

Nicole Paloney
Director
Rates & Regulatory Affairs

RECEIVED
2018 MAR 16 AM 10:38
PA PUC
SECRETARY'S BUREAU
FRONT DESK

Columbia Gas
of Pennsylvania

A NISource Company

Southpointe Industrial Park
121 Champion Way, Suite 100
Canonsburg PA 15317
Phone: 724.416.6388
Cell: 614.531.3511
Fax: 724.416.6384
npaloney@nisource.com

March 16, 2018

VIA HAND DELIVERY

Rosemary Chiavetta
Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17210-3265

**Re: Columbia Gas of Pennsylvania, Inc. Supplement No. 241
to Tariff Gas Pa. P.U.C. No. 9.
Docket No. R-2018-2647577**

Secretary Chiavetta:

Enclosed for filing on behalf of Columbia Gas of Pennsylvania, Inc. ("Columbia") is Supplement No. 267 to Tariff Gas Pa. P.U.C. No. 9 ("Supplement No. 267"), submitted pursuant to 66 Pa.C.S. § 1308, along with all supporting exhibits, standard data responses, and testimony required to be submitted in conjunction with a tariff change seeking a general rate increase. Supplement No. 267, issued March 16, 2018, to be effective May 15, 2018, changes Columbia's base distribution rates, and removes, revises, and adds various tariff provisions, and is submitted in compliance with the Commission's regulations. I have also enclosed a disc that contains electronic copies of all documents submitted herewith.

Columbia is seeking an overall revenue increase of \$46.9 million per year, or 8.16 percent. Under the rates proposed in Columbia's filing, the total bill for a residential customer who purchases 70 therms of gas from Columbia per month would increase from \$91.63 to \$99.88 per month, or by 9 percent. The total bill for a small commercial customer using 158 therms of gas purchased from Columbia per month would increase from \$152.40 to \$158.24, or by 3.83 percent. The total bill for a small industrial customer using 1,328 therms of gas from Columbia per month would increase from \$1,089.47 to \$1,432.90 per month, or by 31.52 percent.

The filing consists of seventeen volumes, and is organized as follows:

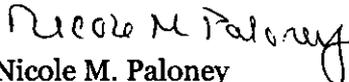
Standard Filing Requirements	Book
Exhibits 1 - 3	Vol 1 of 10
Exhibit 4	Vol 2 of 10
Exhibits 5 - 12	Vol 3 of 10
Exhibit 13	Vol 4 of 10
Exhibit 14 - 17	Vol 5 of 10
Exhibits 101 - 108	Vol 6 of 10
Exhibits 109 - 117	Vol 7 of 10
Exhibits 400 - 403	Vol 8 of 10
Exhibits 404 - 414	Vol 9 of 10
Testimony	Vol 10 of 10

Standard Data Requests	Book
GASCOS - all	1 of 1
GASROR - 1-9	1 of 3
GASROR - 10 (Att. A-G)	2 of 3
GASROR - 10 (Att. H-L)-23	3 of 3
GASRR - 1-23	1 of 3
GASRR - 24	2 of 3
GASRR - 25-55	3 of 3

Columbia has provided public notice of this filing under Section 53.45(b)(4) of the Commission's regulations. Moreover, Columbia has delivered copies to the Office of Consumer Advocate, the Commission's Bureau of Investigation and Enforcement, the Office of Small Business Advocate, the Commission's Office of Special Assistants, the Commission's Bureau of Technical Utility Services, and to each of the Commissioners.

Please direct any inquiry with regard to this filing to either the undersigned, to our in-house counsel, Theodore J. Gallagher, Esq., 121 Champion Way, Suite 100, Canonsburg, PA 15317, or to our outside counsel, Michael W. Hassell, Post & Schell PC, 17 North Second Street, 12th Floor, Harrisburg, PA 17101-1601, (717) 612-6029.

Sincerely,


Nicole M. Paloney

Enclosures

cc: Michael W. Hassell, Esquire
Bureau of Investigation and Enforcement
Office of Consumer Advocate
Office of Small Business Advocate
Chairman Gladys M. Brown
Vice Chairman Andrew G. Place
Commissioner John F. Coleman, Jr.
Commissioner Norman J. Kennard
Commissioner David W. Sweet
Office of Special Assistants
Bureau of Technical Utility Services
Certificate of Service

RECEIVED
2018 MAR 16 AM 10:38
PA PUC
SECRETARY'S BUREAU
FRONT DESK

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA HAND DELIVERY

Office of Administrative Law Judge
PA Public Utility Commission
Commonwealth Keystone Building
400 North Street
PO Box 3265
Harrisburg, PA 17105-3265

Office of Consumer Advocate
555 Walnut Street
Forum Place, 5th Floor
Harrisburg, PA 17101-1923

Bureau of Investigation & Enforcement
PO Box 3265
Commonwealth Keystone Building
400 North Street, 2nd Floor West
Harrisburg, PA 17105-3265

Office of Small Business Advocate
Commerce Building
300 North Second Street, Suite 202
Harrisburg, PA 17101

Charis Mincavage, Esquire
McNees Wallace & Nurick LLC
100 Pine Street
PO Box 1166
Harrisburg, PA 17108-1166
*Counsel for Columbia Industrial
Intervenors*

Paul T. Diskin, Director
PA Public Utility Commission - Bureau
of Technical Utility Services
Commonwealth Keystone Building
400 North Street, 3rd Floor West
PO Box 3265
Harrisburg, PA 17105-3265

Cheryl Walker Davis, Director
PA Public Utility Commission
Office of Special Assistants
Commonwealth Keystone Building
400 North Street, 3rd Floor East
Harrisburg, PA 17105-3265

VIA HAND DELIVERY (CD ONLY)

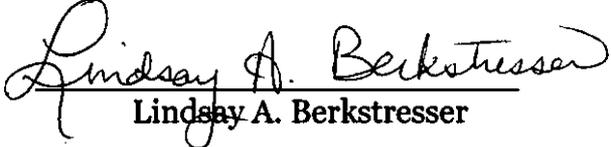
Todd S. Stewart, Esquire
Hawke McKeon & Sniscak LLP
100 North Tenth Street
Harrisburg, PA 17101
Counsel for The NGS Parties

Patrick Cicero, Esquire
Elizabeth R. Marx, Esquire
Pennsylvania Utility Law Project
118 Locust Street
Harrisburg, PA 17101
Counsel for CAUSE-PA

RECEIVED
2018 MAR 16 AM 10:38
PA PUC
SECRETARY'S BUREAU
FRONT DESK

Thomas J. Sniscak, Esquire
William E. Lehman, Esquire
Hawke McKeon & Sniscak LLP
100 North Tenth Street
Harrisburg, PA 17101
Counsel for The Pennsylvania State University

Date: March 16, 2018


Lindsay A. Berkstresser

RECEIVED
2018 MAR 16 AM 10:38
PA PUC
SECRETARY'S BUREAU
FRONT DESK

**POST &
SCHELL**^{PC}
ATTORNEYS AT LAW

CELEBRATING **50** YEARS

17 North Second Street
12th Floor
Harrisburg, PA 17101-1601

To: Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor North
P.O. Box 3265
Harrisburg, PA 17105-3265

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

MAR 16 2018

RECEIVED