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File #: 167945

January 15, 2018

***VIA E-MAIL & REGULAR MAIL***

Honorable Elizabeth Barnes  
Administrative Law Judge  
PA Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2nd Floor West  
PO Box 3265  
Harrisburg, PA 17105-3265

**Re: Shonda G. Chapman v. PPL Electric Utilities Corporation**  
**Docket No. C-2017-2617625**

Your Honor:

PPL Electric Utilities Corporation (“PPL Electric” or the “Company”) respectfully requests that the evidentiary hearing in the above-captioned matter, which is currently set to be held on February 1, 2018, be rescheduled for March 8, 2018. The Company recently retained two expert witnesses for this case, and they are unavailable for the hearing on February 1, 2018.

Pursuant to your Third Prehearing Order dated October 3, 2017, I sent a letter to Ms. Chapman on December 14, 2017, requesting that the hearing be rescheduled and providing a list of dates when PPL Electric would be available for the rescheduled hearing. Ms. Chapman’s husband and I spoke on December 27, 2017, and indicated that they would be amenable to rescheduling the hearing for some time in May 2018. After exchanging correspondence, it has been determined that both parties are available for a hearing on May 10, 2018. Therefore, PPL Electric respectfully requests that the hearing be rescheduled for May 10, 2018.

In addition, PPL Electric respectfully requests that any due dates for the exchange or submission of exhibits, reports, and statements be adjusted to reflect the new hearing date.

A copy of this letter is also being served on Ms. Chapman, as indicated on the Certificate of Service.

If you have any questions or concerns, please let me know.

Honorable Elizabeth Barnes  
January 15, 2018  
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Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Devin Ryan', with a long horizontal flourish extending to the right.

Devin Ryan

DTR/jl

cc: Rosemary Chiavetta, Secretary (*via E-file*)  
Certificate of Service

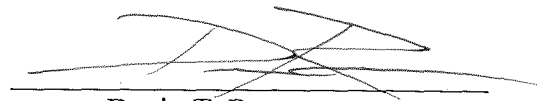
**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA E-MAIL & FIRST CLASS MAIL**

Shonda G. Chapman  
826 Alta Vista Avenue  
Harrisburg, PA 17111  
[jchapman@schmidtkramer.com](mailto:jchapman@schmidtkramer.com)

Date: January 15, 2018



Devin T. Ryan