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ATLAS TRANSPORT INC.  
3317 Phoenixville Pike  
Malvern, PA 19355

NOV 21 2017

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

NOVEMBER 20, 2017

**ATTENTION:**  
**ROSEMARY CHIAVETTA, SECRETARY**  
**MICHAEL L. SWINDLER, DEPUTY CHIEF PROSECUTOR**

**PUC# A-6415926**

**CASE# C-2017-2633434 & A-2013-2379082**

I have previously mailed a notification to the Commission that Atlas Transport shall no longer require the **PUC# A-6415926** as we have not provided transportation services for parties of 28 or greater since our insurance expired. We also have no plans to continue operation as well in the future. We therefore object to the proposed penalty of \$500 as we have never operated past our suspension date. To clear things up I shall also send a copy of this letter via certified mail.

Should you need further clarification please do not hesitate to contact me at 484-320-8050 or by e-mail at [fastatlas@gmail.com](mailto:fastatlas@gmail.com)

Sincerely,

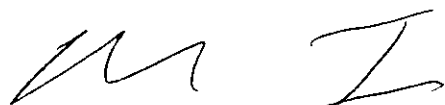


Behrad Torabi, President  
ATLAS TRANSPORT INC.

VERIFICATION

I, Behrad Torabi, President of Atlas Transport, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. 4904 relating to unsworn falsification to Authorities

DATE: 11/20/2017



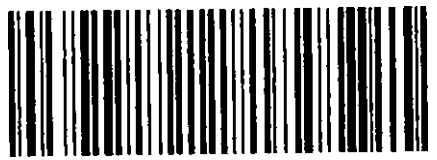
BEHRAD TORABI, PRESIDENT  
ATLAS TRANSPORT INC.

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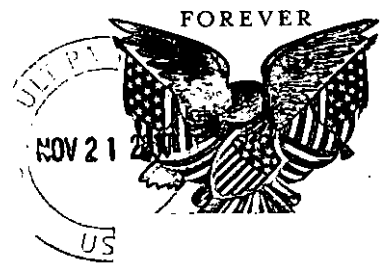
ATLAS TRANSPORT INC.  
3317 phoenixville Pike  
Malvern, PA 19355



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Attn: Rosemary Chiavetta  
Commonwealth of PA PVC

P.O. Box 3265  
HARRISBURG, PA 17105-3265



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