**Green Leaf Gas Co.** P.O. Box 677

Morgantown, PA 19543

February 13, 2018

Secretary, Public Utility Commission Keystone Building, 2<sup>nd</sup> Floor 400 North Street Harrisburg, PA 17120

Re: Act 127, PA Pipeline Operator Annual Registration Form

To Whom It May Concern:

Pursuant to Act 127, enclosed please find the Annual registration forms and registration fees for the following master meter systems:

Docket No. A-2017-2597503 – Brookhaven Management LLC Docket No. A-2017-2597508 – Meadowview Management LLC Docket No. A-2017-2597480 – Mill Creek Management LLC

A fourth system (Docket No. A-2017-2597492 – Northwood Manor Management LLC) was decommissioned in 2017 and no longer operates as a master meter system; therefore no registration is required. Thank you.

James Perano

Chief Operating Officer GSP Management Co.

PA PUC SECRETARY'S DUREAU 2018 FEB 14 AM 10: 3 RECEIVED



# Act 127 Pennsylvania Pipeline Operator Annual Registration Form

|          |  | a cube         | it complete                      | d form hir   | March 21            |                  |   |                 |
|----------|--|----------------|----------------------------------|--------------|---------------------|------------------|---|-----------------|
|          |  | e subm         | n compiete                       | u iomi by    | Marchist            |                  |   |                 |
| Reg      | istration for Previous Calendar Year                           | Ending         | Decem                            | ber 31,      | 2017                |                  |   |                 |
|          | ket Number:  | Linanig        | A-201                            | 7-25975      | <u>108</u>          |                  |   |                 |
|          | u need help getting your docket numbe                          |                |                                  |              |                     |                  |   |                 |
| 1,30     | <ul> <li>Go to our website, <u>http://www.puc.p</u></li> </ul> |                | nd an to the                     | hottom sec   | tion of the home    | nage under N     | laturai                                 | Gas             |
|          | <ul> <li>Click on the link for Act 127.</li> </ul>             | <u>u.gov</u> u |                                  | bottom see   |                     | page under s     | aturai                                  | 003.            |
|          | <ul> <li>On the Act 127 page you will see a</li> </ul>         | link on t      | ha lower co                      | stion of the | nage under Dine     | line Operators   | Degie                                   | stru            |
|          | <ul> <li>Click on the link to "View Current Li</li> </ul>      |                |                                  |              |                     | anie Operators   | s negi:                                 | stiy.           |
|          | <ul> <li>Click on the utility code next to your</li> </ul>     |                |                                  |              |                     | ) under the Dr   | okata                                   | d Casas         |
| 1.       | Registrant (Full name of pipeline o                            |                |                                  |              |                     |                  | JUKELE                                  | I Cases.        |
| ••       | Regionant (Fun nume of pipeline o                              | peratory       | , moude                          |              | nanagomon           | ,                |   |                 |
| Соп      | ments: If applicable, explain any chan                         | aes to vo      | our compan                       | / name or l  | egal status (acqu   | uisition, merae  | r. etc.)                                | in the          |
|          | calendar year.   | 3,             |                                  |              |                     |                  | .,,                                     |                 |
| -        |  |                |                                  |              |                     |                  |   |                 |
| 1        |  |                |                                  |              |                     |                  |   |                 |
|          |  |                |                                  |              |                     |                  |   |                 |
| 2.       | Types of Pipelines and/or Facilities                           |                |                                  |              |                     |                  |   |                 |
|          | Please note that natural gas public                            | utilities      | s are not rec                    | uired to fi  | le this form.       |                  |   |                 |
|          | Pipelines and/or facilities covered                            |                |                                  |              |                     | owing types      | of fac                                  | ilities and     |
|          | transport the following types of co                            | mmodit         | les: (select                     | all that ap  | ply)                | <u></u> .        |   |                 |
|          | Gas Distribution   |                |                                  |              |                     |                  |   |                 |
|          | Natural Gas  | Pro            | pane Gas                         |              |                     |                  |   |                 |
|          |  | <u>-</u>       |                                  |              |                     | <u> </u>         | ~                                       |                 |
|          | Gas Transmission   |                |                                  |              | ····                | <b>m</b>         | 201                                     |                 |
|          | Natural Gas  |                |                                  |              |                     |                  |   |                 |
| ļ        | Propane Gas  |                |                                  |              |                     |                  | _ <del></del>                           |                 |
|          | Other Gas  |                | Define:                          |              |                     | A P              |   | $-\frac{19}{0}$ |
|          |  |                |                                  |              |                     |                  | F_                                      | -řŤ             |
|          | Gas Gathering  | ──┤┝╤┤         |                                  |              |                     | လိုင္ရဲ          |   |                 |
|          | Hazardous Liquid   |                |                                  | Noturo       | Lass mostor         | <u>. motor</u>   | <u></u>                                 | _FTT            |
|          | Other  |                | Define:                          | Indluid      | l gas master        |                  | ō                                       | 0               |
|          |  |                |                                  | · -···-      |                     |                  | <u></u>                                 |                 |
| 3.       | Main Mailing Address:  |                |                                  |              |                     |                  | <u>с</u> п                              |                 |
|          | Provide the address to which the C                             |                | . Box 677                        |              | responaence rei     | iating to this i | registi                                 | ration.         |
|          | Street Address/P. O. Box:                                      |                |                                  |              | 5/2                 |                  |   |                 |
|          | City, State, Zip Code:   |                | rgantowr                         | I, FA. 13    | 040                 |                  |   |                 |
|          | Physical Address:  |                |                                  |              |                     |                  |   |                 |
| 4.       | Provide the address of your prima                              | n Donn         | autuania fai                     | ulity Thio   | addraac is noo      | dad by the C     | mmic                                    | cion to         |
|          | perform inspections and onsite vis                             |                | Sylvailla lau                    | y. 1115      | audiess is liee     |                  | /////////////////////////////////////// | SIGHTO          |
|          | Do not provide a post office box nu                            |                |                                  |              |                     |                  |   |                 |
| <u> </u> | Street Address:  |                | illow Tre                        | elane        |                     |                  |   |                 |
|          | City, State, Zip Code:   |                | /er, PA. 1                       |              | ~~ <del>~~~~~</del> |                  |   |                 |
|          | City, State, Zip Code.   | 000            | <i>i</i> , <i>i i</i> , <i>i</i> | /010         | ·                   |                  |   | ,               |
| 5.       | US DOT Operator ID Number:                                     |                |                                  |              |                     |                  |   |                 |
| 0.       | Provide the number assigned to yo                              | ou by th       | e United St                      | ates         |                     |                  |   |                 |
|          | Department of Transportation, Pipe                             |                |                                  |              |                     |                  |   |                 |
|          | Materials Safety Administration (Pl                            |                |                                  |              |                     |                  |   |                 |
|          |  |                |                                  |              |                     |                  | ···- ·                                  |                 |
| 6.       | PA L& Propane Registration Numb                                | per:           |                                  |              |                     |                  |   |                 |
|          | Provide your propane registration                              |                | with the                         |              |                     |                  |   |                 |
|          | Pennsylvania Department of Labor                               |                |                                  | plicable).   |                     |                  |   |                 |
| Į        | If you do not have a number, pleas                             |                |                                  |              |                     |                  |   |                 |
|          | · · · · · · · · · · · · · · · · · · ·                          |                |                                  |              | ·                   | _                |   |                 |

| Name:   | pertaining to your registration and operations.<br>James Perano   |                    |                         |
|---|---|--------------------|-------------------------|
|   |   |                    |                         |
| Street Address:   | P.O. Box 677  |                    |                         |
| City, State, Zip Code:  | Morgantown, PA. 19543   |                    |                         |
| Email Address:  | jperano@gspmanagement.com   |                    |                         |
| Telephone Number:   | (610) 286-0490  |                    |                         |
| Assessment Contact Informat   |   |                    |                         |
|   | information of the person in your company who is<br>illing) invoices and paying the assessment under A  |                    | or receivi              |
| Name:   | James Perano  | 101 121.           |                         |
|   |   |                    |                         |
| Street Address:   | P.O. Box 677  |                    |                         |
| City, State, Zip Code:  | Morgantown, PA. 19543   |                    |                         |
| Email Address:  | jperano@gspmanagement.com   |                    |                         |
| Telephone Number:   | (610) 286-0490  |                    |                         |
|   |   |                    |                         |
|   | Contact Information:<br>information of the person in your company who the<br>information is critical to the Commission's interact<br>pority (PEMA).   |                    |                         |
| Pipeline Emergency (PEMA) C<br>Complete in full with contact i<br>an emergency situation. This i  | Contact Information:<br>information of the person in your company who the<br>information is critical to the Commission's interact   | ions with the      | Pennsylv                |
| Pipeline Emergency (PEMA) C<br>Complete in full with contact i<br>an emergency situation. This i<br>Emergency Management Auth<br>Name:  | Contact Information:<br>information of the person in your company who the<br>information is critical to the Commission's interact<br>pority (PEMA).<br>Leanne Miller  | ions with the      | Pennsylv                |
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| <ul> <li>Complete Attachments "A" and "B". For each Pennsylva</li> </ul>   |  |   |
|--|--|---|
| mileage in operation as of December 31 of the prior year   | ar, by class and by county. Milea  | ge should be reported for   |
| each individual pipe. Multiple pipelines in one trench ar  |  |   |
| have no miles to report on these attachments, check th   |  |   |
| Complete Attachment "C" by providing the country of m  | nanufacture and mileage data for a   | all tubular steel products  |
| installed in the prior calendar year in Pennsylvania for t   | the exploration, gathering or transi   | mission of natural gas or   |
| hazardous liquids. If you have no data to report on this   | attachment, check the appropriate  | e block at the top of the form.   |
| 13. Filing Fee:  |  |   |
| The filing fee for this Annual Registration Form is \$250  | navable to the "Commonwealt  | h of Pennsylvania "   |
| The filing fee can either be mailed or electronically paid who   | en eFiling your form with the Com  | mission's eFiling system  |
| NOTE: If you are a Propane Distributor registered with   | the PA L&I or a Borough. you a   | re exempt from paving this  |
| filing fee.  |  |   |
|  | · · · · · · · · · · · · · · · · · · ·  |   |
| Fee Exemptions (please indicate if either exemptio   | n applies):  |   |
| Propane Distributor registered with PA L&I   |  |   |
| Borough  |  |   |
|  |  |   |
| 14. Verification:  |  |   |
| The person responsible (corporate officer or attorney)   |  |   |
| her signature and verify that all information provided o   |  |   |
| information and belief. <u>NOTE: Registration Forms that</u>   | are not verified will not be acce  | pted for filing.  |
|  |  |   |
| I hereby state that the information in this application is true  |  |   |
| belief. I understand that the statements herein are made su  | ibject to the penalties of 18 Pa. C.   | S. § 4904 (relating to  |
| unsworn falsification to authorities).   |  |   |
| Name:  | Signature:   |   |
|  |  |   |
|  |  |   |
| James Perano   |  |   |
| James Perano   |  | RI RI   |
| James Perano   | Date:  | REC   |
| James Perano   |  | RECEI   |
| James Perano Title: Chief Operating Officer  | Date:  | RECEIV  |
| James Perano<br>Title:<br>Chief Operating Officer<br>15. Registration:   | Date:  | RECEI   |
| James Perano Title: Chief Operating Officer 15. Registration: eFiling:   | Date:<br>2/13/18   | RECEIVED  |
| James Perano<br>Title:<br>Chief Operating Officer<br>15. Registration:   | Date:<br>2/13/18<br>eFiling your renewal form, go to h   | RECEIVED<br>RETARY'S BURED<br>RETARY'S BURED<br>BURED<br>BURED<br>BURED<br>BURED  |
| James Perano Title: Chief Operating Officer 15. Registration: eFiling: Registration Forms may be eFiled with the PUC. If   | eFiling your renewal form, go to <u>h</u><br>ues, News & Reports. Please cho   | RECEIVED<br>RETARY'S BURED<br>RETARY'S BURED<br>BURED<br>BURED<br>BURED<br>BURED  |
| James Perano Title: Chief Operating Officer  15. Registration: eFiling: Registration Forms may be eFiled with the PUC. If click on the eFiling link on the bottom of the page under Iss type of filing and enter your docket number where indicated By mail:   | Date:<br>2/13/18<br>eFiling your renewal form, go to h<br>ues, News & Reports. Please cho  | CRE FE R<br>PR<br>RE FEB FE<br>RY PL<br>RY SU<br>BUR FE<br>BUR FE<br>FE<br>BUR FE<br>FE<br>BUR FE<br>FE<br>FE<br>FE<br>FE<br>FE<br>FE<br>FE<br>FE<br>FE<br>FE<br>FE<br>FE<br>F  |
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| James Perano Title: Chief Operating Officer  15. Registration: eFiling: Registration Forms may be eFiled with the PUC. If click on the eFiling link on the bottom of the page under Iss type of filing and enter your docket number where indicated By mail: Send original, signed copy of registration form alon Secretary, PA Public Utility Commission  | Date:<br>2/13/18<br>eFiling your renewal form, go to h<br>ues, News & Reports. Please cho  | CRE FE R<br>PR<br>RE FEB FE<br>RY PL<br>RY SU<br>BUR FE<br>BUR FE<br>FE<br>BUR FE<br>FE<br>BUR FE<br>FE<br>FE<br>FE<br>FE<br>FE<br>FE<br>FE<br>FE<br>FE<br>FE<br>FE<br>FE<br>F  |
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| James Perano         Title:         Chief Operating Officer         15. Registration:         eFiling:         Registration Forms may be eFiled with the PUC. If         click on the eFiling link on the bottom of the page under Iss         type of filing and enter your docket number where indicated         By mail:         Send original, signed copy of registration form alon         Secretary, PA Public Utility Commission         Keystone Building, 2 <sup>nd</sup> Floor         400 North Street         Harrisburg, PA 17120         Reminders:         It is the responsibility of registrants to keep the   | Date:<br>2/13/18<br>eFiling your renewal form, go to <u>h</u><br>sues, News & Reports. Please cho<br>g with attachments and filing fee (<br>Commission notified of any chi   | R E R<br>R |
| James Perano Title: Chief Operating Officer  15. Registration: eFiling: Registration Forms may be eFiled with the PUC. If click on the eFiling link on the bottom of the page under Iss type of filing and enter your docket number where indicated By mail: Send original, signed copy of registration form alon Secretary, PA Public Utility Commission Keystone Building, 2 <sup>nd</sup> Floor 400 North Street Harrisburg, PA 17120 Reminders: It is the responsibility of registrants to keep the information by providing notice, in writing, to th   | Date:<br>2/13/18<br>eFiling your renewal form, go to <u>h</u><br>ues, News & Reports. Please cho<br>g with attachments and filing fee (<br>Commission notified of any cha<br>the Commission's Secretary at the   | R E R<br>R |
| Title:         Title:         Chief Operating Officer         15. Registration:         eFiling:         Registration Forms may be eFiled with the PUC. If         click on the eFiling link on the bottom of the page under Iss         type of filing and enter your docket number where indicated         By mail:         Send original, signed copy of registration form alon         Secretary, PA Public Utility Commission         Keystone Building, 2 <sup>nd</sup> Floor         400 North Street         Harrisburg, PA 17120         Reminders:         It is the responsibility of registrants to keep the information by providing notice, in writing, to the information forms or those missing  | Date:<br>2/13/18<br>eFiling your renewal form, go to <u>h</u><br>ues, News & Reports. Please cho<br>d.<br>g with attachments and filing fee (<br>Commission notified of any chi<br>te Commission's Secretary at the<br>any attachments are unaccepta   | A P C P C P C P C P C P C P C P C P C P   |
| Title:         Title:         Chief Operating Officer         15. Registration:         eFiling:         Registration Forms may be eFiled with the PUC. If         click on the eFiling link on the bottom of the page under Iss         type of filing and enter your docket number where indicated         By mail:         Send original, signed copy of registration form alon         Secretary, PA Public Utility Commission         Keystone Building, 2 <sup>nd</sup> Floor         400 North Street         Harrisburg, PA 17120         Reminders:         It is the responsibility of registrants to keep the information by providing notice, in writing, to the information by providing notice, in writing, to the information by providing notice, in writing, to the information by processing until the required information form   | Date:<br>2/13/18<br>eFiling your renewal form, go to <u>h</u><br>ues, News & Reports. Please cho<br>d.<br>g with attachments and filing fee (<br>Commission notified of any chi<br>ne Commission's Secretary at th<br>any attachments are unaccepta<br>nation is sent to the Commission  | A B B C C C C C C C C C C C C C C C C C   |
| Title:         Title:         Chief Operating Officer         15.       Registration:         eFiling:         Registration Forms may be eFiled with the PUC. If         click on the eFiling link on the bottom of the page under Iss         type of filing and enter your docket number where indicated         By mail:       Send original, signed copy of registration form alon         Secretary, PA Public Utility Commission         Keystone Building, 2 <sup>nd</sup> Floor         400 North Street       Harrisburg, PA 17120         Reminders:         It is the responsibility of registrants to keep the information by providing notice, in writing, to the information by providing notice, in writing, to the information by processing until the required inform you require assistance or have questions when   | Date:<br>2/13/18<br>eFiling your renewal form, go to <u>h</u><br>ues, News & Reports. Please cho<br>g with attachments and filing fee (<br>Commission notified of any chi<br>ne Commission's Secretary at th<br>any attachments are unacceptan<br>tation is sent to the Commission<br>completing this form, call 717-7   | A C C C C C C C C C C C C C C C C C C C   |
| Title:         Title:         Chief Operating Officer         15. Registration:         eFiling:         Registration Forms may be eFiled with the PUC. If         click on the eFiling link on the bottom of the page under Iss         type of filing and enter your docket number where indicated         By mail:         Send original, signed copy of registration form alon         Secretary, PA Public Utility Commission         Keystone Building, 2 <sup>nd</sup> Floor         400 North Street         Harrisburg, PA 17120         Reminders:         It is the responsibility of registrants to keep the information by providing notice, in writing, to th         Incomplete registration forms or those missing delayed for processing until the required inform you require assistance or have questions when         Registrations are public records. Accordingly, I   | Date:<br>2/13/18<br>eFiling your renewal form, go to <u>h</u><br>ues, News & Reports. Please cho<br>g with attachments and filing fee (<br>Commission notified of any chi<br>ne Commission's Secretary at the<br>any attachments are unacceptan<br>tation is sent to the Commission<br>completing this form, call 717-7<br>DO NOT place social security nu   | A C C C C C C C C C C C C C C C C C C C   |
| James Perano Title: Chief Operating Officer  15. Registration: eFiling: Registration Forms may be eFiled with the PUC. If click on the eFiling link on the bottom of the page under Iss type of filing and enter your docket number where indicated By mail: Send original, signed copy of registration form alon Secretary, PA Public Utility Commission Keystone Building, 2 <sup>nd</sup> Floor 400 North Street Harrisburg, PA 17120 Reminders: It is the responsibility of registrants to keep the information by providing notice, in writing, to th Incomplete registration forms or those missing delayed for processing until the required inform you require assistance or have questions when   | Date:<br>2/13/18<br>eFiling your renewal form, go to <u>h</u><br>ues, News & Reports. Please cho<br>g with attachments and filing fee (<br>Commission notified of any chi<br>ne Commission's Secretary at the<br>any attachments are unacceptan<br>tation is sent to the Commission<br>completing this form, call 717-7<br>DO NOT place social security nu   | A C C C C C C C C C C C C C C C C C C C   |
| Title:         Title:         Chief Operating Officer         15.       Registration:         eFiling:         Registration Forms may be eFiled with the PUC. If         click on the eFiling link on the bottom of the page under Iss         type of filing and enter your docket number where indicated         By mail:         Send original, signed copy of registration form alon         Secretary, PA Public Utility Commission         Keystone Building, 2 <sup>nd</sup> Floor         400 North Street         Harrisburg, PA 17120         Reminders:         It is the responsibility of registrants to keep the information by providing notice, in writing, to the information by providing notice, in writing, to the information by providing notice, in writing, to the information by processing until the required inform you require assistance or have questions when         Registrations are public records. Accordingly, I numbers, bank account numbers or other confident | Date:<br>2/13/18<br>eFiling your renewal form, go to <u>h</u><br>ues, News & Reports. Please cho<br>g with attachments and filing fee (<br>Commission notified of any chi<br>ne Commission's Secretary at th<br>any attachments are unacceptan<br>tation is sent to the Commission<br>completing this form, call 717-7<br>DO NOT place social security nu<br>dential information on the regis                              | And the second s  |
| Title:         Title:         Chief Operating Officer         15. Registration:         eFiling:         Registration Forms may be eFiled with the PUC. If         click on the eFiling link on the bottom of the page under Iss         type of filing and enter your docket number where indicated         By mail:         Send original, signed copy of registration form alon         Secretary, PA Public Utility Commission         Keystone Building, 2 <sup>nd</sup> Floor         400 North Street         Harrisburg, PA 17120         Reminders:         It is the responsibility of registrants to keep the information by providing notice, in writing, to th         Incomplete registration forms or those missing delayed for processing until the required inform you require assistance or have questions when         Registrations are public records. Accordingly, I   | Date:<br>2/13/18<br>eFiling your renewal form, go to <u>h</u><br>ues, News & Reports. Please cho<br>g with attachments and filing fee (<br>Commission notified of any chi<br>ne Commission's Secretary at th<br>any attachments are unacceptan<br>tation is sent to the Commission<br>completing this form, call 717-7<br>DO NOT place social security nu<br>dential information on the regis                              | And the second s  |
| James Perano Title: Chief Operating Officer  15. Registration: eFiling: Registration Forms may be eFiled with the PUC. If click on the eFiling link on the bottom of the page under Iss type of filing and enter your docket number where indicated By mail: Send original, signed copy of registration form alon Secretary, PA Public Utility Commission Keystone Building, 2 <sup>nd</sup> Floor 400 North Street Harrisburg, PA 17120 Reminders: It is the responsibility of registrants to keep the information by providing notice, in writing, to th Incomplete registration forms or those missing delayed for processing until the required inform you require assistance or have questions when Registrations are public records. Accordingly, I numbers, bank account numbers or other confile   | Date:<br>2/13/18<br>eFiling your renewal form, go to h<br>ues, News & Reports. Please cho<br>d.<br>g with attachments and filing fee (<br>Commission notified of any chi<br>the Commission's Secretary at the<br>any attachments are unacceptan<br>tation is sent to the Commission<br>completing this form, call 717-7<br>DO NOT place social security nu<br>dential information on the regis<br>ED REGISTRATION FORM FOR | And the second s  |
| Title:         Title:         Chief Operating Officer         15.       Registration:         eFiling:         Registration Forms may be eFiled with the PUC. If         click on the eFiling link on the bottom of the page under Iss         type of filing and enter your docket number where indicated         By mail:         Send original, signed copy of registration form alon         Secretary, PA Public Utility Commission         Keystone Building, 2 <sup>nd</sup> Floor         400 North Street         Harrisburg, PA 17120         Reminders:         It is the responsibility of registrants to keep the information by providing notice, in writing, to the information by providing notice, in writing, to the information by providing notice, in writing, to the information by processing until the required inform you require assistance or have questions when         Registrations are public records. Accordingly, I numbers, bank account numbers or other confident | Date:<br>2/13/18<br>eFiling your renewal form, go to h<br>ues, News & Reports. Please cho<br>d.<br>g with attachments and filing fee (<br>Commission notified of any chi<br>the Commission's Secretary at the<br>any attachments are unacceptan<br>tation is sent to the Commission<br>completing this form, call 717-7<br>DO NOT place social security nu<br>dential information on the regis<br>ED REGISTRATION FORM FOR | And the second s  |

### Hazardous Liquids Lines Calendar Year Ending: Pipeline Operator:

Please check here if you have no reportable Hazardous Liquids Lines 🗌

# Please report mileage to the nearest 1/10th of a mile.

### HCA = High Consequence Area

|                     | Intrastate Interstate |          |   |                                       |       |
|---------------------|-----------------------|----------|---|---------------------------------------|-------|
| County              | Non-HCA               | HCA      | Non-HCA                                 | HCA                                   | Total |
| Adams               |                       |          |   |                                       | 0.0   |
| Allegheny           |                       |          |   |                                       | 0.0   |
| Armstrong           |                       | · -      |   |                                       | 0.0   |
| Beaver              |                       |          |   |                                       | 0.0   |
| Bedford             |                       |          |   |                                       | 0.0   |
| Berks               |                       | -        |   |                                       | 0.0   |
| Blair               |                       |          |   |                                       | 0.0   |
| Bradford            |                       |          |   |                                       | 0.0   |
| Bucks               |                       |          | RECEI                                   | VFN                                   | 0.0   |
| Butler              |                       |          |   |                                       | 0.0   |
| Cambria             |                       |          | · · · · · · · · · · · · · · · · · · ·   |                                       | 0.0   |
| Cameron             |                       |          | FEB 1 4                                 | 2018                                  | 0.0   |
| Carbon              | ł ł                   |          |   |                                       | 0.0   |
| Centre              |                       |          |   |                                       | 0.0   |
| Chester             |                       |          | PA PUBLIC UTILITY<br>SECRETARY'S        |                                       | 0.0   |
| Clarion             |                       |          | SELRETARY 5                             | BUREAU                                | 0.0   |
| Clearfield          |                       |          |   |                                       | 0.0   |
| Clinton             |                       |          |   |                                       | 0.0   |
| Columbia            | <u>↓</u>              |          |   |                                       | 0.0   |
| Crawford            | -                     |          |   |                                       | 0.0   |
| Cumberland          |                       |          |   |                                       | 0.0   |
|                     |                       |          |   |                                       | 0.0   |
| Dauphin<br>Delaware |                       |          |   |                                       | 0.0   |
| Elk                 |                       |          |   |                                       | 0.0   |
|                     |                       |          |   |                                       |       |
| Erie                | -                     |          |   | · · · · · · · · · · · · · · · · · · · | 0.0   |
| Fayette             |                       |          |   | -                                     | 0.0   |
| Forest              |                       |          |   |                                       | 0.0   |
| Franklin            |                       | <u> </u> |   | -                                     | 0.0   |
| Fulton              |                       |          |   | _                                     | 0.0   |
| Greene              |                       |          |   |                                       | 0.0   |
| Huntingdon          |                       |          |   |                                       | 0.0   |
| Indiana             |                       |          |   |                                       | 0.0   |
| Jefferson           |                       |          |   |                                       | 0.0   |
| Juniata             |                       |          |   |                                       | 0.0   |
| Lackawanna          | Ļ                     |          |   |                                       | 0.0   |
| Lancaster           |                       |          |   |                                       | 0.0   |
| Lawrence            | <u> </u>              |          |   |                                       | 0.0   |
| Lebanon             |                       |          |   |                                       | 0.0   |
| Lehigh              |                       |          |   |                                       | 0.0   |
| Luzerne             |                       |          |   |                                       | 0.0   |
| Lycoming            |                       |          |   |                                       | 0.0   |
| McKean              |                       |          |   |                                       | 0.0   |
| Mercer              |                       |          |   |                                       | 0.0   |
| Mifflin             |                       |          |   |                                       | 0.0   |
| Monroe              |                       |          |   |                                       | 0.0   |
| Montgomery          | <b>İ</b>              |          | · · • • · · · · · · · · · · · · · · · · |                                       | 0.0   |

Act 127 - Revised 2/11/2014

| Montour        |     |     |     |     | 0.0      |
|----------------|-----|-----|-----|-----|----------|
| Northampton    |     |     |     |     | 0.0      |
| Northumberland |     |     |     |     | 0.0      |
| Perry          |     |     |     |     | 0.0      |
| Philadelphia   |     |     |     |     | 0.0      |
| Pike           |     |     |     |     | 0.0      |
| Potter         |     |     |     |     | 0.0      |
| Schuylkill     |     |     |     |     | 0.0      |
| Snyder         |     |     |     |     | 0.0      |
| Somerset       |     |     |     |     | 0.0      |
| Sullivan       |     |     |     |     | 0.0      |
| Susquehanna    |     |     |     |     | 0.0      |
| Tioga          |     |     |     |     | 0.0      |
| Union          |     |     |     |     | 0.0      |
| Venango        |     |     |     |     | 0.0      |
| Warren         |     |     |     |     | 0.0      |
| Washington     |     |     |     |     | 0.0      |
| Wayne          |     |     |     |     | 0.0      |
| Westmoreland   |     |     |     |     | <br>[0.0 |
| Wyoming        |     |     |     |     | 0.0      |
| York           |     |     |     |     | 0.0      |
|                |     |     |     |     |          |
| Total          | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |

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FEB 1 4 2018

Mileage Calendar Year Ending: Pipeline Operator:

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Please check here if you have no miles to report

Act 127 mileage reporting for this form should not include any pipelines subject to the exclusive jurisdiction of the Federal Energy Regulatory Commission.

Please report mileage to the nearest 1/10th of a mile.

|            |                              | <b>,</b>                               | ·  |  | Gathering, Transmission & Distribution                    |   |   |   |  |
|------------|------------------------------|--|--|--|---|---|---|---|--|
| County     | Number<br>of<br>Farm<br>Taps | Class 1<br>Gathering<br>(Conventional) | Class 1<br>Gathering<br>(Unconventional) | Class 1<br>Transmission<br>&<br>Distribution | Class 2<br>Gathering<br>Transmission<br>&<br>Distribution | Class 3<br>Gathering<br>Transmission<br>&<br>Distribution | Class 4<br>Gathering<br>Transmission<br>&<br>Distribution | Tota<br>Class<br>T&D<br>Class<br>2+3+<br>G,T& |  |
| Adams      |                              | 1                                      |  | [ <b> </b> -                                 |   |   | · · · · · · · · · · · · · · · · · · ·                     | 0.0   |  |
| Allegheny  |                              | <u>+</u>                               |  |  | 22<br>P   |   |   | 0.0   |  |
| Armstrong  |                              |  |  | ii   | l   |   |   | 0.0   |  |
| Beaver     |                              |  |  | <b>i</b>                                     |   |   |   | 0.0   |  |
| Bedford    |                              | ÷                                      |  |  |   |   |   | 0.0   |  |
| Berks      |                              | <u> </u> −                             |  | []   |   |   |   | 0.0   |  |
| Blair      |                              |  |  | i  |   |   |   | 0.0   |  |
| Bradford   |                              |  |  |  |   |   |   |   |  |
|            |                              |  |  | []]  |   |   |   | 0.0   |  |
| Bucks      |                              |  |  |  |   |   |   | 0.0   |  |
| Butler     |                              | <u> </u>                               |  |  | · · · · · · · · · · · · · · · · · · ·                     |   |   | 0.0   |  |
| Cambria    |                              |  |  |  | ·   |   |   | 0.0   |  |
| Cameron    |                              |  |  |  |   |   |   | 0.0   |  |
| Carbon     |                              |  |  |  |   |   |   | 0.0   |  |
| Centre     |                              |  |  | J  |   |   |   | 0.0   |  |
| Chester    |                              |  |  | ,  |   |   |   | 0.0   |  |
| Clarion    | _                            |  |  | [ <b> </b>                                   |   |   | _   | 0.0   |  |
| Clearfield |                              |  |  | []   |   |   |   | 0.0   |  |
| Clinton    |                              |  |  | i  |   |   |   | 0.0   |  |
| Columbia   |                              |  |  |  |   |   |   | 0.0   |  |
| Crawford   |                              |  | ·  |  |   |   |   | 0.0   |  |
| Cumberland |                              |  |  | []   |   |   |   | 0.0   |  |
| Dauphin    |                              |  |  | ·  |   |   |   | 0.0   |  |
| Delaware   |                              |  | ;  |  |   |   |   | <u>0.0</u>                                    |  |
| Elk        |                              |  |  |  | · · · · · · · · · · · · · · · · · · ·                     |   |   | 0.0   |  |
| Erie       |                              |  |  | . <u> </u>                                   |   |   |   | 0.0   |  |
| Fayette    |                              |  |  |  |   |   |   | 0.0   |  |
| Forest     | 1                            |  |  |  |   |   |   | 0.0   |  |
| Franklin   |                              |  |  |  |   |   |   | 0.0   |  |
| Fulton     |                              |  | <u> </u>                                 |  |   |   |   | 0.0   |  |
| Greene     |                              |  |  |  |   |   |   | 0.0   |  |
| Huntingdon |                              |  |  |  |   |   |   | 0.0   |  |
| Indiana    |                              |  |  |  |   |   |   | 0.0   |  |
| Jefferson  |                              |  |  |  |   |   |   | 0.0   |  |
| Juniata    |                              |  |  |  |   |   | ······  | 0.0   |  |
| Lackawanna |                              |  |  |  |   |   |   | 0.0   |  |
| Lancaster  |                              | ·                                      | · · · · · · · · · · · · · · · · · · ·    |  |   | · · · · ·   |   | 0.0   |  |
| Lawrence   |                              | Ì                                      |  |  |   |   |   | 0.0   |  |
| Lebanon    | 1                            | <u> </u>                               |  | <b> </b>                                     |   | · · · ·   |   | 0.0   |  |
| Lehigh     | 1                            |  |  |  |   |   |   | 0.0   |  |
| Luzerne    |                              |  |  |  |   |   |   | 0.0   |  |
| Lycoming   | 1                            |  |  | <u>ا</u> ا                                   |   |   |   | 0.0   |  |

| McKean         |     |     | · · · · · · · · · · · · | 1        |          |        |         | 0.0     |
|----------------|-----|-----|-------------------------|----------|----------|--------|---------|---------|
| Mercer         |     |     |                         |          |          |        |         | 0.0     |
| Mifflin        | _   |     |                         |          | <b>[</b> |        |         | 0.0     |
| Monroe         |     |     | _                       |          |          |        |         | 0.0     |
| Montgomery     |     |     |                         |          | P        |        |         | 0.0     |
| Montour        |     |     |                         |          |          |        | · + - · | 0.0     |
| Northampton    | - 1 | 1   |                         | <b> </b> |          |        |         | 0.0     |
| Northumberland | 1   |     |                         |          |          |        |         | 0.0     |
| Perry          |     | 1   |                         |          |          |        |         | 0.0     |
| Philadelphia   |     |     |                         |          |          |        |         | 0.0     |
| Pike           |     |     |                         |          |          |        | Ī       | 0.0     |
| Potter         |     |     |                         |          |          |        | 1       | 0.0     |
| Schuylkill     |     |     |                         |          |          |        |         | 0.0     |
| Snyder         |     |     |                         |          |          | -      |         | 0.0     |
| Somerset       |     |     |                         |          |          |        |         | 0.0     |
| Sullivan       |     |     |                         |          |          |        |         | 0.0     |
| Susquehanna    |     |     |                         |          |          |        |         | 0.0     |
| Tioga          |     |     |                         |          |          |        |         | 0.0     |
| Union          |     |     |                         |          |          |        |         | 0.0     |
| Venango        |     |     |                         |          |          |        |         | 0.0     |
| Warren         |     |     |                         |          |          |        |         | 0.0     |
| Washington     |     |     |                         |          |          |        |         | 0.0     |
| Wayne          |     |     |                         |          |          |        |         | 0.0     |
| Westmoreland   |     |     |                         |          |          |        |         | 0.0     |
| Wyoming        |     |     |                         |          |          |        |         | 0.0     |
| York           |     |     |                         |          |          | 1.2    |         | 0.0 1.2 |
|                |     |     |                         |          |          |        |         |         |
| Total          | 0.0 | 0.0 | 0.0                     | 0.0      | 0.0      | 0.01.2 | 0.0     | 0.0 1.2 |

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FEB 1 4 2018

#### **Country of Manufacture** Calendar Year Ending: **Pipeline Operator:**

PA PUBLIC UTILITY COMMISSION

SECRETARY'S BUREAU

### Please report mileage to the nearest 1/10th of a mile

| Country of Manufacture                | Length of tubular steel<br>products | [                  | ial Test Report<br>(yes/no) |
|---------------------------------------|-------------------------------------|--------------------|-----------------------------|
|                                       |                                     | Yes                | No                          |
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| Total                                 | 0.0                                 | 1                  |                             |