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**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

PA PUC
SECRETARY'S BUREAU

In re: Application and related filings of Pennsylvania- :
American Water Company under Sections 507, 1102(a), :
and 1329 of the Pennsylvania Public Utility Code, 66 Pa. :
C.S. §§ 507, 1102(a), 1329, for approval of its acquisition : Docket No. A-2018-3002437
of wastewater system assets of Sadsbury Township, :
related wastewater service rights, fair market valuation :
ratemaking treatment, deferral of the post-acquisition :
improvement costs, and certain contracts with municipal :
corporations

NOTICE OF APPEARANCE

Please enter my appearance on the behalf of Sadsbury Township, Pennsylvania whose address is 2920 Lincoln Highway, Sadsburyville, PA 19369.

I am authorized to accept service on behalf of said party in this matter.


CHECK ONE

On the basis of this notice, I request a copy of each document hereafter issued by the commission in this matter.

I am already receiving or have access to a copy of each document issued by the commission in this matter (alone or in a consolidated proceeding) and do not on the basis of this notice require an additional copy.

LAMB McERLANE PC

Dated: 6/27/18

By: 

Thomas M. O'Keefe
Attorney I.D. #208685
mokeefe@lambmcerlane.com
24 East Market Street
PO Box 565
West Chester, PA 19381-0565
610-430-8000

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

In re: Application and related filings of Pennsylvania- :
American Water Company under Sections 507, 1102(a), and :
1329 of the Pennsylvania Public Utility Code, 66 Pa. C.S. §§ :
507, 1102(a), 1329, for approval of its acquisition of : Docket No. A-2018-3002437
wastewater system assets of Sadsbury Township, related :
wastewater service rights, fair market valuation ratemaking :
treatment, deferral of the post-acquisition improvement costs, :
and certain contracts with municipal corporations :

CERTIFICATE OF SERVICE

I hereby certify that I have served a true and correct copy of the foregoing Notice of Appearance upon the parties, listed below, in accordance with the requirements of § 1.54 (relating to service by a party).

VIA FIRST CLASS MAIL

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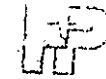
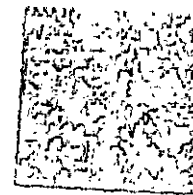
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LAMB | McERLANE^{PC}

ATTORNEYS AT LAW

24 E. Market St. PO Box 565, West Chester PA 19381

TO:

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

