

**Estate Brokerage Services**  
**7102 Frankford Ave.**  
**Phila PA 19135**  
**215-624-7100; Fax 215-624-0414**  
**meichert@aol.com**

**October 31st, 2017**

**Secretary Chiavetta**  
**PA Public Utility Commission**  
**400 North St,**  
**Second Floor**  
**Harrisburg, PA 17120**

**RE: Application of**  
**Pennsylvania Corporate Transportation Services, LLC**  
**for the authority currently held by**  
**Colonial Limousine Services, Inc.**

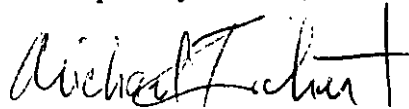
Dear Secretary Chiavetta:

I am pleased to present the attached application for the transfer limousine authority held by colonial Limousine Service to Pennsylvania Corporate Transportations Services LLC, which I have assisted my client in its completion.

Should any additional information be needed please request the examiner to contact me and I will promptly attend to it.

Thanking you in advance for your kind assistance.

Respectfully submitted,



Michael Eichert

Cert mail:  
70150640000371704500  
Encl:  
Application  
Bank check  
Cc:  
David W. Loucks, Chief  
Motor Carrier Enforcement

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**OCT 31 2017**

**PA PUBLIC UTILITY COMMISSION**  
**SECRETARY'S BUREAU**

**APPLICATION FOR APPROVAL OF TRANSFER  
AND EXERCISE OF COMMON CARRIER OR CONTRACT RIGHTS**

\_\_\_\_\_  
**BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION**  
\_\_\_\_\_

Application of Pennsylvania Corporate Transportation Services  
LLC

(Applicant/Transferee-Buyer)

for the approval of the transfer and to exercise the right

as a Common carrier, described at Docket  
(common - contract)

No. A-00 6410690, Folder No. 1, issued to

Colonial Limousine Service, Inc. \_\_\_\_\_  
(Transferor - Seller)

for transportation of \_\_\_\_\_  
(persons - household goods)

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SECRETARY'S BUREAU

**SEE INSTRUCTIONS BEFORE COMPLETING APPLICATION**

1. Pennsylvania Corporate Transportation Services, LLC  
(Full and Correct Name of Applicant/Transferee)

2. \_\_\_\_\_  
(Trade Name, If Any)

The trade name \_\_\_\_\_ been registered with the Secretary of the Commonwealth  
(has or has not)

on 10/20/2017 \_\_\_\_\_ (attach copy of stamped registration form.)  
(Date)

3. 167 Keystone Street, Chichester, PA 19013 \_\_\_\_\_  
(Business Street Address) (P. O. Box, If Any)

Chichester                      Chester,              PA                      19013              610 656 6766  
(City)                              (County)              (State)                      (Zip)                      (Telephone)

4. Applicant's Attorney (for this application) is: NONE

**Approval for Transfer & Exercise of Common Carrier or Contract Rights  
(Revised 11/13)**

(Name)

(Address)

(Telephone)

5. Any documents should be mailed to:

Transferee: Frederic Alan Hoffman: 167 Keystone St. Chichester PA 19013

(Name)

(Address)

Transferor: Workineh Negash, Secretary , 1918 68th Street, Phila PA 19142

6. Applicant does not hold Pa. P. U. C. authority under Docket Number  
(does or does not)

A- \_\_\_\_\_ and operates as a \_\_\_\_\_ carrier.  
(common or contract)

7. Applicant does not hold Interstate Commerce Commission authority at Docket  
(does or does not)

No. A- \_\_\_\_\_.

8. Applicant is (check one):

Individual.

Partnership. Must attach a copy of the partnership agreement (unless a copy is presently on file with PUC), and list names and addresses of partners below (use additional sheet if necessary).

---

(Name)

(Address)

---

Corporation. Organized under the laws of the state of PA  
and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth on Oct 20th, 2017 (Attach copy of Certificate of Incorporation or Authority and statement of charter purpose). Include as an attachment a list of corporate officers and their titles and the names, addresses and number of shares held by each stockholder.

9. If applicant, its stockholder or partnership members are in control of or affiliated with any other carrier, state name of carrier(s), Docket Number(s) and nature of control or affiliation.

10. Applicant proposes to acquire all of the operating rights now held by transferor.  
(all or part)

Attach a sheet describing rights to be transferred to applicant and rights to be retained by transferor, if any. If any rights are to be omitted give reasons.

11. The reason for the transfer is Seller is retiring. \_\_\_\_\_

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12a. The following must be attached:

- Sales Agreement
- List of equipment to be used to render service. (Summarized by type)
- Operating authority to be transferred/retained.
- Statement of Financial Position
- Statement of unpaid business debts of transferor and how they will be satisfied.
- Statement of Safety Program.
- Statement of transferee's experience.

b. Attach the following, as appropriate (check those attached):

- Partnership Agreement
- Trade Name registration certificate.
- Certificate of Incorporation. (Pa. Corporations only)
- Certificate of Authority. (Foreign (out-of-state) Corporations only).
- Statement of Corporate charter purpose. (Corporations only)
- List of Corporate officers and stockholders. (Corporations only)

- Copy of short form certificate showing date of death of transferor and name of executor/administrator/administratrix.

13. Transferor attests that all General Assessments and fines are paid, and agrees to continue to render the service which is to be transferred until this application is approved, whereupon transferor will surrender said certificate or permit for cancellation.

14. Transferee agrees to assume and pay any General Assessments that may be made against transferor as a common carrier for any and all operating periods up to the actual date of the transfer.

WHEREFORE, Transferee and Transferor request that the Commission grant the Transfer.

Transferee sign here: *Frederic A. [Signature]*  
(Each Partner Must Sign) (Date)

(Corporate Seal) \_\_\_\_\_

Transferor sign here: *Joseph [Signature]*

(Corporate Seal) \_\_\_\_\_

**APPLICATION VERIFICATION**

**I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information and belief.**

**The undersigned understand(s) that false statements herein are made subject to the penalties of 18 Pa. C. S. Section 4904 relating to Unsworn Falsification To Authorities.**

**TRANSFEROR (SELLER)**

JEFFERA KEBEDE *Jeffera Kebede* \_\_\_\_\_  
(Print Name) (Signature) (Date)

\_\_\_\_\_  
(Print Name) (Signature) (Date)

\_\_\_\_\_  
(Print Name) (Signature) (Date)

**TRANSFeree (BUYER)**

FREDERIC ALAN HOTMOR *Frederic Alan Hotmor* \_\_\_\_\_  
(Print Name) (Signature) (Date)

\_\_\_\_\_  
(Print Name) (Signature) (Date)

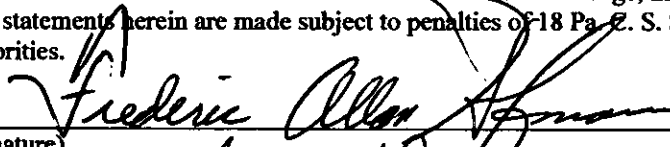
\_\_\_\_\_  
(Print Name) (Signature) (Date)

**If the Applicant is a sole-proprietor, he/she must complete and sign the Application Verification form. If the application is for a partnership, all partners to the partnership agreement must sign this form. If the Applicant is incorporated, the President or Secretary must sign this form.**

12. **Financial Data.** In addition to demonstrating your technical fitness, you must also demonstrate that you possess the financial fitness to provide the proposed transportation service. Therefore you must complete both parts of the "Statement of Financial Position", which follows this page. The first part is the Balance Sheet. You need only provide the applicable information. The second part of the Statement of Financial Position is the Projected Income Statement. The projection is your estimation of expected revenues and specific expenses for one year. You should use the projected information, along with the financial data reported on your balance sheet to help you determine if the proposed business can be feasible. Please feel free to also provide clarification information with your "Statement of Financial Position", which explains why you believe you have sufficient funds to ensure your transportation business can provide reliable service to the public in a safe manner.

### Verification of Statement

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information, and belief. The undersigned understands that false statements herein are made subject to penalties of 18 Pa. C. S. Section 4904 relating to unsworn falsification to authorities.

  
\_\_\_\_\_  
(Signature)  
FREDERIC ALLAN HARMON MM  
\_\_\_\_\_  
(Name and Title, printed or typed)

\_\_\_\_\_  
(Date)

**RECEIVED**

OCT 31 2017

PA PUBLIC UTILITY COMMISSION  
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PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

## AGREEMENT OF SALE

**This Agreement** made this 20th day of October , 2017, by and between Colonial Limousine Services, Inc, a Pennsylvania Corporation (hereinafter referred to as SELLER/TRANSFEROR) located at 1918 South 68th Street, Philadelphia, PA 19142 AND Pennsylvania Corporate Transportation Services, LLC, a Pennsylvania limited liability corporation (hereinafter referred to as BUYER/TRANSFEE) located at 167 Keystone Road, Chichester PA 19013

### WITNESS

**WHEREAS**, Seller is presently authorized by The Pennsylvania Public Utility Commission (hereinafter referred to as PUC) under Docket No. A-006410690, the transportation of persons in scheduled limousine authority between points in Pennsylvania.

**WHEREAS**, Buyer wishes to purchase and Seller wishes to sell said Authority as authorized by the Pennsylvania Public Utility Commission (PUC) under the following stated conditions:

1. **Terms:** Seller agrees to sell, transfer and pledge all of its rights, title and interest received by the PUC and is currently registered with and authorized by the PUC with respect to the Authority granting the transportation of passenger by luxury motor vehicle within the Commonwealth of Pennsylvania excluding the county of Allegheny and the city and county of Philadelphia, Buyer agrees to pay Seller the sum of two thousand dollars (\$2,000.00).

2. **Allocation:** The \$2,000.00 shall be satisfied in the following manner:

a) payment has been placed into an escrow account at Citizens Bank, Wellington Branch , 7327 Frankford Ave, Philadelphia, PA 19136, managed by Estate Brokerage Services 7102 Frankford Avenue, Phila PA 19135 at the execution of this Agreement;

b) these funds are to be paid to Seller, upon issuance of the Order by the PUC that the aforementioned Authority has been approved for transfer to Buyer.

**3. Items to be Sold:** Authority to transport passengers in Limousine service by luxury motor vehicle as authorized by the PUC described in Certificate No. A-6410690.

**4. Diligence:** Seller and Buyer agree to file promptly and prosecute with reasonable diligence a Transfer Application at Buyer's expense with the PUC for approval of this transaction. Seller and Buyer agree to furnish all information, data and documents deemed necessary by buyer or required by the PUC and to cooperate in processing said Transfer Applications. Buyer shall pay the transfer fees assessed by the PUC and all defense costs and legal fees associated with any protest lodged against Buyer;

**5. Representations and Warranties of Seller:** To induce Buyer to enter into this Agreement and to complete the closing of the sale and transfer hereunder ("Closing"), Seller represents and warrants to Buyer That:

a) Seller's Authority being herein sold are free and clear of all encumbrances, judgments, liens, liabilities, security interests, taxes and claims.

b) Seller holds Buyer harmless from any suit, or claim pertaining to the operation of Seller's limousines arising from any action of Seller until the approval of this transfer by the PA PUC.

c) Seller shall be responsible for payment of any of Seller's debts, fines, penalties and assessments due the PUC or any governmental authority with regard to the Authority being sold to Buyer herein, preceding the date of this Agreement, except those that result from operations by the Buyer while this Authority is being managed by Buyer during the review of this transfer. In the latter event, such debts, fines, penalties, judgments, assessments and or any other legal obligation or liability shall be paid by Buyer.

d) To the best of the Seller's knowledge, it has filed all reports required by any governmental authority having jurisdiction over the Seller. In the event any reports are required from Seller prior to acting upon this Transfer Application, Seller shall immediately comply with said requirements and agrees to cooperate and file any such reports as they may be required while this application for transfer of its Authority is under review.

**6. Representations and Warranties of Buyer:** To induce Seller to enter into this Agreement and to complete Closing hereunder, Buyer represents and warrants to Seller that on the date hereof and on the Closing Date:

a) Buyer's execution, delivery and performance of this Agreement complies with all laws to which Buyer is subject and will not breach any contract or agreement to which Buyer is a party.

b) To the knowledge of the Buyer, no representation or warranty contains any untrue statement of a material fact, which would otherwise make the statements true herein misleading.

**3. Items to be Sold:** Authority to transport passengers in Limousine service by luxury motor vehicle as authorized by the PUC described in Certificate No. A-6410690.

**4. Diligence:** Seller and Buyer agree to file promptly and prosecute with reasonable diligence a Transfer Application at Buyer's expense with the PUC for approval of this transaction. Seller and Buyer agree to furnish all information, data and documents deemed necessary by buyer or required by the PUC and to cooperate in processing said Transfer Applications. Buyer shall pay the transfer fees assessed by the PUC and all defense costs and legal fees associated with any protest lodged against Buyer;

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a) Seller's Authority being herein sold are free and clear of all encumbrances, judgments, liens, liabilities, security interests, taxes and claims.

b) Seller holds Buyer harmless from any suit, or claim pertaining to the operation of Seller's limousines arising from any action of Seller until the approval of this transfer by the PA PUC.

c) Seller shall be responsible for payment of any of Seller's debts, fines, penalties and assessments due the PUC or any governmental authority with regard to the Authority being sold to Buyer herein, preceding the date of this Agreement, except those that result from operations by the Buyer while this Authority is being managed by Buyer during the review of this transfer. In the latter event, such debts, fines, penalties, judgments, assessments and or any other legal obligation or liability shall be paid by Buyer.

d) To the best of the Seller's knowledge, it has filed all reports required by any governmental authority having jurisdiction over the Seller. In the event any reports are required from Seller prior to acting upon this Transfer Application, Seller shall immediately comply with said requirements and agrees to cooperate and file any such reports as they may be required while this applicatioOn for transfer of its Authority is under review.

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a) Buyer's execution, delivery and performance of this Agreement complies with all laws to which Buyer is subject and will not breach any contract or agreement to which Buyer is a party.

b) To the knowledge of the Buyer, no representation or warranty contains any untrue statement of a material fact, which would otherwise make the statements true herein misleading.

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a) Seller's Authority being herein sold are free and clear of all encumbrances, judgments, liens, liabilities, security interests, taxes and claims.

b) Seller holds Buyer harmless from any suit, or claim pertaining to the operation of Seller's limousines arising from any action of Seller until the approval of this transfer by the PA PUC.

c) Seller shall be responsible for payment of any of Seller's debts, fines, penalties and assessments due the PUC or any governmental authority with regard to the Authority being sold to Buyer herein, preceding the date of this Agreement, except those that result from operations by the Buyer while this Authority is being managed by Buyer during the review of this transfer. In the latter event, such debts, fines, penalties, judgments, assessments and or any other legal obligation or liability shall be paid by Buyer.

d) To the best of the Seller's knowledge, it has filed all reports required by any governmental authority having jurisdiction over the Seller. In the event any reports are required from Seller prior to acting upon this Transfer Application, Seller shall immediately comply with said requirements and agrees to cooperate and file any such reports as they may be required while this application for transfer of its Authority is under review.

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a) Buyer's execution, delivery and performance of this Agreement complies with all laws to which Buyer is subject and will not breach any contract or agreement to which Buyer is a party.

b) To the knowledge of the Buyer, no representation or warranty contains any untrue statement of a material fact, which would otherwise make the statements true herein misleading.

**7. Settlement:** Settlement hereunder where required by the PUC shall take place as scheduled at the convenience of the PUC.

**8. Notices:** Any notice required to be given pursuant to this Agreement, or desired to be given in connection with this Agreement or the business of the Company, shall be made in writing and shall be sent by Certified Mail, Return Receipt Requested, addressed to the respective parties at the addresses as listed on page one of this Agreement, unless any party shall, by such notice, hereinafter specify another address for the service of notice and to:

**Broker:**  
Michael Eichert.  
7102 Frankford Avenue  
Philadelphia, PA 19135

**Seller:**  
Workineh Negash  
1918 S. 68th Street  
Philadelphia, PA 19142

**Buyer:**  
Frederic Allan Hofmann  
167 Keystone St  
Chichester, PA 19013

**9. Forfeiture:** The consideration listed on page one of this Agreement is not dependent on Buyer obtaining financing. Buyer acknowledges that it has thirty (30) days from notification by the of the approval of this transfer to make settlement and remit the consideration listed in 2. b) at such settlement. It has thirty days from the date of receipt of the Order by the PUC approving the transfer of the PUC Authority to remit to Seller the consideration listed in 2.c) of page one of this Agreement and to comply with the terms of the Order by PUC or the escrow shall be forfeited to Seller upon Seller's demand and the authority described herein granted shall be retained by Seller.

**10. Headings:** The headings or titles given each paragraph herein are used and included merely for the convenience of the parties, and they shall in no way affect or alter the meaning, effect or interpretation of any of the terms and provisions hereof.

**11. Severability:** In case one or more of the provisions contained in this Agreement shall, for any reason, be held to be illegal, invalid or unenforceable in any respect, such illegality or unenforceability shall not affect any other provision hereof, but this Agreement shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

**12. Documents:** Each of the parties agrees to execute, in recordable form, if necessary, any and all documents, agreements, filings, etc. as may be necessary or usable in order to effectuate and carry out the terms and purposes of this Agreement.

**13. Successors in Interest:** This Agreement and all of the provisions hereof shall be binding upon and inure to the benefit of the successors assigns in interest of the parties hereto.

**14. Amendments:** This Agreement may be amend only with the consent of all of the parties. No amendment shall be effective unless same shall be in writing and signed be all of the parties hereto.

**15. Interpretation:** This Agreement encompasses the entire agreement between the parties hereto, and there are no other agreements not set forth herein related to the sale of the stock. Moreover, this Agreement hereby supersedes and renders null and void any and all previous agreements in the nature thereof, whether oral or written, previously entered into by the parties hereto. This Agreement shall be interpreted in accordance with the laws of the Commonwealth of Pennsylvania.

**16. Survival of Terms:** The terms and conditions of this Agreement shall survive the Closing and the executive and delivery of any one more deeds, assignment, conveyances or other documents required hereunder, and this Agreement shall continue in full force and effect until fully complied with and shall not be deemed to have merged in/to any one or more of the aforementioned documents

**17. Venue:** This Agreement has been negotiated and executed in the Commonwealth of Pennsylvania and the laws of that State shall govern its construction and validity.

**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be duly executed by their authorized officers and have caused their corporate seals to be affixed the day and year first above written:

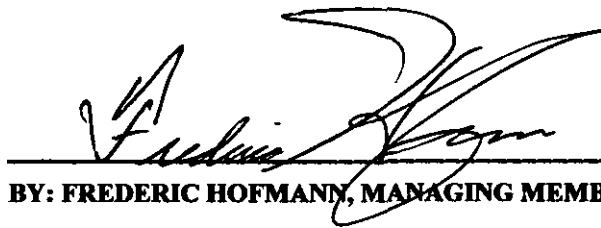
**SELLER**  
**COLONIAL LIMOUSINE SERVICE, INC**

  
**BY: TEFFERA KEBEDE, PRESIDENT**

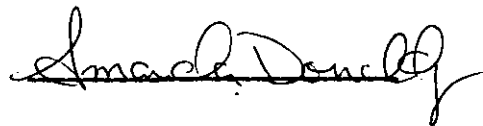
**WITNESS**



**BUYER**  
**PENNSYLVANIA CORPORATE TRANSPORTATION SERVICES LLC**

  
**BY: FREDERIC HOFMANN, MANAGING MEMBER**

**WITNESS**



**SWORN TO & SUBSCRIBED**  
**BEFORE ME ON THIS 20**  
**DAY OF OCTOBER, 2017**

  
**H. Michael Eichert, NP**

**COMMONWEALTH OF PENNSYLVANIA**  
**NOTARIAL SEAL**  
H. Michael Eichert, Notary Public  
City of Philadelphia, Philadelphia County  
My Commission Expires April 10, 2021  
**MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES**

# Pennsylvania State Police

1800 Emerton Avenue  
Harrisburg, Pennsylvania 17110

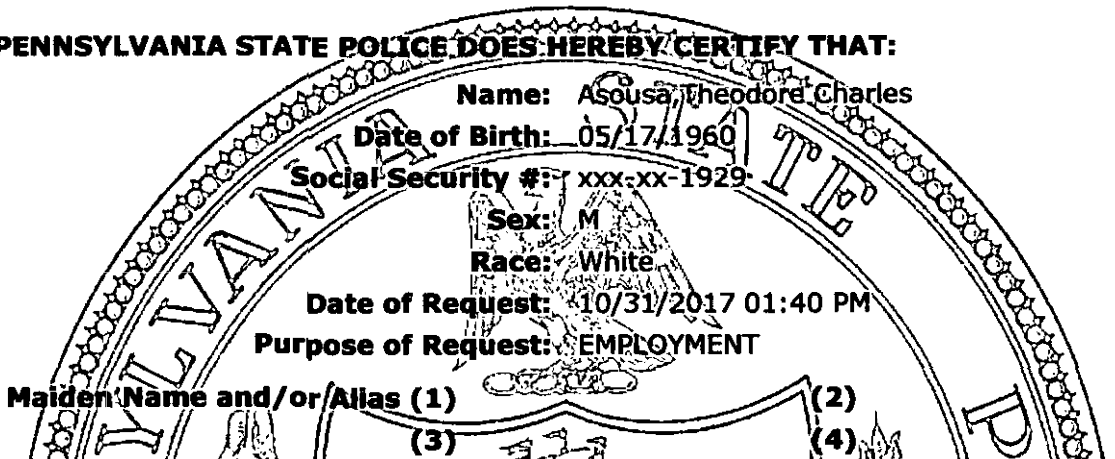
## Response for Criminal Record Check

**ESTATE BROKERAGE SERVICES  
7102 FRANKFORD AVENUE  
PHILADELPHIA PA 19135**

**TELEPHONE (215) 624-7100**

**TO WHOM IT MAY CONCERN:**

**THE PENNSYLVANIA STATE POLICE DOES HEREBY CERTIFY THAT:**



**Name:** Asousa, Theodore Charles

**Date of Birth:** 05/17/1960

**Social Security #:** xxx-xx-1929

**Sex:** M

**Race:** White

**Date of Request:** 10/31/2017 01:40 PM

**Purpose of Request:** EMPLOYMENT

**Maiden Name and/or Alias (1)**

**(2)**

**(3)**

**(4)**

**\*\*\* HAS NO CRIMINAL RECORD IN PENNSYLVANIA BASED ON A CHECK BASED ON THE ABOVE IDENTIFIERS - REFER TO CONTROL #R18958534 \*\*\***

THE RESPONSE IS BASED ON A COMPARISON OF DATA PROVIDED BY THE REQUESTOR AGAINST INFORMATION CONTAINED IN THE FILES OF THE PENNSYLVANIA STATE POLICE CENTRAL REPOSITORY ONLY. PLEASE CONFIRM IDENTIFIERS PROVIDED. POSITIVE IDENTIFICATION CANNOT BE MADE WITHOUT FINGERPRINTS. THE PENNSYLVANIA STATE POLICE RESPONSE DOES NOT PRECLUDE THE EXISTENCE OF CRIMINAL RECORDS, WHICH MIGHT BE CONTAINED IN THE REPOSITORIES OF OTHER LOCAL, STATE, OR FEDERAL CRIMINAL JUSTICE AGENCIES.

THE INFORMATION ON THIS CERTIFICATION FORM CAN BE VALIDATED BY ACCESSING THE PENNSYLVANIA ACCESS TO CRIMINAL HISTORY (PATCH) RECORD CHECK STATUS SCREEN (<https://epatch.state.pa.us/RCStatusSearch.jsp>) AND SUBMITTING A STATUS CHECK REQUEST THAT CONTAINS THE FOLLOWING: SUBJECT'S NAME (EXACTLY AS INITIALLY ENTERED), CONTROL NUMBER AND DATE OF REQUEST. PATCH WILL FIND AND DISPLAY THE CORRESPONDING RECORD CHECK REQUEST. DETAILS ON THE REQUEST CAN BE VIEWED BY CLICKING ON THE CONTROL NUMBER. YOU WILL BE ABLE TO VERIFY IF THIS REQUEST WAS SENT OUT AS A NO RECORD OR RECORD RESPONSE BY THE PENNSYLVANIA STATE POLICE.

QUESTIONS CONCERNING THIS CRIMINAL RECORD CHECK SHOULD BE DIRECTED TO THE PATCH HELP LINE TOLL FREE AT 1-888-QUERY-PA (1-888-783-7972).

**Certified by:**

A handwritten signature in black ink, appearing to read 'LT Dennis W Long'.

**Lieutenant Dennis W Long**  
Director of Criminal Records & Identification  
Pennsylvania State Police

DISSEMINATED BY: SYSTEM  
10/31/2017 01:41 PM

# Pennsylvania State Police

1800 Elmerton Avenue  
Harrisburg, Pennsylvania 17110

## Response for Criminal Record Check

**ESTATE BROKERAGE SERVICES  
7102 FRANKFORD AVENUE  
PHILADELPHIA PA 19135**

**TELEPHONE (215) 624-7100**

**TO WHOM IT MAY CONCERN:**

**THE PENNSYLVANIA STATE POLICE DOES HEREBY CERTIFY THAT:**



**Name:** Hofmann, Frederic A Jr

**Date of Birth:** 03/10/1954

**Social Security #:** xxx-xx-3252

**Sex:** M

**Race:** White

**Date of Request:** 10/31/2017 01:39 PM

**Purpose of Request:** EMPLOYMENT

**Maiden Name and/or Alias (1) (2)  
(3) (4)**

**\*\*\* HAS NO CRIMINAL RECORD IN PENNSYLVANIA BASED ON A CHECK BASED ON THE ABOVE IDENTIFIERS - REFER TO CONTROL #R18958533 \*\*\***

THE RESPONSE IS BASED ON A COMPARISON OF DATA PROVIDED BY THE REQUESTOR AGAINST INFORMATION CONTAINED IN THE FILES OF THE PENNSYLVANIA STATE POLICE CENTRAL REPOSITORY ONLY. PLEASE CONFIRM IDENTIFIERS PROVIDED. POSITIVE IDENTIFICATION CANNOT BE MADE WITHOUT FINGERPRINTS. THE PENNSYLVANIA STATE POLICE RESPONSE DOES NOT PRECLUDE THE EXISTENCE OF CRIMINAL RECORDS, WHICH MIGHT BE CONTAINED IN THE REPOSITORIES OF OTHER LOCAL, STATE, OR FEDERAL CRIMINAL JUSTICE AGENCIES.

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QUESTIONS CONCERNING THIS CRIMINAL RECORD CHECK SHOULD BE DIRECTED TO THE PATCH HELP LINE TOLL FREE AT 1-888-OUERY-PA (1-888-783-7972)

**Certified by:**

**Lieutenant Dennis W Long**  
Director of Criminal Records & Identification  
Pennsylvania State Police

DISSEMINATED BY: SYSTEM  
10/31/2017 01:40 PM

**Statement of Stock Purchaser's Financial Position (Balance Sheet)**  
 as of (date) October 31, 2017

**RECEIVED**

OCT 31 2017

PA PUBLIC UTILITY COMMISSION  
 SECRETARY'S BUREAU

ASSETS

Current Assets

|                                |        |               |
|--------------------------------|--------|---------------|
| Cash                           | 25,000 |               |
| Accounts Receivables           |        |               |
| Notes Receivables              |        |               |
| Other Current Assets (Specify) |        |               |
| Total Current Assets           |        | <u>25,000</u> |

Tangible Assets

|   |         |                       |
|---|---------|-----------------------|
| Land  |         |                       |
| Motor Vehicle Equipment                             | 48,000  |                       |
| Less: Accumulated Depreciation                      | - 4,800 | = 43,200              |
| Buildings and Structures                            | 538,000 |                       |
| Less: Accumulated Depreciation                      | - NONE  | = 538,000             |
| Office Equipment                                    | 7,500   |                       |
| Less: Accumulated Depreciation                      | - 225   | = 7,275               |
| Investments and Funds (Specify)                     |         |                       |
| Intangible Assets                                   |         |                       |
| Other Assets (advances an idle equipment - specify) |         |                       |
| <b>TOTAL ASSETS</b>                                 |         | <b><u>613,475</u></b> |

LIABILITIES

Current Liabilities (Due within one year of date)

|                                     |  |            |
|-------------------------------------|--|------------|
| Accounts Payable                    |  |            |
| Notes Payable                       |  |            |
| Equipment Obligations               |  |            |
| Other Liabilities (Attach schedule) |  |            |
| Total Current liabilities           |  | <u>-0-</u> |

Long Term Liabilities (liabilities due within one year)

|  |  |                       |
|--|--|-----------------------|
| Accounts Payable                             |  |                       |
| Notes Payable                                |  |                       |
| Equipment Obligations                        |  |                       |
| Other Liabilities (Attach schedule) MORTGAGE |  | 278,000               |
| Total Long Term Liabilities                  |  | <u>-0-</u>            |
| <b>TOTAL LIABILITIES</b>                     |  | <b><u>278,000</u></b> |

NET WORTH (Partnerships and individuals, only)

335,475

OWNER'S EQUITY

|                            |     |                |
|----------------------------|-----|----------------|
| Capital Stock              |     |                |
| Additional paid-in capital | N/A |                |
| Retained Earnings          |     |                |
| Less: Treasury Stock       | -   |                |
| Total Owner's Equity       |     | <u>335,475</u> |

*Total Liabilities & Owner's Equity*

335,475

**PUC-317: Stock Transfer Application**

Revised 11/13

**Statement of Stock Purchaser's Projected Income and Expenses**  
**Projected Income and Expense Statement for the 12-month period ending 12-31-18**

**REVENUE and GAINS**

|  |                             |
|--|-----------------------------|
| Operating Revenue                      | <u>220,000</u>              |
| Net Revenue from non-carrier operation | <u>                    </u> |
| Dividend and interest revenues         | <u>                    </u> |
| Other non-operation revenue            | <u>                    </u> |
| Gains                                  | <u>                    </u> |
| Total Revenue and Gains                | <u>220,000</u>              |

**EXPENSES**

|  |                             |
|--|-----------------------------|
| Equipment maintenance and Garage Expense | <u>12,000</u>               |
| Insurance Expense                        | <u>11,230</u>               |
| Employee Salaries                        | <u>80,000</u>               |
| Supervisory Salaries                     | <u>                    </u> |
| Officer Salaries                         | <u>                    </u> |
| Fuel Expense                             | <u>28,000</u>               |
| Purchased Transportation (Lease Expense) | <u>                    </u> |
| Materials and Supplies Expense           | <u>                    </u> |
| General Office Expense                   | <u>3,000</u>                |
| Advertising Expense                      | <u>5,600</u>                |
| Telephone Expense                        | <u>2,400</u>                |
| Accounting Expense                       | <u>1,200</u>                |
| Legal Expense                            | <u>1,500</u>                |
| Uncollectible Revenue                    | <u>                    </u> |
| Depreciation Expense                     | <u>50,475</u>               |
| Amortization                             | <u>                    </u> |
| Operating Taxes and Licenses             | <u>2,250</u>                |
| Rent Expense                             | <u>3,600</u>                |
| Loss                                     | <u>                    </u> |
| Total Operating Expenses and Losses      | <u>201,255</u>              |

|                                |               |
|--------------------------------|---------------|
| <b>Net Income before Taxes</b> | <u>18,745</u> |
| Provision for Income Taxes     | <u>12,812</u> |
| <b>Net Income (Loss)</b>       | <u>5,933</u>  |

NAME OF APPLICANT

Pennsylvania Corporate Transportation Services LLC

RECEIVED

ADDRESS OF APPLICANT

167 Keystone Street, Chichester, PA 19013

OCT 8 1 2017

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

OFFICERS/MEMBERS

| MANAGING MEMBER              | DOB | SOCIAL SECURITY No. | INTEREST |
|------------------------------|-----|---------------------|----------|
| Frederic A Hofmann Jr., mm , |     |                     | 50%      |

| ADDRESS                                    | PHONE        | EMAIL                           |
|--|--------------|---------------------------------|
| 815 Chestnut Hill Dr, Parkesburg, PA 19365 | 610-656-6766 | <u>F.allanhofmann@yahoo.com</u> |

| MEMBER                   | DOB | SOCIAL SECURITY No. | INTEREST |
|--------------------------|-----|---------------------|----------|
| Theodore Charles Asousa, |     |                     | 50%      |

| ADDRESS                        | PHONE        | EMAIL                    |
|--------------------------------|--------------|--------------------------|
| 927 King Rd, Malvern, PA 19355 | 610-304-8930 | <u>Tasousa@yahoo.com</u> |



**5. Restricted professional companies only.**

*Check the box if the limited liability company is organized to render a restricted professional service and check the type of restricted professional service(s).*

The company is a restricted professional company organized to render the following restricted professional service(s):

- Chiropractic
- Dentistry
- Law
- Medicine and surgery
- Optometry
- Osteopathic medicine and surgery
- Podiatric medicine
- Public accounting
- Psychology
- Veterinary medicine

**6. Benefit companies only.**

*Check the box immediately below if the limited liability company is organized as a benefit company:*

This limited liability company shall have the purpose of creating general public benefit.

*Optional specific public benefit purpose. Check the box immediately below if the benefit company is organized to have one or more specific public benefits and supply the specific public benefit(s). See instructions for examples of specific public benefit.*

This limited liability company shall have the purpose of creating the enumerated specific public benefit(s):

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**7. For additional provisions of the certificate, if any, attach 8 1/2 x 11 sheet(s).**

IN TESTIMONY WHEREOF, the organizer(s) has (have) executed this Certificate of Organization this

19 day of OCTOBER, 2017.

  
\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature



ce: 10-19-2017

ication Number:

Form: SS-4

Number of this notice: CP 575 A

PENNSYLVANIA CORPORATE  
TRANSPORTATION SERVICES LLC  
FREDERIC ALLAN HOFMANN MBR  
815 CHESTNUT HILL DR  
PARKESBURG, PA 19365

For assistance you may call us at:  
1-800-829-4933

IF YOU WRITE, ATTACH THE  
STUB AT THE END OF THIS NOTICE.

**WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER**

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 82-3143835. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear off stub and return it to us.

Based on the information received from you or your representative, you must file the following form(s) by the date(s) shown.

|           |            |
|-----------|------------|
| Form 941  | 04/30/2018 |
| Form 940  | 01/31/2019 |
| Form 1065 | 03/15/2018 |

If you have questions about the form(s) or the due date(s) shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, *Accounting Periods and Methods*.

We assigned you a tax classification based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2004-1, 2004-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, *Entity Classification Election*. See Form 8832 and its instructions for additional information.

A limited liability company (LLC) may file Form 8832, *Entity Classification Election*, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, *Election by a Small Business Corporation*. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

MINUTES OF THE FIRST MEETING  
OF  
Pennsylvania Corporate Transportation Services, LLC.  
167 Keystone Street, Chichester, PA 19013

**The First Annual Meeting** of the members of Pennsylvania Corporate Transportation Services, LLC was held on this 19th day of October, 2017.

The meeting was called to order by the, Managing Member, Frederic Alan Hofmann. also at the meeting was Theodore Charles Saousa, member and equal interest holder of the company..


The Managing Member stated that the purpose of the meeting was to declare that the company would buy a Pennsylvania Public Utility Commission limousine authority. The manager said would seek the service of Michael Eichert for the authority and to whom would be granted power of attorney to execute the agreement of sale, the transfer documents as required by the Public Utility Commission and to whom authority is granted to discuss or receive from the Commission any documents as are relevant to the transfer of the authority.

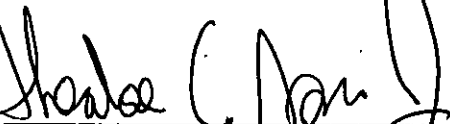
The above upon unanimous affirmation, was approved by the manger who represented the total membership.

After due deliberation by the shareholder, officers and board member, upon motion duly made by the president it was:

**“RESOLVED”** that all decisions made and all acts and action taken by the board of directors and officers of the corporation since the last meeting was herewith ratified and approved.”

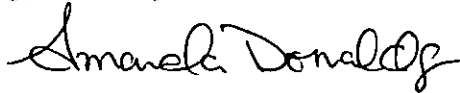
There being no further business, the meeting upon motion was adjourned, this 19th day of October, 2017.

  
BY: Frederic Alan Hofmann, MM

  
BY: Theodore Charles Saousa, Member

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Amanda Donaldson, Notary Public  
City of Philadelphia, Philadelphia County  
My Commission Expires Aug. 28, 2019  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Sworn to and subscribed before me  
this 19 day of October 2017.



MINUTES OF A SPECIAL MEETING  
OF  
COLONIAL LIMOUSINE SERVICE, INC  
1918 S. 68th Street,  
Philadelphia, PA 19142

A Special Meeting of the, director and board members, who are also the officers and shareholders was held on this 20<sup>th</sup> day of October, 2017.

Present at the meeting were Teffera Kebede, President and Workineh Negash, Secretary, each holding 50% of all shares of the company.

The meeting was called to order by the President.

The President said that the purpose of the meeting was to discuss the sale of the PA Public Utility Commission authority held at docket number A-00641690 with the rights to transport passengers in limousine service within points of pennsylvania, exclusive of the Alleghney and Philadelphia counties.

It was agreed that the sale should be executed through the office of Michael Eichert. The sale price would be \$2,000

It was unanimously agreed that:

- 1) The sale should be executed forthwith,
- 2) The minimum sale price was agreed by both parties
- 3) The president was charged with the duty of executing an Agreement of Sale

The above upon unanimous affirmation, was approved by the officer who also constituted the full membership of the Director and the shareholder present.

After due deliberation by the shareholder, officers and board member, upon motion duly made by the president it was:

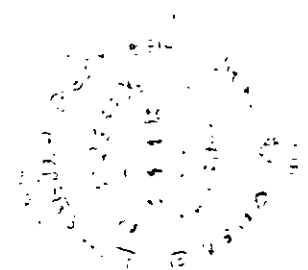
“RESOLVED” that all decisions made and all acts and action taken by the board of directors and officers of the corporation since the last meeting was herewith ratified and approved.”

There being no further business, the meeting upon motion was adjourned.

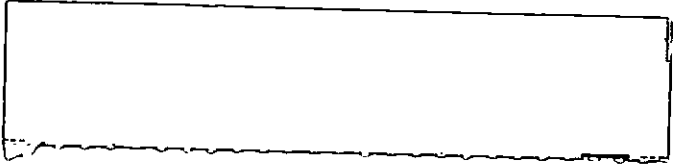
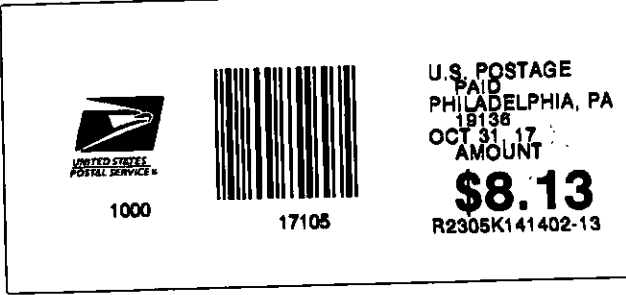
  
\_\_\_\_\_  
BY: Teffera Kebede, President

  
\_\_\_\_\_  
BY: Workineh Negash, Secretary

SEAL.



Estate Brokerage Services, Inc.  
7102 Frankford Ave  
Philadelphia, PA 19135



PA PUC %  
Secretary Chiavetta  
PO Box 3265  
Harrisburg, PA 17105