

 **H**awke  
  **M**cKeon &  
   **S**niscak LLP  
ATTORNEYS AT LAW

Thomas J. Sniscak  
(717) 236-1300 x224  
[tjsniscak@hmslegal.com](mailto:tjsniscak@hmslegal.com)

Christopher M. Arfaa  
(717) 236-1300 x231  
[cmarfaa@hmslegal.com](mailto:cmarfaa@hmslegal.com)

William E. Lehman  
(717) 236-1300 x248  
[wlehman@hmslegal.com](mailto:wlehman@hmslegal.com)

100 North Tenth Street, Harrisburg, PA 17101 Phone: 717.236.1300 Fax: 717.236.4841 [www.hmslegal.com](http://www.hmslegal.com)

November 2, 2017

*Via Email & Hand Delivery*

Christine Maloni Hoover, Esquire  
Kristine E. Marsilio, Esquire  
Harrison W. Breitman, Esquire  
Phillip D. Demanchick  
Office of Consumer Advocate  
555 Walnut Street  
Forum Place, 5th Floor  
Harrisburg, PA 17101-1923

RE: Columbia Water Company; Docket No. R-2017-2598203; **RESPONSES TO OFFICE OF CONSUMER ADVOCATE INTERROGATORIES, SET XII**

Dear Ms. Hoover, Ms. Marsilio, Mr. Breitman & Mr. Demanchick:

Enclosed are the Columbia Water Company's Responses to the Office of Consumer Advocate's Interrogatories, Set XII, in the above-referenced proceeding. Due to the voluminous size of the attachments, they are being provided on a cd being hand delivered today.

Thank you for your attention to this matter. If you have any questions, please feel free to contact me at (717) 236-1300.

Very truly yours,



Thomas J. Sniscak  
Christopher M. Arfaa  
William E. Lehman

*Counsel for Columbia Water Company*

TJS/WEL/das  
Enclosures

cc: Rosemary Chiavetta (cover letter and certificate of service only)  
Per Certificate of Service

## CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

### BY ELECTRONIC & FIRST CLASS MAIL

Scott B. Granger, Esquire  
Erika L. McLain, Esquire  
Bureau of Investigation & Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
P.O. Box 3265  
Harrisburg, PA 17105-3265  
[sgranger@pa.gov](mailto:sgranger@pa.gov)  
[ermclain@pa.gov](mailto:ermclain@pa.gov)

Ashley Everette  
Office of Consumer Advocate  
555 Walnut Street  
Forum Place, 5th Floor  
Harrisburg, PA 17101-1923  
[aeverette@paoca.org](mailto:aeverette@paoca.org)

*(OCA's Consultant)*

Daniel G. Asmus, Esquire  
Office of Small Business Advocate  
Commerce Building, Suite 202  
300 North 2nd Street  
Harrisburg, PA 17101  
[dasmus@pa.gov](mailto:dasmus@pa.gov)

Brian W. Kalcic  
Excel Consulting  
Suite 720T  
225 S. Meramec Avenue  
St. Louis, MO 63105  
[excel.consulting@sbcglobal.net](mailto:excel.consulting@sbcglobal.net)

*(OSBA Consultant)*



---

Thomas J. Shiscak  
Christopher M. Arfaa  
William E. Lehman

Dated this 2<sup>nd</sup> day of November, 2017.