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| PUC logo | COMMONWEALTH OF PENNSYLVANIAPENNSYLVANIA PUBLIC UTILITY COMMISSION400 NORTH STREET, HARRISBURG, PA 17120 | **IN REPLY PLEASE REFER TO OUR FILE** |

 July 2, 2018

Docket No. A-2013-2375988

Utility Code: 1215900

**CERTIFIED**

GIL MELMAN VICE PRESIDENT

VERDE ENERGY USA PENNSYLVANIA LLC

12 COLLEGE RD

MONSEY NY 10952

RE: Natural Gas Supplier License Application Updates of Verde Energy USA Pennsylvania, LLC

Dear Mr. Melman:

Between April 1, 2018 and June 26, 2018, Verde Energy USA Pennsylvania, LLC had several application updates to its Natural Gas Supplier license accepted for filing and docketed with the Public Utility Commission. The application updates were incomplete. In order for us to complete our analysis of your application updates, the Energy Industry Group requires answers to the attached question(s).

Please be advised that you are directed to forward the requested information to the Commission within **20** days of receipt of this letter. Failure to respond may result in the application updates being denied. As well, if Verde Energy USA Pennsylvania, LLC has decided to withdraw its application updates, please reply notifying the Commission of such a decision.

Please forward the information to the Secretary of the Commission at the address listed below. When submitting documents, all documents requiring notary stamps must have original signatures. Please note that some responses may be e-filed to your case, <http://www.puc.pa.gov/efiling/default.aspx>. A list of document types allowed to be e-filed can be found at <http://www.puc.pa.gov/efiling/DocTypes.aspx>.

Rosemary Chiavetta, Secretary

Pennsylvania Public Utility Commission

400 North Street

Harrisburg, PA 17120

**Your answers should be verified per 52 Pa Code § 1.36.** Accordingly, you must provide the following statement with your responses:

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter.  I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

In addition, to expedite completion of the application, please also e-mail the information to Jeff McCracken at jmccracken@pa.gov. Please direct any questions to Jeff McCracken, Bureau of Technical Utility Services, at jmccracken@pa.gov (preferred) or (717) 783-6163.

 Sincerely,

 Rosemary Chiavetta

 Secretary

Enclosures

Docket No. A-2013-2375988

Verde Energy USA Pennsylvania, LLC

Data Request

1. Reference Verde Energy USA Pennsylvania, LLC’s April 5th, April 30th, and May 9th 2018 Letters/Filings to the Commission - Please provide a Certificate of Service as proof of service for **each** of these filings upon the Bureau of Investigation & Enforcement, the Office of Consumer Advocate, the Office of Small Business Advocate, the Office of the Attorney General, the Pennsylvania Department of Revenue, and all Natural Gas Distribution Companies in whose service territory applicant is licensed to operate. You must notify the utilities listed on the NGS (not EGS) template (reference attached NGS template).

**CERTIFICATE OF SERVICE**

 On this the \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_ 20\_\_, I certify that a true and correct copy of the foregoing filing and all **NON-CONFIDENTIAL** attachments have been served, as either a hardcopy or a searchable PDF version on a cd-rom, upon the following:

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| --- | --- |
|  **Office of Consumer Advocate**  **5th Floor, Forum Place** **555 Walnut Street** **Harrisburg, PA 17120**  | **Office of the Attorney General** **Bureau of Consumer Protection** **Strawberry Square, 14th Floor** **Harrisburg, PA 17120** |
|  **Office of the Small Business Advocate** **Commerce Building, Suite 202** **300 North Second Street** **Harrisburg, PA 17101** | **Commonwealth of Pennsylvania** **Department of Revenue** **Bureau of Compliance** **Harrisburg, PA 17128-0946** |
| **Columbia Gas of PA, Inc.**Michele Caddell290 W. Nationwide Blvd.Columbus, OH 43215PH: 614.460.6841FAX: 614.460.8447e-mail: mcaddell@nisource.com |  **Bureau of Investigation & Enforcement** **Pennsylvania Public Utility Commission** **Commonwealth Keystone Building** **400 North Street, 2 West** **Harrisburg, PA 17120** |
| **Peoples Natural Gas – Equitable Division**Lynda Petrichevich375 North Shore Drive, Suite 600Pittsburgh, PA 15212PH: 412.208.6528FAX: 412.208.6577e-mail: Lynda.w.petrichevich@peoples-gas.com | **National Fuel Gas Distribution Corp.**David D. Wolford6363 Main StreetWilliamsville, NY 14221PH: 716.857.7483FAX: 716.857.7479e-mail: wolfordd@natfuel.com  |
| **The Peoples Natural Gas Company**Lynda Petrichevich375 North Shore Drive, Suite 600Pittsburgh, PA 15212PH: 412.208.6528FAX: 412.208.6577e-mail: Lynda.w.petrichevich@peoples-gas.com  | **PECO**Carlos Thillet, Manager, Gas Supply and Transportation2301 Market Street, S9-2Philadelphia, PA 19103PH: 215.841.6452Email: carlos.thillet@exeloncorp.com |
| **Peoples Gas Company**Lynda Petrichevich375 North Shore Drive, Suite 600Pittsburgh, PA 15212PH: 412.208.6528FAX: 412.208.6577e-mail: Lynda.w.petrichevich@peoples-gas.com | **Philadelphia Gas Works**Nicholas LaPergola800 West Montgomery AvenuePhiladelphia, PA 19122PH: 215.684.6278 email: pgwchoicesupply@pgworks.com |
| **UGI Central Penn**David Lahoff 2525 N. 12th Street, Suite 360 Reading, PA 19612-2677PH: 610.796.3520 Email: dlahoff@ugi.com  | **UGI**David Lahoff 2525 N. 12th Street, Suite 360 Reading, PA 19612-2677PH: 610.796.3520 Email: dlahoff@ugi.com  |
|  **Valley Energy Inc.**Ed Rogers523 South Keystone AvenueSayre, PA 18840-0340PH: 570.888-9664 FAX: 570.888.6199email: erogers@ctenterprises.org | **UGI Penn Natural**David Lahoff 2525 N. 12th Street, Suite 360 Reading, PA 19612-2677PH: 610.796.3520 Email: dlahoff@ugi.com  |

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 **John Doe, President ABC Corp.**