

BOSTON CONNECTICUT FLORIDA NEW JERSEY NEW YORK WASHINGTON, DC

FLORENCE K.S. DAVIS

Attorney at Law

242 Trumbull Street Hartford, CT 06103-1212 T: (860) 275-0360 F: (860) 881-2463 fkdavis@daypitney.com

May 22, 2018

Via United Parcel Service and electronic filing

Rosemary Chiavetta, Secretary Pennsylvania Public Utility Commission 400 North Street Keystone Bldg. Harrisburg, PA 17120

Re: Data Request

Champion Energy Services, LLC Docket No. A-2009-2124113

Dear Secretary Chiavetta:

In connection with the Notice of Change in Ownership Structure of Champion Energy Services, LLC, enclosed please find a response to the data request regarding Licensee's Certificate of Service.

If you have any questions regarding this submission, please do not hesitate to contact me via telephone at (860) 275-0360 or via email at fkdavis@daypitney.com.

Respectfully Submitted,

/s/

Florence K.S. Davis

Counsel for Champion Energy

Services, LLC

**Enclosures** 

CC: Bureau of Technical Utility Services

Statutory Offices and Electric Distribution Companies (EDCs) Service List

### Docket No. A-2009-2124113 Champion Energy Services, LLC Data Request

#### **Data Request:**

1. Reference Application, Section 6.a and 6.b, Certificate of Service – Applicant failed to provide proof of service of this amendment to the five Statutory Offices and all Electric Distribution Companies (EDCs) in which the applicant is licensed to operate. Please provide the missing documentation.

#### **Response:**

Enclosed please find Attachment A – Certificate of Service, Notice of Change in Ownership Structure of Champion Energy Services, LLC (Docket No. A-2009-2124113).

### Docket No. A-2009-2124113 Champion Energy Services, LLC Data Request

#### **Attachment A**

Certificate of Service, Notice of Change in Ownership Structure of Champion Energy Services, LLC (Docket No. A-2009-2124113)

# CERTIFICATE OF SERVICE Champion Energy Services, LLC (Electric), Docket No. A-2009-2124113

On this the 22nd day of May 2018, I certify that a true and correct copy of the foregoing filing and all <u>NON-CONFIDENTIAL</u> attachments have been served, as either a hardcopy or a searchable PDF version on a cd-rom, upon the following:

Bureau of Investigation & Enforcement Pennsylvania Public Utility Commission Commonwealth Keystone Building 400 North Street, 2 West Harrisburg, PA 17120

Office of Consumer Advocate 5th Floor, Forum Place 555 Walnut Street Harrisburg, PA 17120

Small Business Advocate Commerce Building, Suite 202 300 North Second Street Harrisburg, PA 17101

Legal Department West Penn Power d/b/a Allegheny Power 800 Cabin Hill Drive Greensburg, PA 15601-1689

Regulatory Affairs Duquesne Light Company 411 Seventh Street, MD 16-4 Pittsburgh, PA 15219

Legal Department First Energy 2800 Pottsville Pike Reading PA, 19612

Citizens' Electric Company Attn: EGS Coordination 1775 Industrial Boulevard Lewisburg, PA 17837 Office of the Attorney General Bureau of Consumer Protection Strawberry Square, 14th Floor Harrisburg, PA 17120

Commonwealth of Pennsylvania Department of Revenue Bureau of Compliance Harrisburg, PA 17128-0946

Vice President – Energy Supply
Corning Natural Gas Holding Corporation
330 West William Street
Corning, NY 14830

Manager Energy Acquisition PECO Energy Company 2301 Market Street Philadelphia, PA 19101-8699

Office of General Counsel
Attn: Kimberly A. Klock
PPL
Two North Ninth Street (GENTW3)
Allentown, PA 18101-1179

UGI Utilities, Inc. Attn: Rates Dept. – Choice Coordinator 2525 N. 12th Street, Suite 360 Post Office Box 12677 Reading, PA 19612-2677

Wellsboro Electric Company Attn: EGS Coordination 33 Austin Street P. O. Box 138 Wellsboro, PA 16901

Kaiser Malik

Vice President and Assistant General Counsel Calpine Corporation

#### Verification

I, Kaiser Malik, Vice President and Assistant General Counsel, Calpine Corporation, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Kaiser Malik

Vice President and Assistant General Counsel

**Calpine Corporation** 

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