

FRANK D. KITZMILLER
1041 PRESTON RD.
LANCASTER, PA 17601
TELEPHONE (717) 569-0132
Email: dkitz@comcast.net

RECEIVED

FEB 25 2019

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

FEBRUARY 25, 2019

ROSEMARY CHIAVETTA, SECRETARY
PA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING, 2ND FLOOR
400 NORTH ST.
HARRISBURG, PA 17120

RE: FRANK D. KITZMILLER (COMPLAINANT) v. CITY OF LANCASTER WATER DEPARTMENT

DOCKET NO. C-2014-2435567: PROVIDING OF 2 COPIES OF EXHIBITS KITZMILLER E, KITZMILLER F, AND KITZMILLER G FOR INCLUSION IN THE OFFICIAL RECORD OF THIS PROCEEDING.

DEAR SECRETARY CHIAVETTA:

PURSUANT TO THE ORDER GRANTING TO PETITION TO REOPEN THE RECORD DATED FEBRUARY 22, 2019, ENCLOSED ON BEHALF OF COMPLAINANT, FRANK D. KITZMILLER, ARE 2 COPIES OF FRANK D. KITZMILLER'S 12/19/18 HEARING EXHIBITS KITZMILLER E, KITZMILLER F AND KITZMILLER G FOR INCLUSION IN THE OFFICIAL RECORD OF THE ABOVE REFERENCED MATTER DOCKET NO. C-2014-2435576.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ME AT MY ABOVE ADDRESS INFORMATION. COPIES OF THIS CORRESPONDENCE (EXCLUDING THE HEARING EXHIBITS WHICH WERE PREVIOUSLY PROVIDED TO THE PARTICIPANTS ON FEBRUARY 5, 2019 AND WHICH ARE ALSO AVAILABLE IN THE CASE SUMMARY) HAVE BEEN SERVED ON THE PARTICIPANTS LISTED IN THE ATTACHED CERTIFICATE OF SERVICE.

VERY TRULY YOURS,

Frank D. Kitzmiller

FRANK D. KITZMILLER, COMPLAINANT

C: As per Certificate of Service

VERIFICATION

I, Frank D. Kitzmiller, Complainant in the Case Docket No. C-2014-2435567, Frank D. Kitzmiller v. City of Lancaster Water Department, hereby state that the facts set forth in the attached exhibits consisting of 2 copies of KITZMILLER EXHIBIT E, KITZMILLER EXHIBIT F and KITZMILLER EXHIBIT G to the 12/19/18 Hearing Testimony are true and correct to the best of my knowledge, information and belief.

I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 (relating to unsworn falsification to authorities).

Date: February 25, 2019

Frank D. Kitzmiller

Frank D. Kitzmiller

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BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

FRANK D. KITZMILLER, |
COMPLAINANT, |
V. | DOCKET NO. C-2014-2435567
CITY OF LANCASTER WATER DEPARTMENT, |
RESPONDENT. |

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing correspondence (excluding the Hearing Exhibits E, F and G which were previously provided to the participants on February 5, 2019) in the manner indicated below, upon the participants listed below, in accordance with the requirements of 52 Pa Code Section 1.54 (relating to service by a party).

FIRST CLASS MAIL

Honorable Joel Cheskis
Office of Administrative Law Judge
PA Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120

John J. Gallagher, Esquire
711 Forrest Road
Harrisburg, PA 17112
Counsel for the City of Lancaster

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Dated this 2⁵th day of February, 2019

Frank D. Kitzmiller

Frank D Kitzmiller, Complainant

1041 Preston Rd

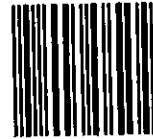
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PA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING 2ND FLOOR
400 NORTH ST.
HARRISBURG, PA 17120

**NO SCANNED IMAGES ARE
AVAILABLE**

**COMPLETE ATTACHMENTS
AND/OR EXHIBIT(S)
MAY BE VIEWED IN THE
COMMISSION'S
FILE ROOM**