



**PENNSYLVANIA**  
**AMERICAN WATER**

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July 16, 2018

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
PO Box 3265  
Harrisburg, PA 17105-3265

**In re: Application and related filings of Pennsylvania-American Water Company under Sections 507, 1102(a) and 1329 of the Pennsylvania Public Utility Code, 66 Pa. C.S. §§ 507, 1102(a), 1329, for approval of its acquisition of wastewater system assets of Sadsbury Township, related wastewater service rights, fair market valuation ratemaking treatment, deferral of the post-acquisition improvements costs, and certain contracts with municipal corporations: Docket No. A-2018-3002437**

Dear Secretary Chiavetta:

As directed in your letter of June 19, 2018 regarding the above-referenced application, attached is the proof of publication of the required notice.

Sincerely,

Susan Simms Marsh

blg  
Attachment

PHILADELPHIA GROUP

**AFFIDAVIT OF PUBLICATION**  
307 Derstine Avenue • Lansdale, PA 19446

**PENNSYLVANIA AMERICAN WATER CO**  
**800 W HERSHEY PARK DRIVE**  
**HERSHEY, PA 17033**  
**Attention:**

**STATE OF PENNSYLVANIA,**  
**COUNTY OF MONTGOMERY**

The undersigned *Maureen Schmidt*, being duly sworn the he/she is the principal clerk of Daily Local News, Daily Local News Digital, published in the English language for the dissemination of local or transmitted news and intelligence of a general character, which are duly qualified newspapers, and the annexed hereto is a copy of certain order, notice, publication or advertisement of:

**PENNSYLVANIA AMERICAN WATER CO**

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Sworn to the subscribed before me this 7/2/18.

*Jacqueline A. Kelly*  
**Notary Public, State of Pennsylvania**  
**Acting in County of Montgomery**

COMMONWEALTH OF PENNSYLVANIA  
**NOTARIAL SEAL**  
Jacqueline A. Kelly, Notary Public  
Hatfield Twp., Montgomery County  
My Commission Expires July 27, 2020  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

**PENNSYLVANIA PUBLIC  
UTILITY COMMISSION  
NOTICE TO BE PUBLISHED**

Application of Pennsylvania-American Water Company-Wastewater, pursuant to the Pennsylvania Public Utility Code, 66 Pa C.S. § 11 02( a), and 66 Pa. C.S. § 1329 for approval of (1) the transfer, by sale, of substantially all of the Township of Sadsbury's assets, properties and rights related to its wastewater collection system to Pennsylvania-American Water Company, and (2) the rights of Pennsylvania American Water Company to begin to offer or furnish wastewater service to the public in a portion of the Township of Sadsbury, Chester County, Pennsylvania.  
Docket Number: A-2018-3002437.  
Formal protests and petitions to intervene must be filed in accordance with Title 52 of the Pennsylvania Code, on or before July 16, 2018. All filings must be made with the Secretary of the Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the Applicant. The documents filed in support of the Application are available for inspection and copying at the Office of the Secretary between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, on the Commission's website at www.puc.pa.gov, and at the Applicant's business address.  
Applicant:  
Pennsylvania American Water Company - Wastewater Through and By Counsel for:  
David P. Zambito, Esquire  
George A. Bibikos, Esquire  
Jonathan N ase, Esquire  
Cozen O'Connor  
17 North Second Street  
Suite 1410  
Harrisburg, P A 17101  
AND  
Susan Simms Marsh, Esquire  
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Rosemary Chiavetta  
Secretary  
DL-June 25, July 2-1a

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