# CRIMSON POWER Solutions

March 8, 2019

TO: Rosemary Chiavetta, Secretary Pennsylvania Public Utility Commission 400 North Street Harrisburg, PA

CC: Jeff McCracken
Bureau of Technical Utility Services

RE: Response to Natural Gas Supplier License Applicate Letter to Crimson Power Solutions, LLC (Docket No. A-2019-3007563)

Dear Madam Secretary,

In response to the above mentioned letter, dated February 14, 2019, please find below the requested information to complete the application for the Natural Gas Supplier License that Crimson Power Solutions, LLC filed on January 19, 2019.

1. Reference Application, Section 2.b, Formation Documents – Applicant failed to provide limited liability company formation documentation.

See attached Exhibit 1 – Amendment to Section 2.b, Formation Documents, for missing documents.

2. Reference Application, Section 7.b, Financial Fitness – Applicant failed to provide sufficient documentation to demonstrate financial fitness.

Per Mr. McCracken, see attached <u>Exhibit 2 – Amendment to Section 7.b Financial Fitness</u>, for Dr. Kelly's 3 recent consecutive months of bank statements.

3. Reference Application, Section 7.f, Taxation – Applicant failed to provide a Revenue ID Number

See attached <u>Exhibit 3 – Amendment to section 7.f, Taxation</u> for a revised Tax Certification Statement.

4. Reference Application, Section 8.a, Technical Fitness – Applicant failed to provide a license for each state or commonwealth in which it is licensed to operate in the electric or natural gas industries.

See attached <u>Exhibit 4 – Amendment to section 8.a, Technical Fitness</u> for missing documents.

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# CRIMSON POWER Solutions

5. Reference Application, Section 11.b, Operations Affidavit – The Applicant submitted the Operations Affidavit from the electric generation supplier application.

See attached Exhibit 5 – Amendment to section 11.b, Operations Affidavit for a copy of the correct Operations Affidavit. Please note that the original was placed with the electric generation supplier application (Docket No. A-201-3007565).

I, <u>Peter C. Schmitt</u>, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. §4904 (relating to unsworn falsification to authorities).

PETER SCHMITT

Vice President

#### CRIMSON POWER Solutions

110 State Road, Suite 8
Sagamore Beach, MA 02562
c. 585.208.2448
o. 774.413.5334 Ext. 3
f. 774.413.9781
pschmitt@crimsonpowersolutions.com
www.crimsonpowersolutions.com

### Exhibit 1 – Amendment to Section 2.b, Formation Documents

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# The Commonwealth of Massachusetts William Francis Galvin

Minimum Fee: \$500.00

Secretary of the Commonwealth, Corporations Division One Ashburton Place, 17th floor Boston, MA 02108-1512 Telephone: (617) 727-9640

Certificate of Organization

(General Laws, Chapter)

Identification Number: 001320727

1. The exact name of the limited liability company is: CRIMSON POWER SOLUTIONS, LLC

2a. Location of its principal office:

No. and Street:

20 OLD COUNTY ROAD

City or Town:

**EAST SANDWICH** 

State: MA

Zip: 02537

Country: USA

2b. Street address of the office in the Commonwealth at which the records will be maintained:

No. and Street:

20 OLD COUNTY ROAD

City or Town:

EAST SANDWICH

State: MA

Zip: 02537

Country: USA

3. The general character of business, and if the limited liability company is organized to render professional service, the service to be rendered:

CRIMSON POWER SOLUTIONS IS A LIMITED LIABILITY COMPANY ORGANIZED TO RENDER ENERGY CONSULTING SERVICES TO COMMERCIAL, INDUSTRIAL CUSTOMERS.

- 4. The latest date of dissolution, if specified:
- 5. Name and address of the Resident Agent:

Name:

DR. KEVIN JOSEPH KELLY, CEO

No. and Street:

20 OLD COUNTY ROAD

City or Town:

EAST SANDWICH

State: MA

Zip: 02537

Country: USA

- I, <u>DR. KEVIN JOSEPH KELLY</u> resident agent of the above limited liability company, consent to my appointment as the resident agent of the above limited liability company pursuant to G. L. Chapter 156C Section 12.
- 6. The name and business address of each manager, if any:

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
MANAGER	KEVIN JOSEPH KELLY	20 OLD COUNTY ROAD EAST SANDWICH, MA 02537 USA

7. The name and business address of the person(s) in addition to the manager(s), authorized to execute documents to be filed with the Corporations Division, and at least one person shall be named if there are no managers.

8. The name and business address of the person(s) authorized to execute, acknowledge, deliver and record any recordable instrument purporting to affect an interest in real property:

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
REAL PROPERTY	KEVIN JOSEPH KELLY	20 OLD COUNTY ROAD EAST SANDWICH, MA 02537 USA

#### 9. Additional matters:

SIGNED UNDER THE PENALTIES OF PERJURY, this 2 Day of April, 2018, DR. KEVIN JOSEPH KELLY

(The certificate must be signed by the person forming the LLC.)

© 2001 - 2018 Commonwealth of Massachusetts All Rights Reserved MA SOC Filing Number: 201899472660 Date: 4/2/2018 2:34:00 PM

#### THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

April 02, 2018 02:34 PM

WILLIAM FRANCIS GALVIN

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Secretary of the Commonwealth

### Exhibit 4 – Amendment to section 8.a, Technical

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#### THE STATE OF NEW HAMPSHIRE

TDD Access: Relay NH

1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:

www.puc.nh.gov

CHAIRMAN Martin P. Honigberg

COMMISSIONERS Kathryn M. Bailey Michael S. Giaimo

EXECUTIVE DIRECTOR Debra A. Howland



#### PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

February 27, 2019

Peter C. Schmitt, Vice President Crimson Power Solutions, LLC 110 State Road, Suite 8 Sagamore Beach, MA 02562

Re: DM 19-038, Crimson Power Solutions, LLC

Application to Register as Provider of Natural Gas Aggregation Service

Dear Mr. Schmitt:

On February 21, 2019, Crimson Power Solutions, LLC (Crimson Power) submitted an application with the Commission to register as a provider of natural gas aggregation service.

Commission Staff filed a memorandum on February 22, 2019, in which it confirmed its review of the application and its conclusion that the application meets the requirements for registration under N.H. Code Admin. Rules Puc 3000. Staff recommended that Crimson Power's registration application be approved for a two-year term.

The Commission has approved Staff's recommendation. Accordingly, Crimson Power's application for registration is approved, effective as of February 26, 2019. The registration is for a term of two years, and expires at the close of business on February 26, 2021. Pursuant to Puc 3003.05(a), you must submit a renewal application at least 60 days prior to the expiration of the approved registration term, on or before December 28, 2020.

Please be aware that registered providers of natural gas aggregation service are subject to specific requirements contained in N.H. Code Admin. Rules Puc 3000 - Competitive Natural Gas Supplier and Aggregator Rules. These rules are available at: http://www.puc.nh.gov/Regulatory/Rules/PUC3000.pdf.

Please note that each registered natural gas aggregator is subject to an annual assessment of \$2,000, unless it demonstrates that its gross revenue in New Hampshire during the preceding fiscal year (from July 1 through June 30) was less than \$10,000, pursuant to RSA 363-A:2, III and 5.

> Sincerely. Teles A. Salard

Debra A. Howland **Executive Director** 

cc: Service List Docket File

The Public Utilities Commission of Ohio
Ohio Competitive Retail Natural Gas Aggregator/Broker Certificate

Issued pursuant to Case Number(s): 18-1845-GA-AGG

is

Ohio Competitive Retail Natural Gas Aggregator/Broker Certificate Number: 19-696G(1)

Granted to:

Crimson Power Solutions, LLC

Whose office or principal place of business is located at: 110 State Road, Suite 8, Sagamore Beach, MA 02562

And is hereby certified to provide: **Retail Natural Gas Broker Services**within the state of Ohio, for a two-year period.

Certification Effective:

January 17, 2019 through January 17, 2021

The certification of Ohio competitive retail natural gas aggregators/brokers is governed by Chapter 4901:1-27 of the Ohio Administrative Code and section 4929.20 of the Ohio Revised Code.

This Certificate is revocable if all of the conditions set forth in the aforementioned case(s) as well as those under law, are not met.

Certified entity is subject to all rules and regulations of the commission, now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio

Dated: **January 24, 2019** 

By Order of

The Public Utilities Commission of Ohio

Tanowa M. Troupe, Acting Secretary Susan Patterson, Acting Secretary Beverly Hoskinson, Acting Secretary

Form No. CRNGS/AGG/B-06

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### Exhibit 5 - Amendment to section 11.b, Operations Affidavit

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### OPERATIONS AFFIDAVIT

Copy [Commonwealth/State] of Massachuse HS **SS**. County of Barnstable Dr. Hevin S. Helly \_\_\_\_\_, Affiant, being duly [sworn/affirmed] according to law, [He/she is the Project + CEO (Office of Affiant) of Crimson Prwe Solutions, LCC (Name of Applicant [That he/she is authorized to and does make this affidavit for said Applicant;] That Crimsin Pour Solutions, LLC, the Applicant herein, acknowledges that [Applicant] may have obligations pursuant to this Application consistent with the Public Utility Code of the Commonwealth of Pennsylvania, Title 66 of the Pennsylvania Consolidated Statutes; or with other applicable statutes or regulations including Emergency Orders which may be issued verbally or in writing during any emergency situations that may unexpectedly develop from time to time in the course of doing business in Pennsylvania. That Crimican Rower Solutions, LLC, the Applicant herein, asserts that [he/she/it] possesses the requisite technical, managerial, and financial fitness to render natural gas supply service within the Commonwealth of Pennsylvania and that the Applicant will abide by all applicable federal and state laws and regulations and by the decisions of the Pennsylvania Public Utility Commission. That Crimson Power Solid the Applicant herein, certifies to the Commission that it is subject to, will pay, and in the past has paid, the full amount of taxes imposed by Articles II and XI of the Act of March 4, 1971 (P.L. 6, No. 2), known as the Tax Reform Act of 1971 and any tax imposed by Chapter 22 of Title 66. The Applicant acknowledges that failure to pay such taxes or otherwise comply with the taxation requirements of Chapter 28 shall be cause for the Commission to revoke the license of the Applicant. The Applicant acknowledges that it shall report to the Commission its jurisdictional natural gas sales for ultimate

Applicant, by filing of this application waives confidentiality with respect to its state tax information in the possession of the Department of Revenue, regardless of the source of the information, and shall consent to the Department of Revenue providing that information to the Pennsylvania Public Utility Commission.

consumption, for the previous year or as otherwise required by the Commission. The Applicant also acknowledges that it is subject to 66 Pa. C.S. §506 (relating to the inspection of facilities and records).



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## **OPERATIONS AFFIDAVIT**

(Continued)

That Crimson Ruler Switchins, LLC the Applicant herein, acknowledges that it has a statutory oblig conform with 66 Pa. C.S. §506 and the standards and billing practices of 52 PA. Code Chapter 56.

That the Applicant agrees to provide all consumer education materials and information in a timely manner as requested by the Office of Communications or other Commission bureaus. Materials and information requested may be analyzed by the Commission to meet obligations under applicable sections of the law.

That the facts above set forth are true and correct/true and correct to the best of his/her knowledge. information, and belief.

Sworn and subscribed before me this 15th day of January

Signature of official administering oath

My commission expires \_\_\_ 9 14 23

MICHELLE ALDRICH Notary Public Commonwealth of Massachusetts

My Commission Expires September 14, 202:

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WHEN USED INTERNATIONALLY, A CUSTOMS DECLARATION LABEL MAY BE REQUIRED. FROM:

# CRIMSON POWER Solutions

110 State Road, Suite 8 Sagamore Beach, MA 02562

TO:

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
400 North Street
Harrisburg, PA 17120



Legal Flat Rate Envelope EP14L February 2014 OD: 15 x 9.5



