

FRANK D. KITZMILLER
1041 PRESTON RD.
LANCASTER, PA 17601
TELEPHONE (717) 569-0132
Email: dkitz@comcast.net

MARCH 22, 2019

ROSEMARY CHIAVETTA, SECRETARY
PA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING, 2ND FLOOR
400 NORTH ST.
HARRISBURG, PA 17120

RECEIVED

MAR 22 2019

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

RE: FRANK D. KITZMILLER (COMPLAINANT) v. CITY OF LANCASTER WATER DEPARTMENT

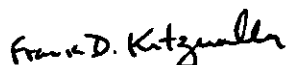
DOCKET NO. C-2014-2435567: PROVIDING OF 2 COPIES OF EXHIBIT KITZMILLER H FOR INCLUSION IN THE OFFICIAL RECORD OF THIS PROCEEDING.

DEAR SECRETARY CHIAVETTA:

PURSUANT TO THE ORDER GRANTING TO PETITION TO REOPEN THE RECORD DATED MARCH 15, 2019, ENCLOSED ON BEHALF OF COMPLAINANT, FRANK D. KITZMILLER, ARE 2 COPIES OF FRANK D. KITZMILLER'S 12/19/18 HEARING EXHIBIT KITZMILLER H FOR INCLUSION IN THE OFFICIAL RECORD OF THE ABOVE REFERENCED MATTER DOCKET NO. C-2014-2435567.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ME AT MY ABOVE ADDRESS INFORMATION. COPIES OF THIS CORRESPONDENCE (EXCLUDING THE HEARING EXHIBIT WHICH WAS PREVIOUSLY PROVIDED TO THE PARTICIPANTS ON MARCH 1, 2019 AND WHICH IS ALSO AVAILABLE IN THE CASE SUMMARY) HAVE BEEN SERVED ON THE PARTICIPANTS LISTED IN THE ATTACHED CERTIFICATE OF SERVICE.

VERY TRULY YOURS,



FRANK D. KITZMILLER, COMPLAINANT

C: As per Certificate of Service

VERIFICATION

I, Frank D. Kitzmiller, Complainant in the Case Docket No. C-2014-2435567, Frank D. Kitzmiller v. City of Lancaster Water Department, hereby state that the facts set forth in the attached 2 copies of Kitzmiller Exhibit H to the 12/19/18 Hearing Testimony are true and correct to the best of my knowledge, information and belief.

I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 (relating to unsworn falsification to authorities).

Date: March 22, 2019

Frank D. Kitzmiller

Frank D. Kitzmiller

BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

FRANK D. KITZMILLER,

COMPLAINANT, !

V. !

DOCKET NO. C-2014-2435567

CITY OF LANCASTER WATER DEPARTMENT, !

RESPONDENT. !

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing correspondence (excluding the Hearing Exhibit H which was previously provided to the participants on March 1, 2019) in the manner indicated below, upon the participants listed below, in accordance with the requirements of 52 Pa Code Section 1.54 (relating to service by a party).

FIRST CLASS MAIL

Honorable Joel Cheskis

Office of Administrative Law Judge

PA Public Utility Commission

Commonwealth Keystone Building

400 North Street

Harrisburg, PA 17120

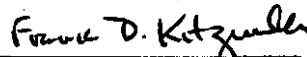
John J. Gallagher, Esquire

711 Forrest Road

Harrisburg, PA 17112

Counsel for the City of Lancaster

Dated this 22nd day of March, 2019



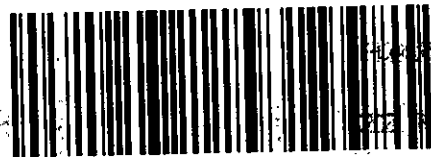
Frank D Kitzmiller, Complainant

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**NO SCANNED IMAGES ARE
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**COMPLETE ATTACHMENTS
AND/OR EXHIBIT(S)
MAY BE VIEWED IN THE
COMMISSION'S
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