

1300 Main St., 2nd Floor Houston, TX 77002 (713) 989-2666 (713) 989-1188 Fax

March 29, 2018

Secretary, PA Public Utility Commission Keystone Building, 2nd Floor 400 North Street Harrisburg, PA 17120

RECEIVED

MAR 2 9 2018

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Re: Act 127 Registration Renewal – Energy Transfer Company Docket Number: A-2015-2508371

To whom it may concern:

Please see the attached Act 127 Annual Registration Form and filing fee for Energy Transfer Company.

If you have any questions or need additional information regarding this submission, please contact me at megan.newton@energytransfer.com or (713) 989-2666.

Sincerely,

Megan huton

Megan Newton Regulatory Compliance Analyst



Act 127

Pennsylvania Pipeline Operator Annual Registration Form

| Please submit completed form by March 31 | | | | | | | |
|--|--|-------------------|--------------|-------------------|--|-----------|--|
| | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Regi | istration for Previous Calendar Year Er | <u>ıding:</u> | 2017 | | · | | |
| | ket Number: | | A-2015-2 | 508371 | · · · | | |
| lf you | u need help getting your docket number, | | | | · · · · | | |
| • | | <u>gov</u> and | go to the | bottom s | section of the home page under Natural Gas. | | |
| • | Click on the link for Act 127. | | | | | | |
| • | On the Act 127 page you will see a lin | ik on the | e lower sec | tion of th | he page under Pipeline Operators Registry. | | |
| • | Click on the link to "View Current List | of Regis | stered Pipe | eline Ope | erators." | | |
| | Click on the utility code next to your n | ame; fin | d the Docl | ket Numb | ber (A-2012-xxxxx) under the Docketed Case | es. | |
| 1. | Registrant (Full name of pipeline ope | | | | | | |
| | | | | | | | |
| Com | ments: If applicable, explain any change | s to you | r company | name o | or legal status (acquisition, merger, etc.) in the | | |
| | calendar year. | - | | | | | |
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| | | + | | | , | | |
| 2. | Types of Pipelines and/or Facilities | | | | | | |
| | Please note that natural gas public u | <u>tilities a</u> | re not rec | uired to | <u>o file this form.</u> | | |
| | | | | | ated with the following types of facilities | and | |
| | transport the following types of com | moditie | s: (select | <u>all that a</u> | apply) | | |
| | Gas Distribution | | | | · · · · · · · · · · · · · · · · · · · | | |
| | Natural Gas | Propa | ane Gas | | | | |
| | | | 1 | | · , | | |
| | Gas Transmission | | | | | | |
| | Natural Gas | | , | | | | |
| | Propane Gas | | | | | | |
| | Other Gas | | Define: | | MAR 2 9 2018 | | |
| | | | | | PA PUBLIC LITTLE TO COM | | |
| | Gas Gathering | | | | PA PUBLIC UTILITY COMMISSI | <u>JN</u> | |
| | Hazardous Liquid | | | | | | |
| | Other | | Define: | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 3. | Main Mailing Address: | | | | | | |
| | Provide the address to which the Co | mmissie | on will sei | rve all co | orrespondence relating to this registration. | , | |
| | Street Address/P. O. Box: | 1300 M | Main St. | | | | |
| | City, State, Zip Code: | Houst | on, TX 770 |)02 | | | |
| | | | | | | | |
| 4. | Physical Address: | | | | | | |
| | | | Ivania fac | ility. Th | his address is needed by the Commission t | 0 | |
| | perform inspections and onsite visits | | | | | | |
| | Do not provide a post office box num | | | | | | |
| | Street Address: | _ | I. Third St. | | · | | |
| | City, State, Zip Code: | Willian | nsport, PA | 17701 | | | |
| | | | | | | · . | |
| 5. | US DOT Operator ID Number: | | | | 32099 | | |
| | Provide the number assigned to you | | | | | | |
| | Department of Transportation, Pipeli | | ardous an | ď, | | | |
| | Materials Safety Administration (PH) | 1SA). | | | | | |
| | | | <u> </u> | | | | |
| 6. | PA L&I Propane Registration Number | | 241. 45 | | | | |
| | Provide your propane registration nu | | | | - | | |
| | Pennsylvania Department of Labor a | | | piicable) | 9). | | |
| | If you do not have a number, please (| enter "N | V/A". | - | | | |

| - I C | omniate in full with contact inform: | ation of the person in your company the Commission can contact for |
|---------------------|--|---|
| | | ing to your registration and operations. |
| | Name: | Danny Nichols |
| | | |
| | Street Address: | 1300 Main St. |
| | City, State, Zip Code: | Houston, TX 77002 |
| | | |
| | Email Address: | danny.nichols@energytransfer.com |
| | Telephone Number: | (713) 989-7232 |
| | | |
| | ssessment Contact Information: | |
| | | ation of the person in your company who is responsible for receiving |
| | | invoices and paying the assessment under Act 127. |
| | Name: | Danny Nichols |
| · · • · | Street Address: | 1300 Main St. |
| | City, State, Zip Code: | Houston, TX 77002 |
| | • | |
| | Email Address: | danny.nichols@energytransfer.com |
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| | Telephone Number: | (713) 989-7232 |
| | ederal EIN Number (if applicable): | · · · · · · · · · · · · · · · · · · · |
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| Complete Attachments "A" and "B". For each Pennsylvania g mileage in operation as of December 31 of the prior year, by each individual pipe. Multiple pipelines in one trench are cons have no miles to report on these attachments, check the apprendict of the prior of the pipelines. | class and by county. Mileage should be reported for sidered individual pipes for reporting purposes. If you ropriate block at the top of the form(s). |
|---|--|
| Complete Attachment "C" by providing the country of manufa installed in the prior calendar year in Pennsylvania for the exp hazardous liquids. If you have no data to report on this attach | oloration, gathering or transmission of natural gas or |
| 13. Filing Fee: | |
| The filing fee for this Annual Registration Form is \$250, paya | ble to the "Commonwealth of Pennsylvania." |
| The filing fee can either be mailed or electronically paid when eFind NOTE: If you are a Propane Distributor registered with the Put | ling your form with the Commission's eFiling system. |
| filing fee. | · |
| Fee Exemptions (please indicate if either exemption appl | ies): |
| Propane Distributor registered with PA L&I | |
| Borough | |
| 14. Verification: | |
| The person responsible (corporate officer or attorney) for fili her signature and verify that all information provided on the information and belief. NOTE: Registration Forms that are ne | form is true to the best of his or her knowledge, |
| | |
| I hereby state that the information in this application is true and co belief. I understand that the statements herein are made subject t | |
| unsworn falsification to authorities). | to the penalties of 16 Fa. C.S. 9 4904 (relating to |
| | |
| Name: | Signature: |
| | |
| Danny Nichols | Signation Charley I with |
| Danny Nichols | |
| Danny Nichols Title: | Date: |
| Danny Nichols | |
| Danny Nichols Title: | Date: |
| Danny Nichols Title: Sr. Director - Regulatory Compliance 15. Registration: eFiling: | Date: 3/29/2018 |
| Title: Title: Sr. Director - Regulatory Compliance 15. Registration: eFiling: Registration Forms may be eFiled with the PUC. If eFiling click on the eFiling link on the bottom of the page under Issues, N type of filing and enter your docket number where indicated. | Date: 3/29/2018 your renewal form, go to <u>http://www.puc.pa.gov</u> and |
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Hazardous Liquids LinesCalendar Year Ending:2017Pipeline Operator:Energy Transfer Company

Please check here if you have no reportable Hazardous Liquids Lines ${oldsymbol V}$

Please report mileage to the nearest 1/10th of a mile.

HCA = High Consequence Area

| · · · - · · · · · · · · · · · · · · · · | Intrastate Interstate | | | | |
|--|---------------------------------------|----------|-----------------------|---------|-------|
| County | Non-HCA | HCA | Non-HCA | HCA | Total |
| Adams | | | | | 0.0 |
| Allegheny | | | | | 0.0 |
| Armstrong | | | | , | 0.0 |
| Beaver | | | | | 0.0 |
| Bedford | 1 · · · · 1 | | | | 0.0 |
| Berks | 1 | | | | 0.0 |
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| Clearfield | | | | | 0.0 |
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| Cumberland | + + | | | | 0.0 |
| Dauphin | ++ | | | | 0.0 |
| Delaware | | | | | 0.0 |
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| Fayette Forest | + | | | | 0.0 |
| Franklin | + | | | | |
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| | · · · ·+ | | | | 0.0 |
| Greene | | | | | 0.0 |
| Huntingdon | <u>↓ · · · · · </u> | <u> </u> | | | 0.0 |
| Indiana | | | | | 0.0 |
| Jefferson | <u>+</u> ·+ | | | | 0.0 |
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| Lackawanna | | | | | 0.0 |
| Lancaster | | | | | 0.0 |
| Lawrence | | | | | 0.0 |
| Lebanon | | | | | 0.0 |
| Lehigh | | | | | 0.0 |
| Luzerne | <u> </u> | | | | 0.0 |
| Lycoming | <u>↓</u> | | | | 0.0 |
| McKean | | | | | 0.0 |
| Mercer | ļ ļ | | | | 0.0 |
| Mifflin | ļ | | | | 0.0 |
| Monroe | | | | | 0.0 |
| Montgomery | | | | | 0.0 |

| Montour | | | | | 0.0 |
|----------------|-----|-----|-----|-----|-------|
| Northampton | | | | | 0.0 |
| Northumberland | | | | | 0.0 |
| Perry | | | | | 0.0 |
| Philadelphia | | | | | 0.0 |
| Pike | | | | | 0.0 |
| Potter | | | | | 0.0 |
| Schuylkill | | | | | 0.0 |
| Snyder | | | | | 0.0 |
| Somerset | | | | | 0.0 |
| Sullivan | | | | | 0.0 |
| Susquehanna | | | | | 0.0 |
| Tioga | | | | | 0.0 |
| Union | | | | | 0.0 |
| Venango | | | | | 0.0 |
| Warren | | | | | 0.0 |
| Washington | | | | | . 0.0 |
| Wayne | | | | | 0.0 |
| Westmoreland | | | | | 0.0 |
| Wyoming | | | | | 0.0 |
| York | | | | | 0.0 |
| | | | | | |
| Total | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

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Mileage Calendar Year Ending: 2017 Pipeline Operator: Epera

Energy Transfer Company

Please check here if you have no miles to report

Act 127 mileage reporting for this form should not include any pipelines subject to the exclusive jurisdiction of the Federal Energy Regulatory Commission.

Please report mileage to the nearest 1/10th of a mile.

| | · · · · | | | | Gathering, Transmission & Dist | | | | | |
|------------|------------------------------|--|--|--|---|---|---|--|--|--|
| County | Number of Farm Taps | Class 1 Gathering (Conventional) | Class 1 Gathering (Unconventional) | Class 1 Transmission & Distribution | Class 2 Gathering Transmission & Distribution | Class 3 Gathering Transmission & Distribution | Class 4 Gathering Transmission & Distribution | Total Class 1 T&D + Class 2+3+4 G,T&D | | |
| Adams | | | · · · · · · · · · · · · · · · · · · · | | | | | 0.0 | | |
| Allegheny | | | | | | | | 0.0 | | |
| Armstrong | | | | | | | | 0.0 | | |
| Beaver | | | 4.6 | | 11.9 | 1.5 | | 13.4 | | |
| Bedford | | | | | | 1.0 | | 0.0 | | |
| Berks | | T · · · · · · · · · · · · · · · · · · · | | | | | | 0.0 | | |
| Blair | | <u>+</u> | · · · | | | | | 0.0 | | |
| Bradford | | · | 47.2 | 1.7 | 2.5 | | | 4.2 | | |
| Bucks | | | | | | | | 0.0 | | |
| Butler | 1 | | 48.4 | | 14.9 | 2.0 | | 16.9 | | |
| Cambria | | | | | | | | 0.0 | | |
| Cameron | | | | | | | | 0.0 | | |
| Carbon | | , | | | · · | | | 0.0 | | |
| Centre | | | | | | | | 0.0 | | |
| Chester | <u> </u> | · · · · · · · · · · · · · · · · · · · | | | | | | 0.0 | | |
| Clarion | | · · · · · · · · · · · · · · · · · · · | , | | | | | 0.0 | | |
| Clearfield | | ···· | | | | - | | 0.0 | | |
| Clinton | | | 7.5 | 3.5 | | | · • · _ · · · · · · · · · · · · · | 3.5 | | |
| Columbia | | | | | | | | 0.0 | | |
| Crawford | | | | | | | | 0.0 | | |
| Cumberland | | • | | · · | | | • | 0.0 | | |
| Dauphin | | · · · · · · · · · · · · · · · · · · · | | | | ······································ | | 0.0 | | |
| Delaware | | | | | | | | 0.0 | | |
| Elk | | | | | | | · · · · · · · · · · · · · · · · · · · | 0.0 | | |
| Erie | | | | | | | | 0.0 | | |
| Fayette | | | | | | | | 0.0 | | |
| Forest | | | | | | | | 0.0 | | |
| Franklin | | | | | | | | 0.0 | | |
| Fulton | | | · · · · | | | | | 0.0 | | |
| Greene | | | 0.6 | 0.0 | | | | 0.0 | | |
| Huntingdon | | | | | | | | 0.0 | | |
| Indiana | | Ī | | | | | | 0.0 | | |
| Jefferson | | | | | | | | 0.0 | | |
| Juniata | | | | | | | | 0.0 | | |
| Lackawanna | | | | | | | | 0.0 | | |
| Lancaster | | | | | | | | 0.0 | | |
| Lawrence | | | | | | | | 0.0 | | |
| Lebanon | | Ī | | | | | | 0.0 | | |
| Lehigh | | | | | | | | 0.0 | | |
| Luzerne | | | | 0.9 | 4.7 | | | 5.6 | | |
| Lycoming | | | 128.8 | 38.9 | 2.5 | | ····· | 41.4 | | |

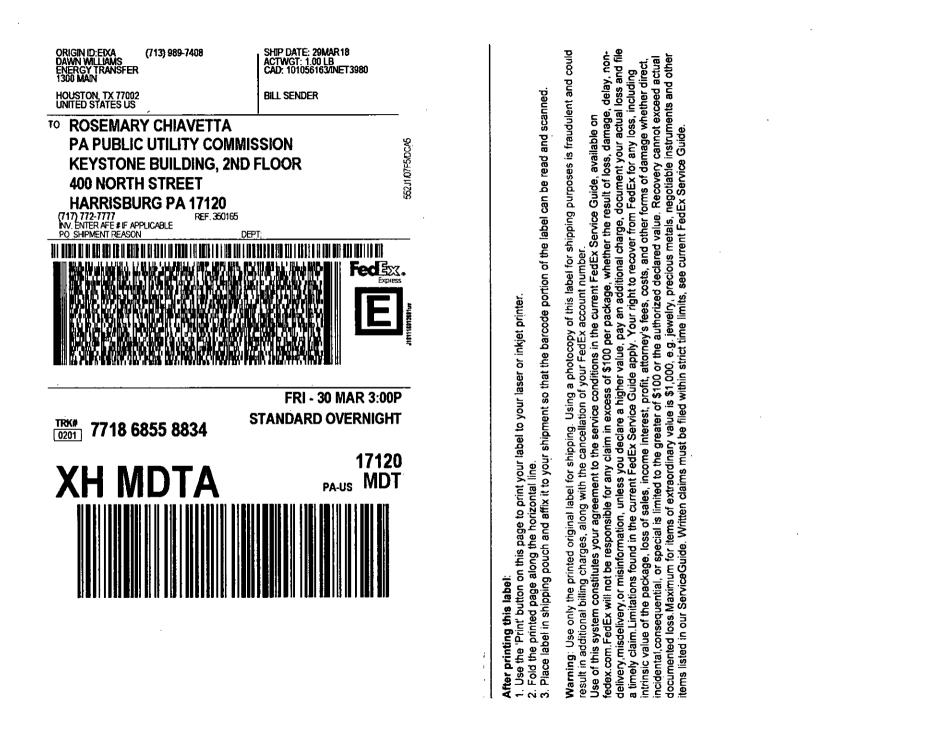
| McKean | | | | | | | | 0.0 |
|----------------|-----|---------------|-----------|-------|------|-----|-----|-------|
| Mercer | 1 | | , | 1 | | | | 0.0 |
| Mifflin | 1 | | | | | | | 0.0 |
| Monroe | | | | | | | | 0.0 |
| Montgomery | | | | | | | | 0.0 |
| Montour | | | | | | | | 0.0 |
| Northampton | | | | | | | | 0.0 |
| Northumberland | 1 | | | | | | | 0.0 |
| Perry | | | | | | | | 0.0 |
| Philadelphia | | | | | | | | 0.0 |
| Pike | | • | | | | • | | 0.0 |
| Potter | | · · · · · · · | | | | | | 0.0 |
| Schuylkill | | | · · · · · | | | | | 0.0 |
| Snyder | | | | | | | | 0.0 |
| Somerset | | | | | | | | 0.0 |
| Sullivan | 1 | Ť. | 16.1 | | | | | 0.0 |
| Susquehanna | | | 37.0 | 5.3 | 1.5 | | | 6.7 |
| Tioga | | | 2.5 | 28.0 | 3.6 | | | 31.5 |
| Union | 1 | | ···· | | | | | 0.0 |
| Venango | | | | | | | , | 0.0 |
| Warren | | | | | | | | 0.0 |
| Washington | 1 | | | | | | | 0.0 |
| Wayne | 1 | | | | | | | 0.0 |
| Westmoreland | 1 | 1 | | 1 | | | | 0.0 |
| Wyoming | | | 54.0 | 27.7 | 6.9 | 1.4 | | 36.0 |
| York | | | | | | | | 0.0 |
| Total | 0.0 | 0.0 | 346.8 | 105.9 | 48.5 | 4.9 | 0.0 | 159.3 |

Country of Manufacture Calendar Year Ending: 2017 Pipeline Operator: Energy Transfer Company

Please check here if you have no lines installed in the previous calendar year 🗍

Please report mileage to the nearest 1/10th of a mile

| Country of Manufacture | Length of tubular steel products | Material Test Report (yes/no) | | |
|------------------------|---------------------------------------|----------------------------------|----------|--|
| | | Yes | No | |
| United States | 25.2 | | | |
| South Korea | 3.3 | | | |
| United Kingdom | 4.9 | | | |
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| Total | 33.5 | | | |



Page 1 of 1

https://www.fedex.com/shipping/html/en/PrintIFrame.html