW Department
344 S. Poplar St.
Hazleton, PA 18201

**This instrument solely grants, vests
or confirms a public utility easement.**

Form 4337 (8/2014)

W.O. Number:							
5	8	1	8	5	8	1	1



GRANT OF RIGHT-OF-WAY

KNOW ALL MEN BY THESE PRESENTS, That the City of Wilkes-Barre, a City of Third Class organized and existing under a Home Rule Charter hereinafter called "GRANTOR", intending to be legally bound, does hereby for itself and its successors and assigns grant unto **PPL ELECTRIC UTILITIES CORPORATION ("PPL")**, its successors and assigns, the right to construct, reconstruct, operate and maintain its electric and communication facilities consisting of two (2) poles and overhead facilities as shown on the plan hereto attached and made a part hereof including such other wires, cables, fixtures and apparatus necessary for the convenient transaction of the business of PPL, upon, across, over, under and along the property identified as County Tax Parcel No. I9NE1-16A-01C which the undersigned owns or has any interest located along Parrish Street situate in the City of Wilkes-Barre, County of Luzerne, Commonwealth of Pennsylvania; including the right of ingress and egress to and from the said lines for any of the aforesaid purposes; also the right to cut down any and all trees within twenty-five (25) feet each side of centerline of the electric/communication line and the right to trim any and all trees within twenty-five (25) Feet each side of centerline of the electric/communication line and to remove brush along said lines which in the judgment of said PPL menace the said lines; and also the right to permit the attachment of wires and cables of any other person or company to said poles. Any poles or facilities erected hereunder along a highway, whether within or outside the highway limits, may be relocated to conform to new or relocated highway limits. PPL shall restore the property to substantially the same condition that the property was in prior to installation, maintenance or repair of the electric facilities.

A copy of this agreement and an acceptance hereof by PPL shall be filed by PPL with the Pennsylvania Public Utility Commission, and this agreement shall thereafter become effective in accordance with the provisions of the Public Utility Law.

IN WITNESS WHEREOF, Grantor has caused this agreement to be executed in its corporate name by its proper officers, this 14th day of August, 2017.

ATTEST:

Jim Ryan
City Clerk

City of Wilkes-Barre

By:

Anthony G. George
Name: Anthony G. George

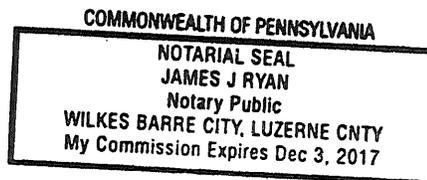
Title: Mayor

COMMONWEALTH OF PENNSYLVANIA)
COUNTY OF LuZerne) : SS

On this, the 14th day of August, 2017, before me, the undersigned officer, personally appeared Mayor Anthony G. George of the City of Wilkes-Barre, known to me (or satisfactorily proven) to be the person described in the foregoing instrument, and acknowledged that he executed the same in the capacity therein stated and for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

James J. Ryan
Notary Public



ACCEPTED AND CONDITIONS AGREED TO:

WITNESS:

PPL Electric Utilities Corporation

By:

[Signature]

[Signature]



APPR. REVID BY

REVISION

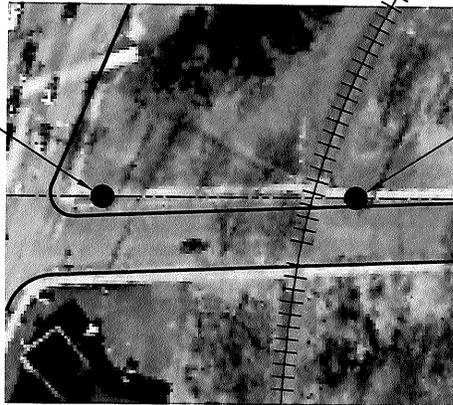
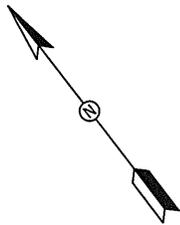
ECN/FCN

DATE

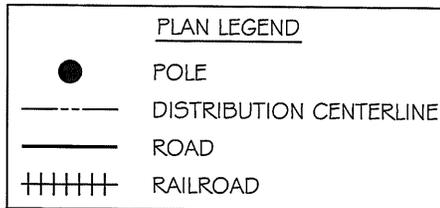
NO.

50798n39431
50' CLASS 2 - 43' A.G.

50811n39420
55' CLASS 2 - 47.5' A.G.



PLAN SCALE:
100.0 FT. HORIZ.



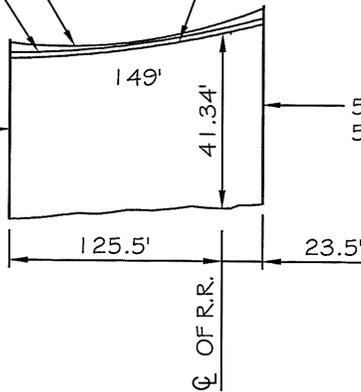
3 - 4/0 7 STRAND
COPPER - 12kV
(MAX SAG @ 183')
EXIST.

1 - FIBER OPTIC CABLE
0.642" DIA. 48 STRAND,
ADSS (MAX SAG @ 1/2"
ICE AND 32°) NEW

1 - 2/0 7 STRAND
COPPER - NEUTRAL
(MAX SAG @ 1/2" ICE
AND 32°) EXIST.

50798n39431
50' CLASS 2 - 43' A.G.

50811n39420
55' CLASS 2 - 47.5' A.G.



PROFILE SCALE:
100.0 FT. HORIZ.
40.0 FT. VERT.

PLAN AND PROFILE

SHARE

SORTS

C

LOC CODE

LOC CODE

LOC CODE

PRIMARY LOC CODE



ACCT.- 200879
ECN # 8524
SCALE- 1"=100' H, 40' V

PARRISH RAILROAD CROSSING
Extend EU-Net Fiber to Parrish Substation

BY- S. HARRIS
REV'D- B. FARRELL

WILKES BARRE CITY
APPROVAL

LUZERNE COUNTY, PA

DATE

PPL ELECTRIC UTILITIES

AH A
CAD ID FORMAT

DRAWING NO.

EU00531411

SHEET NO.

1 0

REVISION