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| PA PUBLIC UTILITY | COMMISSION |
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SECRETARY'S BUREAU

Act 127

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Pennsylvania Pipeline Operator Annual Registration Form

| | Please submit completed form by March 31 | | | | | | | | | |
|--------|--|----------|----------------|-------------|---|--|--|--|--|--|
| | | | | | | | | | | |
| | stration for Previous Calendar Year | Endin | g: 2017 | | | | | | | |
| | ket Number: | | | | | | | | | |
| If you | If you need help getting your docket number, Go to our website, <u>http://www.puc.pa.gov</u> and go to the bottom section of the home page under Natural Gas. | | | | | | | | | |
| | | a.gov | | | saidh of the fielde page under Hateral Cab. | | | | | |
| • | | link on | the lower sec | tion of the | e page under Pipeline Operators Registry. | | | | | |
| • | | st of R | egistered Pipe | line Oper | ators." | | | | | |
| • | | | | | er (A-2012-xxxxx) under the Docketed Cases. | | | | | |
| 1. | Registrant (Full name of pipeline o | perato | r): IMG ENE | RGY SER | RVICES | | | | | |
| | | | | | | | | | | |
| | ments: If applicable, explain any change calendar year. | ges to | your company | name or | legal status (acquisition, merger, etc.) in the | | | | | |
| | | | | | | | | | | |
| | | - | | | | | | | | |
| 2. | Types of Pipelines and/or Facilities | | | | | | | | | |
| | Please note that natural gas public | utilitie | es are not rec | uired to f | <u>file this form.</u> | | | | | |
| | | | | | ed with the following types of facilities and | | | | | |
| | transport the following types of co | mmod | ities: (select | all that ap | oply) | | | | | |
| | Gas Distribution | | | | <u> </u> | | | | | |
| | Natural Gas | Pr | ropane Gas | | | | | | | |
| | Gas Transmission | | | | <u> </u> | | | | | |
| | Natural Gas | | 1 | | · _ · _ · _ · _ · | | | | | |
| | Propane Gas | | | | | | | | | |
| | Other Gas | | Define: | Transpor | rtation of gas to small scale power generators | | | | | |
| | | | | | | | | | | |
| | Gas Gathering | | | | | | | | | |
| | Hazardous Liquid | ┈┼┝═ | | | | | | | | |
| - | Other | |] Define: | | | | | | | |
| - | Main Malling Address | | | | | | | | | |
| 3. | Main Mailing Address: | ommi | eeion will cor | ve ell cor | rrespondence relating to this registration. | | | | | |
| | Street Address/P. O. Box: | | 9 SR. 29 NOR | | respondence relating to this registration. | | | | | |
| | City, State, Zip Code: | | NKHANNOCK | | 57 | | | | | |
| | | | | | <u>-</u> | | | | | |
| 4. | Physical Address: | | | | | | | | | |
| | | | nsylvania fac | ility. This | s address is needed by the Commission to | | | | | |
| | perform inspections and onsite vis | | | | | | | | | |
| | Do not provide a post office box nu | | | | | | | | | |
| | Street Address: 789 SR. 29 NORTH | | | | | | | | | |
| | City, State, Zip Code: | ļĮŲ | NKHANNOCK | K, PA, 186 | 57 | | | | | |
| 5. | US DOT Operator ID Number: | | | | | | | | | |
| J. | Provide the number assigned to yo | toc | 39545 | | | | | | | |
| | Department of Transportation, Pipe | | | | | | | | | |
| | Materials Safety Administration (PH | | | | | | | | | |
| | I | | | | · · · · · | | | | | |
| 6. | PA L&I Propane Registration Numb | | | | N/A | | | | | |
| | Provide your propane registration I | | | | | | | | | |
| | Pennsylvania Department of Labor | | | olicable). | | | | | | |
| | If you do not have a number, please | entei | r "N/A". | | | | | | | |

| Name: Street Address: City, State, Zip Code: Email Address: Telephone Number: Assessment Contact Information: | ining to your registration and operations. JOE BROADWATER 358 NORTH SHORE DRIVE, SUITE 201 PITTSBURGH, PA 15212 JOE.BROADWATER@IMGMIDSTREAM.COM (724) 591-0476 |
|---|---|
| City, State, Zip Code: Email Address: Telephone Number: Assessment Contact Information: Complete in full with contact infor Commission's assessment (billing | PITTSBURGH, PA 15212 JOE.BROADWATER@IMGMIDSTREAM.COM (724) 591-0476 |
| City, State, Zip Code: Email Address: Telephone Number: Assessment Contact Information: Complete in full with contact infor Commission's assessment (billing | PITTSBURGH, PA 15212 JOE.BROADWATER@IMGMIDSTREAM.COM (724) 591-0476 |
| Email Address: Telephone Number: Assessment Contact Information: Complete in full with contact inform Commission's assessment (billing | JOE.BROADWATER@IMGMIDSTREAM.COM (724) 591-0476 |
| Telephone Number: 3. Assessment Contact Information: Complete in full with contact information Commission's assessment (billing) | (724) 591-0476 |
| Assessment Contact Information: Complete in full with contact inform Commission's assessment (billing | |
| Complete in full with contact infor Commission's assessment (billing | |
| | mation of the person in your company who is responsible for receiving |
| | KRISTIN INGRAM |
| Street Address: | 358 NORTH SHORE DRIVE, SUITE 201 |
| City, State, Zip Code: | PITTSCBURGH, PA 15212 |
| | |
| Email Address: | KRISTIN.INGRAM@IMGMIDSTREAM.COM |
| Telephone Number: | (724) 933-0140 |
| . Federal EIN Number (if applicable) | |
| | • • • • • |
| Emergency Management Authority Name: | JOE BROADWATER |
| Street Address: | 358 NORTH SHORE DRIVE, SUITE 201 |
| City, State, Zip Code | PITTSBURGH, PA 15212 |
| Email Address: | JOE.BROADWATER@IMGMIDSTREAM.COM |
| Talashana Mumhan | |
| Telephone Number: | (724) 591-0476 |
| 1. Attorney (if applicable): Complete this section only if an att | torney is filing this registration form on your company's behalf. |
| Name: | |
| Street Address: | |
| City, State, Zip Code | |
| | |
| Email Address: | |
| Telephone Number: | |
| 2. Operational Information: | |
| | |
| omments: Report any newly installed pipe | eline, and explain any additions, deletions or variations since your previous |

| • | Complete Attachments "A" and "B". For each Pennsylvania gas or hazardous liquids pipeline, provide the in-state |
|---|---|
| | mileage in operation as of December 31 of the prior year, by class and by county. Mileage should be reported for |
| | each individual pipe. Multiple pipelines in one trench are considered individual pipes for reporting purposes. If you |
| | have no miles to report on these attachments, check the appropriate block at the top of the form(s). |

Complete Attachment "C" by providing the country of manufacture and mileage data for all tubular steel products
installed in the prior calendar year in Pennsylvania for the exploration, gathering or transmission of natural gas or
hazardous liquids. If you have no data to report on this attachment, check the appropriate block at the top of the form.

13. Filling Fee:

The filing fee for this Annual Registration Form is \$250, payable to the "Commonwealth of Pennsylvania." The filing fee can either be mailed or electronically paid when eFiling your form with the Commission's eFiling system. NOTE: If you are a Propane Distributor registered with the PA L&I or a Borough, you are exempt from paying this filing fee.

| Fee Exemptions (please indicate if either exemption a | pplies): | | |
|---|----------|------|--|
| Propane Distributor registered with PA L&I | | | |
| Borough | | | |

14. Verification:

The person responsible (corporate officer or attorney) for filing your Annual Registration Form must affix his or her signature and verify that all information provided on the form is true to the best of his or her knowledge, information and belief. NOTE: Registration Forms that are not verified will not be accepted for filing.

I hereby state that the information in this application is true and correct to the best of my knowledge, information and belief. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Name: JOE BROADWATER

Signature:

Title: VP. OPERATIONS & MAINTENANCE Date:

ite: 2-8-2018

15. Registration:

eFiling:

Registration Forms may be eFiled with the PUC. If eFiling your renewal form, go to <u>http://www.puc.pa.gov</u> and click on the eFiling link on the bottom of the page under Issues, News & Reports. Please choose "Existing Case" as the type of filing and enter your docket number where indicated.

By mail:

| | a y man. |
|-------|---|
| S | Send original, signed copy of registration form along with attachments and filing fee (if applicable) to: |
| | Secretary, PA Public Utility Commission |
| | Keystone Building, 2 nd Floor |
| | 400 North Street |
| | Harrisburg, PA 17120 |
| ninde | |

Reminders:

 It is the responsibility of registrants to keep the Commission notified of any changes to your contact information by providing notice, in writing, to the Commission's Secretary at the above address.

- Incomplete registration forms or those missing any attachments are unacceptable for filing and will be delayed for processing until the required information is sent to the Commission's Secretary's Bureau. If you require assistance or have questions when completing this form, call 717-772-7777.
- Registrations are public records. Accordingly, DO NOT place social security numbers, credit card
 numbers, bank account numbers or other confidential information on the registration form.

**********PLEASE KEEP A COPY OF YOUR COMPLETED REGISTRATION FORM FOR YOUR RECORDS**********

Additional Comments: Use this section to add any additional information:



FEB 1 4 2018

Hazardous Liquids LinesCalendar Year Ending:2017Pipeline Operator:IMG ENERGY SERVICES

Please check here if you have no reportable Hazardous Liquids Lines ${\color{black} {f V}}$

Please report mileage to the nearest 1/10th of a mile.

HCA = High Consequence Area

| · · · | | | | | |
|------------------------------|--|---------------------------------------|-------------------|-----------|-------|
| County | Intras Non-HCA | HCA | Inters Non-HCA | HCA | Total |
| Adams | | | | | 0.0 |
| Allegheny | | | | | 0.0 |
| Armstrong | | | | | 0.0 |
| Beaver | 1 | | | | 0.0 |
| Bedford | | | 1 | • | 0.0 |
| Berks | | | | | 0.0 |
| Blair | | | | | 0.0 |
| Bradford | | | | | 0.0 |
| Bucks | 1 | | | | 0.0 |
| Butler | | | ++ | | 0.0 |
| Cambria | | | 1 1 | | 0.0 |
| Cameron | 1 1 | • | 1 1 | | 0.0 |
| Carbon | | | + + | | 0.0 |
| Centre | <u>† </u> | | + + | | 0.0 |
| Chester | ++ | | + + | | 0.0 |
| Clarion | ++ | | • + + | | 0.0 |
| Clearfield | + - + | | | | 0.0 |
| Clinton | + | | | | 0.0 |
| Columbia | ++ | | ++ | | 0.0 |
| Crawford | | · · · - | | | 0.0 |
| Cumberland | + | | | | 0.0 |
| Dauphin | ++ | | | | 0.0 |
| Delaware | ++ | · | + | · · · · · | 0.0 |
| Elk | <u>+</u> + | | + + | | 0.0 |
| Erie | <u> </u> | | + + | | 0.0 |
| Fayette | | | | | 0.0 |
| Forest | ╉━━━━╌━───┤੶ | | | | 0.0 |
| Franklin | | | ++ | | |
| Fulton | | | + + | | 0.0 |
| Greene | ╉━━━┅──┼ | | + + | | 0.0 |
| | <u> </u> | | | | |
| <u>Huntingdon</u> Indiana | ÷ | | | | 0.0 |
| | <u> </u> | · · · · · · · · · · · · · · · · · · · | + | | 0.0 |
| Jefferson | <u> </u> | | | | 0.0 |
| Juniata | | | | | 0.0 |
| Lackawanna | - + | | <u>↓</u> _ · · ↓· | | 0.0 |
| Lancaster | · · · · · · · · · · · · · · · · · · · | | + | | 0.0 |
| | <u>↓</u> ↓ | | | | 0.0 |
| Lebanon | ╂━━━━━┼ | | | · · · | 0.0 |
| Lehigh | <u>↓ </u> | | <u> </u> | | 0.0 |
| Luzerne | <u>↓</u> | | | | 0.0 |
| Lycoming | ļ | | ┥────┥- | | 0.0 |
| McKean | | | <u> </u> | · | 0.0 |
| Mercer | ļ ļ | | | | 0.0 |
| Mifflin | ļ | | ļ | | 0.0 |
| Monroe | | | | | 0.0 |
| Montgomery | | | | | 0.0 |

Act 127 - Revised 2/11/2014

| Montour | | | | | 0.0 |
|----------------|-----|-----|-----|-----|-----|
| Northampton | | | | | 0.0 |
| Northumberland | | | | | 0.0 |
| Perry | | | | | 0.0 |
| Philadelphia | | | | | 0.0 |
| Pike | | | | | 0.0 |
| Potter | | | | | 0.0 |
| Schuylkill | | | | | 0.0 |
| Snyder | | | | | 0.0 |
| Somerset | | | | | 0.0 |
| Sullivan | | | | | 0.0 |
| Susquehanna | | | | | 0.0 |
| Tioga | | | | | 0.0 |
| Union | | | | | 0.0 |
| Venango | | | | | 0.0 |
| Warren | | | | | 0.0 |
| Washington | · · | | | | 0.0 |
| Wayne | | | | | 0.0 |
| Westmoreland | | | | | 0.0 |
| Wyoming | | | | | 0.0 |
| York | | | | | 0.0 |
| | | | | | |
| Total | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

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Mileage Calendar Year Ending: 2017 Pipeline Operator: IMG F

IMG ENERGY SERVICES

Please check here if you have no miles to report

Act 127 mileage reporting for this form should not include any pipelines subject to the exclusive jurisdiction of the Federal Energy Regulatory Commission.

Please report mileage to the nearest 1/10th of a mile.

| | | | | | | g, Transmiss | | |
|------------|------------------------------|--|--|---|---|---|---|--|
| County | Number of Farm Taps | Class 1 Gathering (Conventional) | Class 1 Gathering (Unconventional) | Class 1 Transmission & Distribution | Class 2 Gathering Transmission & Distribution | Class 3 Gathering Transmission & Distribution | Class 4 Gathering Transmission & Distribution | Total Class 1 T&D + Class 2+3+4 G,T&D |
| Adams | | + | | l | | | | 0.0 |
| Allegheny | | <u> </u> | | | | | | 0.0 |
| Armstrong | + | + | | · | | | | 0.0 |
| Beaver | | <u>.</u> | | · | | · · · · | | 0.0 |
| Bedford | | | | · · · · · | | | | 0.0 |
| Berks | | | | | | | | 0.0 |
| Blair | | | | 1 | l | | | 0.0 |
| Bradford | | | | 1.6 | | | | 1.6 |
| Bucks | | | | | | · · · · · | | 0.0 |
| Butler | | | · | <u>}</u> | | | | 0.0 |
| Cambria | | | · · · · · · · · · · · · · · · · · · · | | | | | 0.0 |
| Cameron | | | · · · · · · · · · · · · · · · · · · · | | i | • • • • | | 0.0 |
| Carbon | | | | · · · · · · · · · · · · · · · · · · · | [| | | 0.0 |
| Centre | 1 | | · · · · · · · · · · · · · · · · · · · | ··· | | | | 0.0 |
| Chester | | | | | | | | 0.0 |
| Clarion | 1 | 1 | · · · · · · · · · · · · · · · · · · · | | | | | 0.0 |
| Clearfield | | | | | | | | 0.0 |
| Clinton | + | | · | • <u>•</u> •••••••••••••••••••••••••••••••••• | | | | 0.0 |
| Columbia | 1 | | | | | | | 0.0 |
| Crawford | · · | <u></u> | | | | | | 0.0 |
| Cumberland | + | ł | | | | | | 0.0 |
| Dauphin | + | | | · | | | | 0.0 |
| Delaware | | | · · · | | | | | 0.0 |
| Elk | | | | | | | | 0.0 |
| Erie | 1 | | | | | | | 0.0 |
| Fayette | 1 | | | | | | · | 0.0 |
| Forest | 1 | | · · · · · · · · · · · · · · · · · · · | | | | | 0.0 |
| Franklin | + | | | | | | | 0.0 |
| Fulton | 1 | | | | | | | 0.0 |
| Greene | + | t | ······································ | | | | | 0.0 |
| Huntingdon | 1 | | ····· | · · · · · · · · · · · · · · · · · · · | | | | 0.0 |
| Indiana | 1 | | | | i] | | | 0.0 |
| Jefferson | 1 | 1 | | | | | | 0.0 |
| Juniata | 1 | | | | 1 | | | 0.0 |
| Lackawanna | 1 | | | · | | | | 0.0 |
| Lancaster | + | | | | | | | 0.0 |
| Lawrence | 1 | | | | | | | 0.0 |
| Lebanon | 1 | | · | · · · · | | | | 0.0 |
| Lehigh | + | <u>+</u> | | | | | | 0.0 |
| Luzerne | + | | | | | | | 0.0 |
| Lycoming | 1 . | 1 | | | | | | 0.0 |

| McKean | T | ·· [| | | | | | 0.0 |
|----------------|-----|------|-----|-----|------|-----|-----|-----|
| Mercer | 1 | | | | | | | 0.0 |
| Mifflin | 1 | | | | | | | 0.0 |
| Monroe | 1 | | | | | | | 0.0 |
| Montgomery | | | | | | | | 0.0 |
| Montour | 1 | | | | | | | 0.0 |
| Northampton | 1 | - | | | | | | 0.0 |
| Northumberland | 1 | | | | | | | 0.0 |
| Perry | 1 | | | | | | | 0.0 |
| Philadelphia | | | | | | | | 0.0 |
| Pike | | | | | | | | 0.0 |
| Potter | | | | | | - | | 0.0 |
| Schuylkill | | | | | | - | | 0.0 |
| Snyder | 1- | | | | | | | 0.0 |
| Somerset | | | | | | | | 0.0 |
| Sullivan | 1 | | | | | | | 0.0 |
| Susquehanna | | | | 0.6 | | | | 0.6 |
| Tioga | I | | | | | | | 0.0 |
| Union | | | | | | | | 0.0 |
| Venango | | | | | | | | 0.0 |
| Warren |] | | | | | | | 0.0 |
| Washington | | [| | | | | | 0.0 |
| Wayne | | | | | | | | 0.0 |
| Westmoreland | | | | | | | | 0.0 |
| Wyoming | | | | | | | | 0.0 |
| York | | | | | | | | 0.0 |
| | | | | | t en | | | |
| Total | 0.0 | 0.0 | 0.0 | 2.2 | 0.0 | 0.0 | 0.0 | 2.2 |

Attachment C

Country of Manufacture Calendar Year Ending: 2017 Pipeline Operator: IMG ENERGY SERVICES

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Please check here if you have no lines installed in the previous calendar year \Box

Please report mileage to the nearest 1/10th of a mile

| Country of Manufacture | Length of tubular steel products | Material Test Report (yes/no) | | | |
|---------------------------------------|---------------------------------------|----------------------------------|-----------------------|--|--|
| | | Yes | No | | |
| USA | 0.1 | | | | |
| USA | 0.2 | | | | |
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| Total | 0.3 | | | | |

