

A-2017-2625563

# Section 2.b Formation Documents

**RECEIVED**

DEC - 8 2017

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**STATE OF NEW JERSEY  
DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE AND ENTERPRISE SERVICES  
SHORT FORM STANDING**

**ADVISORS ENERGY GROUP LLC**

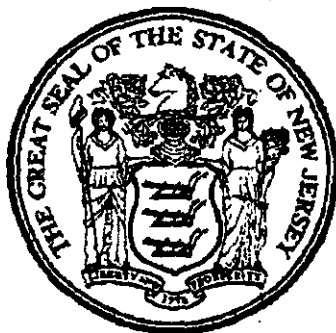
0400230411

*I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Limited Liability Company was registered by this office on May 6, 2008.*

*As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.*

*I further certify that the registered agent and registered office are:*

*James Angilella  
2428 St. Georges Avenue A1  
Rahway, NJ 07065*



Certification# 135085583

*IN TESTIMONY WHEREOF, I have  
hereunto set my hand and affixed my  
Official Seal at Trenton, this  
3rd day of February, 2015*

A handwritten signature in black ink, appearing to read "Andrew P. Sidamon-Eristoff".

*Andrew P. Sidamon-Eristoff  
State Treasurer*

Verify this certificate at  
[https://www1.state.nj.us/TYTR\\_StandingCen/JSP/Verify\\_Cert.jsp](https://www1.state.nj.us/TYTR_StandingCen/JSP/Verify_Cert.jsp)

New Jersey Business Gateway  
Business Entity Information and Records Service  
Business Id : 0400230411

Status Report For: ADVISORS ENERGY GROUP LLC  
Report Date: 11/21/2013  
Confirmation Number: 3325371809

IDENTIFICATION NUMBER, ENTITY TYPE AND STATUS INFORMATION

Business ID Number: 0400230411  
Business Type: DOMESTIC LIMITED LIABILITY COMPANY  
Status: ACTIVE  
Original Filing Date: 05/06/2008  
Stock Amount: N/A  
Home Jurisdiction: NJ  
Status Change Date: NOT APPLICABLE

REVOCATION/SUSPENSION INFORMATION

DOR Suspension Start Date: N/A  
DOR Suspension End Date: N/A  
Tax Suspension Start Date: N/A  
Tax Suspension End Date: N/A

ANNUAL REPORT INFORMATION

Annual Report Month: MAY  
Last Annual Report Filed: 05/01/2013  
Year: 2013

AGENT/SERVICE OF PROCESS (SOP) INFORMATION

Agent: JAMES ANGILELLA  
Agent/SOP Address: 2428 ST. GEORGES AVENUE A1 ,RAHWAY,NJ,07065  
Address Status: DELIVERABLE  
Main Business Address: 2428 ST GEORGES AVENUE A1,RAHWAY,NJ,07065  
Principal Business Address: N/A

ASSOCIATED NAMES

Associated Name: N/A  
Type: N/A

New Jersey Business Gateway  
Business Entity Information and Records Service  
Business Id : 0400230411

**PRINCIPALS**

Following are the most recently reported officers/directors (corporations), managers/members/managing members (LLCs), general partners (LPs), trustees/officers (non-profits).

Title:	OTHER
Name:	SAM ADJANGBA,
Address:	30 GALESI DRIVE UNIT 106 ,WAYNE,NJ 07470
Title:	OTHER
Name:	JAMES ANGILELLA,
Address:	2428 ST. GEORGES AVENUE A1 ,RAHWAY NJ,NJ 07065

**FILING HISTORY -- CORPORATIONS, LIMITED LIABILITY COMPANIES, LIMITED PARTNERSHIPS AND LIMITED LIABILITY PARTNERSHIPS**

To order copies of any of the filings below, return to the service page, <https://www.njportal.com/DOR/businessrecords/Default.aspx> and follow the instructions for obtaining copies. Please note that trade names are filed initially with the County Clerk(s) and are not available through this service. Contact the Division for instructions on how to order Trade Mark documents.

Charter Documents for Corporations, LLCs, LPs and LLPs

Original Filing	2008
(Certificate)Date:	

Changes and Amendments to the Original Certificate:

Filing Type	Year Filed
N/A	N/A


**Note:**

Copies of some of the charter documents above, particularly those filed before August 1988 and recently filed documents (filed less than 20 work days from the current date), may not be available for online download.

**New Jersey Business Gateway  
Business Entity Information and Records Service  
Business Id : 0400230411**

- For older filings, contact the Division for instructions on how to order.
- For recent filings, allow 20 work days from the estimated filing date, revisit the service center at <https://www.njportal.com/DOR/businessrecords/Default.aspx> periodically, search for the business again and build a current list of its filings. Repeat this procedure until the document shows on the list of documents available for download.

The Division cannot provide information on filing requests that are in process. Only officially filed documents are available for download.

 **IRS** DEPARTMENT OF THE TREASURY  
INTERNAL REVENUE SERVICE  
CINCINNATI OH 45999-0023

Date of this notice: 05-07-2008

Employer Identification Number:  
[REDACTED]

Form: SS-4

Number of this notice: CP 575 B

ADVISORS ENERGY GROUP LLC  
JAMES STEVEN ANGILELLA MBR  
2428 SAINT GEORGES AVE APT A1  
RAHWAY, NJ 07065

For assistance you may call us at:  
1-800-829-4933

IF YOU WRITE, ATTACH THE  
STUB AT THE END OF THIS NOTICE.

**WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER**

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 26-2559808. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear off stub and return it to us.

Based on the information received from you or your representative, you must file the following form(s) by the date(s) shown.

Form 1065

04/15/2009

If you have questions about the form(s) or the due date(s) shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, *Accounting Periods and Methods*.

We assigned you a tax classification based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2004-1, 2004-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, *Entity Classification Election*. See Form 8832 and its instructions for additional information.

A limited liability company (LLC) may file Form 8832, *Entity Classification Election*, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, *Election by a Small Business Corporation*. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

To obtain tax forms and publications, including those referenced in this notice, visit our Web site at [www.irs.gov](http://www.irs.gov). If you do not have access to the Internet, call 1-800-829-3676 (TTY/TDD 1-800-829-4059) or visit your local IRS office.

05-07-2008 ADVI B 9999999999 SS-4

- \* Keep a copy of this notice in your permanent records. This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you.
- \* Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.
- \* Refer to this EIN on your tax-related correspondence and documents.

If you have questions about your EIN, you can call us at the phone number or write to us at the address shown at the top of this notice. If you write, please tear off the stub at the bottom of this notice and send it along with your letter. If you do not need to write us, do not complete and return the stub. Thank you for your cooperation.

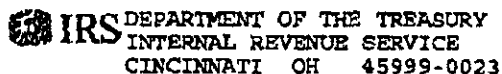
CP 575 B (Rev. 7-2007)

CP 575 B

9993999999

DATE OF THIS NOTICE: 05-07-2008  
EMPLOYER IDENTIFICATION NUMBER: 26-2559808  
FORM: SS-4 NOBOD

ADVISORS ENERGY GROUP LLC  
JAMES STEVEN ANGILELLA MBR  
2428 SAINT GEORGES AVE APT A1  
RAHWAY, NJ 07065



Date of this notice: 05-07-2008

Employer Identification Number:  
[REDACTED]

Form: SS-4

Number of this notice: CP 575 B

ADVISORS ENERGY GROUP LLC  
JAMES STEVEN ANGILELLA MBR  
2428 SAINT GEORGES AVE APT A1  
RAHWAY, NJ 07065

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(IRS USE ONLY) 575B

05-07-2008 ADVI B 9999999999 SS-4

## IMPORTANT REMINDERS:

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Keep this part for your records.

CP 575 B (Rev. 7-2007)

Return this part with any correspondence  
so we may identify your account. Please  
correct any errors in your name or address.

CP 575 B

9999999999

Your Telephone Number Best Time to Call  
( )

DATE OF THIS NOTICE: 05-07-2008  
EMPLOYER IDENTIFICATION NUMBER:  
FORM: SS-4 NOBOD

INTERNAL REVENUE SERVICE  
CINCINNATI OH 45999-0023  
\*\*\*\*\*

ADVISORS ENERGY GROUP LLC  
JAMES STEVEN ANGILELLA MGR  
2428 SAINT GEORGES AVE APT A1  
RAHWAY, NJ 07065

New Jersey Business Gateway  
Business Entity Information and Records Service  
Business Id : 0400230411

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Status Change Date: NOT APPLICABLE

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DOR Suspension Start Date: N/A  
DOR Suspension End Date: N/A  
Tax Suspension Start Date: N/A  
Tax Suspension End Date: N/A

**ANNUAL REPORT INFORMATION**

Annual Report Month: MAY  
Last Annual Report Filed: 05/01/2013  
Year: 2013

**AGENT/SERVICE OF PROCESS (SOP) INFORMATION**

Agent: JAMES ANGILELLA  
Agent/SOP Address: 2428 ST. GEORGES AVENUE A1 ,RAHWAY,NJ,07065  
Address Status: DELIVERABLE  
Main Business Address: 2428 ST GEORGES AVENUE A1,RAHWAY,NJ,07065  
Principal Business Address: N/A

**ASSOCIATED NAMES**

Associated Name: N/A  
Type: N/A

New Jersey Business Gateway  
Business Entity Information and Records Service  
Business Id : 0400230411

**PRINCIPALS**

Following are the most recently reported officers/directors (corporations), managers/members/managing members (LLCs), general partners (LPs), trustees/officers (non-profits).

Title:	OTHER
Name:	SAM ADJANGBA,
Address:	30 GALESI DRIVE UNIT 106 ,WAYNE,NJ 07470
Title:	OTHER
Name:	JAMES ANGILELLA,
Address:	2428 ST. GEORGES AVENUE A1 ,RAHWAY NJ,NJ 07065

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12/29/14

Taxpayer Identification# 282-859-808/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or need more information, feel free to call our Registration Hotline at 800-432-2000.

Thank you for your business with the State of New Jersey.

Sincerely,



James J. Francione  
Director  
New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE FO R O R T H E T T R E A S U R Y
TAXPAYER NAME: ADVISON ENERGY GROUP LLC	TRADE NAME:	
ADDRESS: 2428 ST GEORGES AVENUE A1 RAHWAY NJ 07065	SEQUENCE NUMBER: 1622142	
EFFECTIVE DATE: 12/29/14	ISSUANCE DATE: 12/29/14	
FORM BRC		Director New Jersey Division of Revenue

This Certificate is NOT valid unless it is accompanied by a copy of the Taxpayer Identification Number.

# **Reference Application**

## **Section 3a and 3b**

**3. AFFILIATES AND PREDECESSORS***(both in state and out of state)*

- a. **AFFILIATES:** Give name and address of any affiliate(s) currently doing business and state whether the affiliate(s) are jurisdictional public utilities. If the Applicant does not have any affiliates doing business, explicitly state so. Also, state whether the applicant has any affiliates that are currently applying to do business in Pennsylvania.

Advisors Energy Group, LLC has no affiliates doing business or applying to do business in Pennsylvania

None

- b. **PREDECESSORS:** Identify the predecessor(s) of the Applicant and provide the name(s) under which the Applicant has operated within the preceding five (5) years, including address, web address, and telephone number, if applicable. If the Applicant does not have any predecessors that have done business, explicitly state so.

Advisors Energy Group, LLC has no predecessors.

None

**4. OPERATIONS**

- a. **APPLICANT'S PRESENT OPERATIONS:** (select and complete the appropriate statement)

Definitions

- Supplier - an entity that sells electricity to end-use customers utilizing the jurisdictional transmission and distribution facilities of an EDC.
- Aggregator - an entity that purchases electric energy and takes title to electric energy as an intermediary for sale to retail customers.
- Broker/Marketer - an entity that acts as an intermediary in the sale and purchase of electric energy but does not take title to electric energy.

☐ The Applicant is presently doing business in Pennsylvania as a

- ☐ municipal electric corporation
- ☐ electric cooperative
- ☐ local gas distribution company
- ☐ provider of electric generation, transmission or distribution services
- ☐ broker/marketer engaged in the business of supplying electricity services
- ☐ Other, identify the nature of service being rendered.

**or**

☒ The Applicant is not presently doing business in Pennsylvania.

## **Section 7.f. Taxation**



# **Technical Fitness**

## **section 8.a**

**James Angilella**

---

**From:** Dante Cusi <Dante.Cusi@bpu.nj.gov>  
**Sent:** Tuesday, September 26, 2017 12:06 PM  
**To:** James Angilella  
**Cc:** 'Sam Adjangba'; Foley, William; Dante Cusi  
**Subject:** RE: Advisors Energy Group renewal application as an Energy Agent and Energy Consultant in the state of New Jersey

The Board received Advisors Energy Group, LLC's renewal application on time pursuant with the requirement of the New Jersey Administrative Code 14:4-5.9. It was received on **March 16, 2017**. Company's registrations as an Energy Consultant and an Energy Agent had both expired on **May 24, 2017**. Your application was received within the required 30 day period prior to the expiration of registration certificates.

Therefore, pending review and approval by the Board, Advisors Energy Group, LLC may **continue to operate** under registration numbers, **EC-0054** and **EA-0209**.

James -- If any person who wanted to do business with you and was asking for your registrations, please show this e-mail as an authorization of your company to operate under registrations above. Also, application is reviewed in the order it was received. There are many applications way ahead of you.

best,

Dante Cusi

NJBPU

Division of Admin

(Office): (609) 292-1326

E-mail: [Dante.Cusi@bpu.nj.gov](mailto:Dante.Cusi@bpu.nj.gov)

**From:** James Angilella [mailto:[james@advisorsenergy.net](mailto:james@advisorsenergy.net)]  
**Sent:** Friday, May 26, 2017 10:31 AM  
**To:** Dante Cusi  
**Cc:** 'Sam Adjangba'  
**Subject:** RE: Advisors Energy Group renewal application as an Energy Agent and Energy Consultant in the state of New Jersey

Dante,

Please direct any correspondence to:

Advisors Energy Group LLC  
PO Box 3108

Linden, NJ 07036

Thank you.

James Angilella  
732-259-7570

**From:** Dante Cusi [[mailto:Dante.Cusi@nj.gov](mailto:mailto:Dante.Cusi@nj.gov)]  
**Sent:** Friday, May 26, 2017 10:04 AM  
**To:** James Angilella <[james@advisorsenergy.net](mailto:james@advisorsenergy.net)>; Valencia Hunt <[Valencia.Hunt@njbpu.gov](mailto:Valencia.Hunt@njbpu.gov)>  
**Cc:** Foley, William <[William.Foley@njbpu.gov](mailto:William.Foley@njbpu.gov)>; Tard, Kelli <[kelli.tard@njbpu.gov](mailto:kelli.tard@njbpu.gov)>; 'Sam Adjangba' <[sam@advisorsenergy.net](mailto:sam@advisorsenergy.net)>; Dante Cusi <[Dante.Cusi@njbpu.gov](mailto:Dante.Cusi@njbpu.gov)>  
**Subject:** RE: Advisors Energy Group renewal application as an Energy Agent and Energy Consultant in the state of New Jersey

James – Board received Advisor's Energy Group, LLC's renewal application on time in adherence with the New Jersey Administrative Code. Pending review and approval, Advisors Energy Group, LLC may continue to operate under registration numbers E-0209 and EC-0054.

Dante Cusi  
NJBP  
Division of Audit  
14 South Clinton Ave. 3<sup>rd</sup> Floor, Suite 314  
P.O. Box 350  
Trenton, NJ 08625-0350  
Tel: 609-292-1356  
Email: [dante.cusi@njbpu.gov](mailto:dante.cusi@njbpu.gov)

**From:** James Angilella [<mailto:james@advisorsenergy.net>]  
**Sent:** Friday, May 26, 2017 9:38 AM  
**To:** Dante Cusi; Valencia Hunt  
**Cc:** Foley, William; Tard, Kelli; 'Sam Adjangba'  
**Subject:** FW: Advisors Energy Group renewal application as an Energy Agent and Energy Consultant in the state of New Jersey

Dante,

Please see attached a copy of the check for \$200.00 made out to Treasurer State of NJ C/O The NJBPU that was sent to your office along with original renewal application for an Energy Agent and Energy Consultant in the state of New Jersey on March 15<sup>th</sup>, 2017.

As per Santander Bank, the check was cashed and cleared on March 23, 2017.

Please call me with any questions.

Thank you.

Best regards,

James Angilella



Chris Christie  
Governor

Kim Guadagno  
Lt. Governor

**STATE OF NEW JERSEY**  
**Board of Public Utilities**  
44 South Clinton Avenue, 3rd Floor, Suite 314  
Post Office Box 350  
Trenton, New Jersey 08625-0350  
[www.nj.gov/bpu/](http://www.nj.gov/bpu/)

Irene Kim Asbury  
Secretary of the Board  
(609) 292-1599

May 25, 2016

James Angilella, Partner  
Advisors Energy Group LLC  
P.O. Box 3108  
Linden, NJ 07036

Re: **Energy Agent and Energy Consultant Renewal Registrations**  
Docket Nos. EE16020154L & GE16020155L

Dear Mr. Angilella:

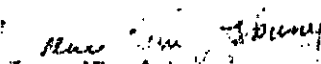
In accordance with the Electric Discount and Energy Competition Act of 1999, N.J.S.A. 48:3-49 et seq., at its May 25, 2016 Agenda meeting, the New Jersey Board of Public Utilities renewed the **REGISTRATIONS** as an Energy Agent and Energy Consultant, to Advisors Energy Group LLC. Your registration numbers are EA-0209 and EC-0054.

The enclosed registrations are effective May 25, 2016 and expire on May 24, 2017. These registrations and the rights thereunder are Non-Transferable.

*This letter is not an endorsement of, nor is it intended for use in, the marketing promotions of the registrant. Registrants shall comply with all applicable law, including the Electric Discount and Energy Competition Act, which prohibits the unauthorized change of a customer's energy provider and other fraudulent and illegal marketing activities.*

If you have any questions, please contact Valencia Hunt at (609) 292-0637.

Sincerely,

  
Irene Kim Asbury  
Secretary of the Board

/ac  
Encl.(s)

# State of New Jersey



## Board of Public Utilities

44 South Clinton Avenue, 3<sup>rd</sup> Floor, Suite 314, P.O. Box 350, Trenton, New Jersey 08625-0350

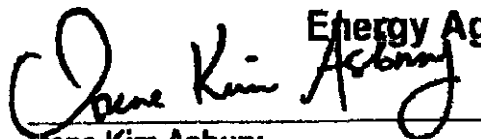
### HEREBY REGISTERS

#### Advisors Energy Group LLC

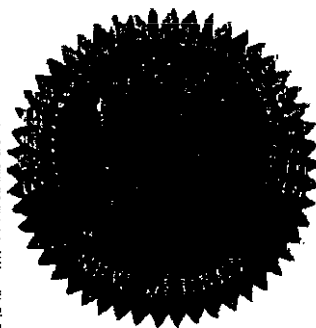
30 Wood Avenue  
Suite 600  
Iselin, New Jersey 08830

To conduct business in the State of New Jersey as an

Energy Agent

  
Irene Kim Asbury  
Secretary of the Board

Registration No. EA-0209  
Effective Date: May 25, 2016  
Expiration Date: May 24, 2017



# State of New Jersey



## Board of Public Utilities

44 South Clinton Avenue, 3<sup>rd</sup> Floor, Suite 314, P.O. Box 350, Trenton, New Jersey 08625-0350

### HEREBY REGISTERS

#### Advisors Energy Group LLC

30 Wood Avenue

Suite 600

Iselin, New Jersey 08830

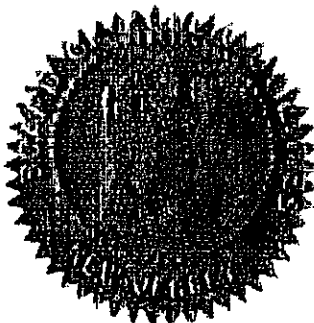
To conduct business in the State of New Jersey as an

Energy Consultant

A handwritten signature in cursive script that reads "Irene Kim Asbury".

Irene Kim Asbury  
Secretary of the Board

Registration No. EC-0054  
Effective Date: May 25, 2016  
Expiration Date: May 24, 2017



COMMISSIONERS

W. KEVIN HUGHES  
ChairmanHAROLD D. WILLIAMS  
MICHAEL T. RICHARD  
ANTHONY J. O'DONNELL

STATE OF MARYLAND

**PUBLIC SERVICE COMMISSION**

June 21, 2017

**TO ALL PUBLIC SERVICE COMPANIES SUBJECT TO THE  
JURISDICTION OF THE PUBLIC SERVICE COMMISSION OF MARYLAND**

Dear Sir or Madam:

Enclosed is an invoice specifying the amount that your company has been assessed for its share of the total direct and indirect costs and expenses for the maintenance and operation of the Public Service Commission and the Office of People's Counsel for the 2018 fiscal year that begins July 1, 2017. This assessment is made pursuant to Section 2-110 of the Public Utilities Article, Annotated Code of Maryland. For purposes of Section 2-110, "public service company" also includes electricity suppliers and gas suppliers.

The estimate of the total costs and expenses budgeted to the Public Service Commission and the Office of People's Counsel for the 2018 fiscal year is \$20,407,159. The Commission has determined that the 2016 calendar year jurisdictional revenues of all public service companies totaled \$10,871,109,767. The total FY 2018 costs and expenses of \$20,407,159 divided by the total 2016 jurisdictional revenues of \$10,871,109,767 results in an assessment factor of 0.001877 to be applied to each public service company's revenues.

In those instances in which the application of the assessment factor results in an invoice amount less than \$10.00, the public service company has been assessed \$10.00 in accordance with the statute.

If your assessment is over \$40.00 and you elect to pay in installments, please note the dates by which these payments are due. Additional invoices will not be issued. Public service companies having an assessment of \$40.00 or less will make a single payment due by July 31, 2017. Thank you in advance for your prompt attention to this matter.

If you have any questions or need additional information, please contact Ms. Elizabeth Olson at 410-767-8066 or you may email her at [inquiries.fiscalc@maryland.gov](mailto:inquiries.fiscalc@maryland.gov).

Sincerely,

A handwritten signature in cursive script, appearing to read "David J. Collins".

David J. Collins  
Executive Secretary

Enclosure

WILLIAM DONALD SCHAEFER TOWER • 6 ST. PAUL STREET • BALTIMORE, MARYLAND 21202-6806

410-767-8000

Toll Free: 1-800-492-0474

FAX: 410-333-6495

MDDS: 1-800-735-2258 (TTY/Voice)

Website: [www.psc.state.md.us](http://www.psc.state.md.us)

COMMISSIONERS

STATE OF MARYLAND

W. KEVIN HUGHES  
CHAIRMANHAROLD D. WILLIAMS  
MICHAEL T. RICHARD  
ANTHONY J. O'DONNELL**PUBLIC SERVICE COMMISSION**

June 21, 2017

**TO ALL PUBLIC SERVICE COMPANIES SUBJECT TO THE  
JURISDICTION OF THE PUBLIC SERVICE COMMISSION OF MARYLAND**

Dear Sir or Madam:

Enclosed is an invoice specifying the amount that your company has been assessed for its share of the total direct and indirect costs and expenses for the maintenance and operation of the Public Service Commission and the Office of People's Counsel for the 2018 fiscal year that begins July 1, 2017. This assessment is made pursuant to Section 2-110 of the Public Utilities Article, Annotated Code of Maryland. For purposes of Section 2-110, "public service company" also includes electricity suppliers and gas suppliers.

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If you have any questions or need additional information, please contact Ms. Elizabeth Olson at 410-767-8066 or you may email her at [inquiries.fiscal@maryland.gov](mailto:inquiries.fiscal@maryland.gov).

Sincerely,

A handwritten signature in cursive script, appearing to read "David J. Collins".

David J. Collins  
Executive Secretary

Enclosure

WILLIAM DONALD SCHAEFER TOWER • 6 ST. PAUL STREET • BALTIMORE, MARYLAND 21202-6806

410-767-8000

Toll Free: 1-800-492-0374

FAX: 410-333-6495

MDRS: 1-800-735-2258 CITY Voice

Website: [www.psc.state.md.us](http://www.psc.state.md.us)





**STATE OF MARYLAND  
PUBLIC SERVICE COMMISSION**

INVOICE 135618

Public Service Company - Assessment of Expenses  
Fiscal Year Beginning July 1, 2017

IR-3476

Date: 6/21/2017

Advisors Energy Group, LLC (elec)  
Attn: James Angiliella  
PO Box 3108  
Linden, NJ 07036

---

**Total Assessment for this Fiscal Year \$ 109.25**

---

**Installment Payments:**

If your assessment is more than \$40, the following equal quarterly installment schedule applies:

1st Installment: July 31, 2017  
2nd Installment: October 15, 2017  
3rd Installment: January 15, 2018  
4th Installment: April 15, 2018

If your assessment is \$40.00 or less, please pay by July 31, 2017.

**Make Checks Payable To:**  
Public Service Commission of Maryland  
**Mail To:**  
Public Service Commission of Maryland  
Fiscal Section, 16th Floor  
6 St. Paul Street  
Baltimore, MD 21202-6806



**STATE OF MARYLAND  
PUBLIC SERVICE COMMISSION**

INVOICE 135617

Public Service Company - Assessment of Expenses  
Fiscal Year Beginning July 1, 2017

IR-3475

Date: 6/21/2017

Advisors Energy Group, LLC (gas)  
Attn: James Angilella  
PO Box 3108  
Linden, NJ 07036

---

**Total Assessment for this Fiscal Year \$ 24.50**

---

**Installment Payments:**

If your assessment is more than \$40, the following equal quarterly installment schedule applies:

1st Installment: July 31, 2017  
2nd Installment: October 15, 2017  
3rd Installment: January 15, 2018  
4th Installment: April 15, 2018

If your assessment is \$40.00 or less, please pay by July 31, 2017.

**Make Checks Payable To:**  
Public Service Commission of Maryland  
**Mail To:**  
Public Service Commission of Maryland  
Fiscal Section, 16th Floor  
6 St. Paul Street  
Baltimore, MD 21202-6806

ADVISORS ENERGY GROUP, LLC

00-7269/2313

3673

DATE 7-7-2017

PAY TO THE ORDER OF Public Service Commission of Maryland \$109.25  
One hundred and nine ~~25~~ <sup>25</sup>



Santander

Santander Bank, N.A.

MEMO

Maryland Electric Assessment

PREMIER BANKING

*John Angelillo*

ADVISORS ENERGY GROUP, LLC

00-7269/2313

3672

DATE 7-7-2017

PAY TO THE ORDER OF Public Service Commission of Maryland \$24.50  
Twenty four ~~50~~ <sup>50</sup>



Santander

Santander Bank, N.A.

MEMO

Maryland gas assessment

PREMIER BANKING

*John Angelillo*

Post Marked

11:51 AM  
July 6th Trans  
NOS

## COMMISSIONERS

W. KEVIN HUGHES  
CHAIRMANHAROLD D. WILLIAMS  
LAWRENCE BRENNER  
KELLY SPEAKES-BACKMAN  
ANNE E. HOSKINS

## STATE OF MARYLAND



## PUBLIC SERVICE COMMISSION

#6, 3/25/15 AM; ML# 164550  
License Reference No.: IR-3475

March 25, 2015

James Angilella  
President  
Advisors Energy Group, LLC  
P. O. Box 3108  
Linden, NJ 07036

Dear Mr. Angilella:

On February 26, 2015, Advisors Energy Group, LLC ("Company") filed an Application for License to Supply Natural Gas or Natural Gas Supply Services in Maryland under COMAR 20.54. The Company proposes to provide natural gas supplier broker services in Maryland for commercial and industrial customers as described in the application.

After considering this matter at the March 25, 2015 Administrative Meeting, the Commission granted the Company a license to supply natural gas or natural gas supply broker services in Maryland (License Reference Number IR-3475). The license granted by the Commission under this Letter Order is limited solely to natural gas supplier broker services for the customer classes and service territories applied for and recommended by Staff.

Finally, the Company is reminded that it is under a continuing obligation to notify the Commission within 30 days of any changes to the information upon which the Commission relied in granting this license. A copy of the supplemental or updated information is required to be filed concurrently with the Office of People's Counsel.

By Direction of the Commission,

A handwritten signature in dark ink, appearing to read "David J. Collins".

David J. Collins  
Executive Secretary

DJC/sr

cc: Phil VanderHeyden, Electricity Division  
Obi Linton, Director, External Relations

WILLIAM DONALD SCHAEFFER TOWER • 6 ST. PAUL STREET • BALTIMORE, MARYLAND 21202-6806

410-767-8000

Toll Free: 1-800-492-4474

FAX: 410-333-6495

MDRS: 1-800-735-2258 (TTY/Voice)

Website: [www.psc.state.md.us/psc](http://www.psc.state.md.us/psc)

COMMISSIONERS

W. KEVIN HUGHES  
CHAIRMANHAROLD D. WILLIAMS  
LAWRENCE BRENNER  
KELLY SPEAKES-BACKMAN  
ANNE E. HOSKINS

STATE OF MARYLAND



## PUBLIC SERVICE COMMISSION

#5, 3/25/15 AM; ML# 164552  
License Reference No.: IR-3476

March 25, 2015

James Angilella  
President  
Advisors Energy Group, LLC  
P. O. Box 3108  
Linden, NJ 07036

Dear Mr. Angilella:

On February 26, 2015, Advisors Energy Group, LLC ("Company") filed an Application for a License to Supply Electricity or Electric Generation Services in Maryland under COMAR 20.51. The Company proposes to provide electricity supplier broker services in Maryland for commercial customers as described in the application.

After considering this matter at the March 25, 2015 Administrative Meeting, the Commission granted the Company a license to supply electricity or electric generation services in Maryland (License Reference Number IR-3476). The license granted by the Commission under this Letter Order is limited solely to electricity supplier broker services for the customer classes and service territories applied for and recommended by Staff.

Finally, the Company is reminded that it is under a continuing obligation to notify the Commission within 30 days of any changes to the information upon which the Commission relied in granting this license. A copy of the supplemental or updated information is required to be filed concurrently with the Office of People's Counsel.

By Direction of the Commission,

A handwritten signature in dark ink, appearing to read "David J. Collins".

David J. Collins  
Executive Secretary

DJC/st

cc: Phil VanderHeyden, Electricity Division  
Obi Linton, Director, External Relations

WILLIAM DONALD SCHAEFER TOWER • 6 ST. PAUL STREET • BALTIMORE, MARYLAND 21202-6806

410-767-8000

Toll Free: 1-800-492-0474

FAX: 410-333-6495

MDRS: 1-800-735-2258 (TTY/Voice)

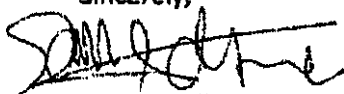
Website: www.psc.state.md.us/pscf

# **Section 12, Notarized Proofs**

October 12, 2017

Advisors Energy Group, LLC wants to operate as a marketer in Met Ed and PECO.

Sincerely,

A handwritten signature in black ink, appearing to read 'Samuel Adjangba', written over a horizontal line.

Samuel Adjangba

PA Media Group  
2020 Technology Parkway  
Mechanicsburg, PA 17050



## The Patriot News

INVOICE

INV#: 0008325672

ADVISORS ENERGY GROUP LLC  
PO BOX 3108  
LINDEN, NJ 07036

Sales Rep: Marianna Aldridge  
Account Number: 1000819824  
INV#: 0008325672

Remit Payment to:  
PA Media Group  
Dept 77571  
P.O. Box 77000  
Detroit, MI 48277-0571

Page 1 of 2

Date	Position	Description	P.O. Number	Ad Size	Costs
06/31/2017	Misc Legal Notice PA	PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE Applications of		1 x 49 L	
Affidavit Notary Fee - 06/31/2017					\$5.00
Basic Ad Charge - 06/31/2017					\$230.43
Total					\$235.43

FOR QUESTIONS CONCERNING THIS AFFIDAVIT, PLEASE CALL 717-253-8118






# The Patriot News

## LEGAL AFFIDAVIT

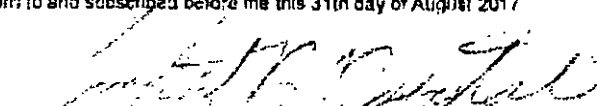
AD#: 0008328672

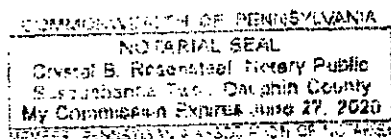
Commonwealth of Pennsylvania,) ss  
County of Cumberland)

Dwayne Connor being duly sworn, deposes that he/she is principal clerk of PA Media Group; that The Patriot News is a public newspaper published in the city of Mechanicsburg, with general circulation in Cumberland and Dauphin and surrounding counties, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following dates:  
The Patriot News 08/31/2017

  
Principal Clerk of the Publisher

Sworn to and subscribed before me this 31th day of August 2017

  
Notary Public



### PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE

Applications of Advisers Energy Group, LLC For Approval To Offer, Render, or Furnish Services as a Marketer/Broker Engaged in The Business Of Supplying Natural Gas Supply Services and Electricity Supply or Electric Generation Services, To The Public in The Commonwealth Of Pennsylvania.

Advisers Energy Group, LLC will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to provide natural gas supply services as a broker/marketer engaged in the business of providing natural gas services. Advisers Energy Group, LLC will also be filing an application with the PUC for a license to supply electricity or electric generation services as a broker/marketer engaged in the business of supplying electricity, engaged in the business of supplying electricity. Advisers Energy Group, LLC proposes to sell electricity, natural gas, and related services in [Met Ed, Penelec, PPL and West Penn] under the provisions of the new Natural Gas Choice and Competition Act and the Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Advisers Energy Group, LLC may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. You should send copies of any protest to Advisers Energy Group, LLC of the address listed below.

Advisers Energy Group, LLC  
PO Box 3108  
Linden, NJ 07036  
(732) 283-2926  
(732) 919-2142

**The Scranton Times** (Under act P.L. 877 No 160. July 9, 1976)  
Commonwealth of Pennsylvania, County of Lackawanna

**ADVISORS ENERGY GROUP LLC**  
**SAM ADJANGBA**  
**PO BOX 3108 LINDEN NJ 07036**

Account # 625462  
Order # 82120537  
Ad Price: 278.45

**LEGAL NOTICE PENNSYLVANIA**

Gina Krushinski

Being duly sworn according to law deposes and says that (s)he is Billing clerk for The Scranton Times, owner and publisher of The Scranton Times, a newspaper of general circulation, established in 1870, published in the city of Scranton, county and state aforesaid, and that the printed notice or publication hereto attached is exactly as printed in the regular editions of the said newspaper on the following dates:

10/17/2017

Affiant further deposes and says that neither the affiant nor The Scranton Times is interested in the subject matter of the aforesaid notice or advertisement and that all allegations in the foregoing statement as time, place and character or publication are true Gina Krushinski

Sworn and subscribed to before me  
this 17th day of October A.D., 2017

Sharon Venturi  
(Notary Public)

COMMONWEALTH OF PENNSYLVANIA  
Notary Public  
Sharon Venturi, Notary Public  
City of Scranton, Lackawanna County  
My Commission Expires Feb. 12, 2018  
Notary Public State of Pennsylvania

**LEGAL NOTICE**

**PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE**  
Applications of **Advisors Energy Group, LLC** for approval to then become a Public Service as a Natural Gas Supplier in the Business of Supplying Natural Gas Supply Services and Providing Supply of Electric Generation Services to the Public in the Commonwealth of Pennsylvania.

**Advisors Energy Group, LLC** will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to provide natural gas supply services as a broker/dealer engaged in the business of providing natural gas services. **Advisors Energy Group, LLC** will also be filing an application with the PUC for a license to supply electricity to electric generation services. **Advisors Energy Group, LLC** is a broker/dealer engaged in the business of supplying electricity, engaged in the business of supplying electricity. **Advisors Energy Group, LLC** proposes to sell electricity, natural gas, and related services in (Met-Ed) under the provisions of the new Natural Gas Choice and Competition Act and the Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Because of the technical or financial nature of the application, **Advisors Energy Group, LLC** may be filed within 30 days of the date of publication with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. You should send copies of any protest to **Advisors Energy Group, LLC** at the address listed below.

**Advisors Energy Group, LLC**  
PO Box 3108

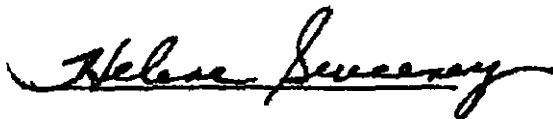
**Proof of Publication in The Philadelphia Daily News  
Under Act. No 587, Approved May 16, 1929**

**STATE OF PENNSYLVANIA  
COUNTY OF PHILADELPHIA**

Helene Sweeney being duly sworn, deposes and says that **The Philadelphia Daily News** is a newspaper published daily, except Sunday, at Philadelphia, Pennsylvania, and was established in said city in 1925, since which date said newspaper has been regularly issued in said County, and that a copy of the printed notice of publication is attached hereto exactly as the same was printed and published in the regular editions and issues of the said newspaper on the following dates:

October 26, 2017

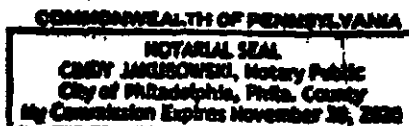
Affiant further deposes and says that she is an employee of the publisher of said newspaper and has been authorized to verify the foregoing statement and that she is not interested in the subject matter of the aforesaid notice of publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.



Sworn to and subscribed before me this 26<sup>th</sup> day of  
October, 2017.

  
Notary Public

My Commission Expires:



**Copy of Notice of Publication**

**PENNSYLVANIA  
PUBLIC UTILITY COMMISSION  
NOTICE**

Applications of **Adviseurs Energy Group, LLC** for Approval To Offer, Render, or Furnish Services as a **Marketer/Broker** Engaged in The Business of Supplying Natural Gas Supply Services and Electricity Supply or Electric Generation Services, To The Public in The Commonwealth of Pennsylvania.

**Adviseurs Energy Group, LLC** will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to provide natural gas supply services to a broker/marketer engaged in the business of providing natural gas services. **Adviseurs Energy Group, LLC** will also be filing an application with the PUC for a license to supply electricity or electric generation services to a broker/marketer engaged in the business of supplying electricity. **Adviseurs Energy Group, LLC** proposes to sell electricity, natural gas, and related services in (Met Ed and M&D) under the provisions of the new Natural Gas Choice and Competition Act and the Electricity Generation Customer Choice and Competition Act.

The PUC may consider the application without a hearing. Petitions directed to the Secretary of the PUC may be filed within 15 days of the date of the notice with the Secretary of the PUC, 400 North 30th Street, Harrisburg, PA 17120. You should send copies of any protest to **Adviseurs Energy Group, LLC** at the address listed below.

**Adviseurs Energy Group, LLC  
PO Box 9103  
Linden, NJ 07036  
(732) 393-2300  
(732) 393-2302**

**FEDERAL PUBLIC UTILITY COMMISSION**  
**NOTICE**

**Application for Certificate of Public Convenience and Necessity for a Railroad to be Operated by the Panama Canal Authority**

On the basis of a petition filed by the Panama Canal Authority, the Commission has issued a Certificate of Public Convenience and Necessity for the operation of a railroad to be operated by the Panama Canal Authority, from the Panama Canal Zone to the Panama Canal Zone, and from the Panama Canal Zone to the Panama Canal Zone.

**Authority: Panama Canal, I.A.C. No. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 8**

(PH) 800-555-5555  
 (TX) 800-555-5555

**b. APPLICANT'S PROPOSED OPERATIONS:** The Applicant proposes to operate as a (may check multiple):

- ☐ Generator of electricity  
☐ Supplier of electricity  
☐ Aggregator engaged in the business of supplying electricity  
☒ Broker/Marketer engaged in the business of supplying electricity services  
☒ Check here to verify that your organization will not be taking title to the electricity nor will you be making payments for customers.  
☐ Electric Cooperative and supplier of electric power  
☐ Other (Describe):

**c. PROPOSED SERVICES:** Describe in detail the electric services or the electric generation services which the Applicant proposes to offer.

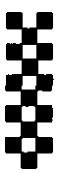
Advisors Energy Group, LLC proposes to be an electricity Broker/Marketer in Pennsylvania.

**d. PROPOSED SERVICE AREA:** Check the box of each Electric Distribution Company for which the Applicant proposes to provide service.

- |   |  |
|---|--|
| <input type="checkbox"/> Citizens' Electric | <input type="checkbox"/> Pike                      |
| <input type="checkbox"/> Duquesne Light     | <input type="checkbox"/> PPL                       |
| <input checked="" type="checkbox"/> Met-Ed  | <input type="checkbox"/> UGI Utilities             |
| <input checked="" type="checkbox"/> PECO    | <input type="checkbox"/> Wellsboro                 |
| <input type="checkbox"/> Penelec            | <input type="checkbox"/> West Penn                 |
| <input type="checkbox"/> Penn Power         | <input type="checkbox"/> Entire Commonwealth of PA |

**e. CUSTOMERS:** Applicant proposes to provide services to:

- ☐ Residential Customers  
☐ Small Commercial Customers - (25 kW and Under)  
☐ Residential and Small Commercial as Mixed Meter ONLY (CANNOT BE TAKEN WITH RESIDENTIAL AND/OR SMALL COMMERCIAL ABOVE)  
☐ Large Commercial Customers - (Over 25 kW)  
☐ Industrial Customers



# FAX

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SUBJECT: Data Request of Advisors Energy Group

DATE: December 8, 2017

COMMENTS : Number of pages (Including cover sheet) .....111

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