

Act 127 Pennsylvania Pipeline Operator Annual Registration Form

| | Please s | ubn | nit completed form by I | March 31 | | | | | |
|----------|---|-------------|---------------------------|--|--|--|--|--|--|
| | | | | | | | | | |
| | stration for Previous Calendar Year En | ding | | | | | | | |
| | ket Number: | | A-2019-3001044 | | | | | | |
| If you | u need help getting your docket number, | | | | | | | | |
| • | | | | tion of the home page under Natural Gas. | | | | | |
| • | Click on the link for Pipeline Safety, then click on the link for Act 127 (Pipeline Act). | | | | | | | | |
| • | | | | page under Pipeline Operators Registry. | | | | | |
| • | | | | | | | | | |
| | | | | (A-2012-xxxxxx) under the Docketed Cases. | | | | | |
| 1. | Registrant (Full name of pipeline ope | ator | r): ARD Operating LLC | | | | | | |
| <u>,</u> | 1 | | | | | | | | |
| | | to y | our company name or le | egal status (acquisition, merger, etc.) in the | | | | | |
| | calendar year. | | | | | | | | |
| N/A | | | | | | | | | |
| | | | | | | | | | |
| 2. | Types of Pipelines and/or Facilities. | | _ | <u> </u> | | | | | |
| Z. | Please note that natural gas public ut | ilitia | e are not required to fi | le this form | | | | | |
| | Pinelines and/or facilities covered h | v th | is form are associated | d with the following types of facilities and | | | | | |
| | transport the following types of comm | | | | | | | | |
| | Gas Distribution | | | - | | | | | |
| | Natural Gas | Pro | opane Gas | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | | | | | |
| | Gas Transmission | | | DECEN/ED | | | | | |
| | Natural Gas | П | | - IVECETAED | | | | | |
| | Propane Gas | Ħ | | MAD E 2010 | | | | | |
| | Other Gas | H | Define: | MAR - 5 2019 | | | | | |
| | | <u> 1</u> | | PA PUBLIC UTILITY COMMISSION | | | | | |
| | Gas Gathering | V | | SECRETARY'S BUREAU | | | | | |
| | Hazardous Liquid | | | | | | | | |
| | Other | | Define: | | | | | | |
| | | | | | | | | | |
| 3. | Main Mailing Address: | | <u> </u> | | | | | | |
| | Provide the address to which the Con | nmis | ssion will serve all corr | espondence relating to this registration. | | | | | |
| | Street Address/P. O. Box: | 33 V | Vest Third St, Suite 300 | | | | | | |
| | City, State, Zip Code: | Willia | amsport, PA 17701 | | | | | | |
| | | | | | | | | | |
| 4. | Physical Address: | | | | | | | | |
| | | | nsylvania facility. This | address is needed by the Commission to | | | | | |
| | perform inspections and onsite visits | | | | | | | | |
| | Do not provide a post office box num | _ | | | | | | | |
| | Street Address: | | Vest Third St, Suite 300 | _ _ . | | | | | |
| | City, State, Zip Code: | Willia | amsport, PA 17701 | | | | | | |
| | Luc por o | | | lanesa | | | | | |
| 5. | US DOT Operator ID Number: | | | 39650 | | | | | |
| | Provide the number assigned to you | | | | | | | | |
| | Department of Transportation, Pipelir | | | | | | | | |
| | Materials Safety Administration (PHM | SAJ. | · | | | | | | |
| | BA I 91 Bronomo Boulotuotton November | i | | N/A | | | | | |
| 6. | PA L&I Propane Registration Number | | r with the | | | | | | |
| | Provide your propane registration number Pennsylvania Department of Labor ar | | | | | | | | |
| | Pennsylvania Department of Labor ar If you do not have a number, please e | | | | | | | | |
| | i ir you go not nave a number, piease e | nuer | IT/A . | 1 | | | | | |

| 7. | Regulatory Contact Information: | • |
|---------------------------------------|--|--|
| | Complete in full with contact informa | ation of the person in your company the Commission can contact for |
| | questions and other matters pertain | ing to your registration and operations. |
| | Name: | Edward Brezovec |
| | | |
| | Street Address: | 33 West Third St, Suite 300 |
| | City, State, Zip Code: | Williamsport, PA 17701 |
| | City, State, Zip Code. | Williamsport, FA 17701 |
| | | |
| | Email Address: | ebrezovec@alta-resources.com |
| | | |
| | Telephone Number: | 570-979-1240 |
| | | |
| 8. | Assessment Contact Information: | |
| | Complete in full with contact informa | ation of the person in your company who is responsible for receiving the |
| | Commission's assessment (billing) i | nvoices and paying the assessment under Act 127. |
| - | Name: | Edward Brezovec |
| | | |
| | Street Address: | 33 West Third St, Suite 300 |
| · · · · · · · · · · · · · · · · · · · | City, State, Zip Code: | Williamsport, PA 17701 |
| | Oity, State, Zip Code. | etinamapon, FA 17701 |
| | For all Address - | |
| | Email Address: | ebrezovec@alta-resources.com |
| | | |
| | Telephone Number: | 570-979-1240 |
| | | |
| 9. | Federal EIN Number (if applicable): | N/A · · · |
| | | |
| 10. | Pipeline Emergency (PEMA) Contact | Information: |
| | | ation of the person in your company who the Commission can call in |
| | | iden of the person in year company time the commission can can in |
| | | |
| | an emergency situation. This inform | ation is critical to the Commission's interactions with the Pennsylvania |
| | an emergency situation. This inform Emergency Management Authority (| ation is critical to the Commission's interactions with the Pennsylvania PEMA). |
| | an emergency situation. This inform | ation is critical to the Commission's interactions with the Pennsylvania |
| | an emergency situation. This information in Emergency Management Authority (IN) Name: | ation is critical to the Commission's interactions with the Pennsylvania PEMA). Alta Integrated Operations Center (IOC) |
| | an emergency situation. This information in Emergency Management Authority (IN) Name: Street Address: | Atta Integrated Operations Center (IOC) 33 West Third St, Suite 300 |
| | an emergency situation. This information in Emergency Management Authority (IN) Name: | ation is critical to the Commission's interactions with the Pennsylvania PEMA). Alta Integrated Operations Center (IOC) |
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| 12. | an emergency situation. This information in Emergency Management Authority (in Name: Street Address: City, State, Zip Code Email Address: Telephone Number: Attorney (if applicable): Complete this section only if an attorname: Street Address: City, State, Zip Code Email Address: Telephone Number: Telephone Number: Operational Information: ments: Report any newly installed pipelications. | ation is critical to the Commission's interactions with the Pennsylvania PEMA). Alta Integrated Operations Center (IOC) 33 West Third St, Suite 300 Williamsport, PA 17701 ioc@alta-resources.com |
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| Complete Attachments "A" and "B". For each Pennsylvania ga | |
|--|--|
| each individual pipe. Multiple pipelines in one trench are consi have no miles to report on these attachments, check the appro | class and by county. Mileage should be reported for idered individual pipes for reporting purposes. If you opriate block at the top of the form(s). |
| Complete Attachment "C" by providing the country of manufacinstalled in the prior calendar year in Pennsylvania for the exphazardous liquids. If you have no data to report on this attachment. | loration, gathering or transmission of natural gas or |
| 42 Filling Food | |
| 13. Filing Fee: The filing fee for this Annual Registration Form is \$250, payal | his to the "Commonwealth of Benneylyania" |
| The filing fee can either be mailed or electronically paid when eFili NOTE: If you are a Propane Distributor registered with the PA filing fee. | ng your form with the Commission's eFiling system. |
| | |
| Fee Exemptions (please indicate if either exemption applied | es): |
| Propane Distributor registered with PA L&I | |
| Borough | |
| 44 10 10 41 | |
| 14. Verification: The person responsible (corporate officer or attorney) for filing her signature and verify that all information provided on the fundamental information and belief. NOTE: Registration Forms that are no | orm is true to the best of his or her knowledge, |
| I hereby state that the information in this application is true and co | rrect to the best of my knowledge, information and |
| belief. I understand that the statements herein are made subject to | |
| unsworn falsification to authorities). | · · · · · · · · · · · · · · · · · · · |
| | |
| Name: | Signature: |
| Edward Brezovec | the feet of the same of the sa |
| | |
| | |
| Title: | Date: Muca 4, 2019 |
| Title: Facilities Engineering Manager | Date: Made 4, 2019 |
| Facilities Engineering Manager | Date: Made 4, Zo19 |
| 15. Registration: | Date: Mica 4, 2019 |
| Facilities Engineering Manager | your renewal form, go to http://www.puc.pa.gov and |
| 15. Registration: eFiling: Registration Forms may be eFiled with the PUC. If eFiling click on the eFiling link on the bottom of the page under Issues, Notype of filing and enter your docket number where indicated. By mail: | your renewal form, go to http://www.puc.pa.gov and ews & Reports. Please choose "Existing Case" as the |
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| Tacilities Engineering Manager 15. Registration: | your renewal form, go to http://www.puc.pa.gov and ews & Reports. Please choose "Existing Case" as the |
| 15. Registration: eFiling: Registration Forms may be eFiled with the PUC. If eFiling click on the eFiling link on the bottom of the page under Issues, Notype of filing and enter your docket number where indicated. By mail: Send original, signed copy of registration form along with a Secretary, PA Public Utility Commission Keystone Building, 2 nd Floor 400 North Street Harrisburg, PA 17120 | your renewal form, go to http://www.puc.pa.gov and ews & Reports. Please choose "Existing Case" as the |
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| 15. Registration: eFiling: Registration Forms may be eFiled with the PUC. If eFiling click on the eFiling link on the bottom of the page under Issues, Notype of filing and enter your docket number where indicated. By mail: Send original, signed copy of registration form along with a Secretary, PA Public Utility Commission Keystone Building, 2nd Floor 400 North Street Harrisburg, PA 17120 Reminders: It is the responsibility of registrants to keep the Comminformation by providing notice, in writing, to the Comminformation by providing notice, in writing, to the Comming Pagistration forms or those missing any at delayed for processing until the required information you require assistance or have questions when components, bank account numbers or other confidential | your renewal form, go to http://www.puc.pa.gov and ews & Reports. Please choose "Existing Case" as the attachments and filing fee (if applicable) to: Inission notified of any changes to your contact amission's Secretary at the above address. It achments are unacceptable for filing and will be it is sent to the Commission's Secretary's Bureau. If leting this form, call 717-772-7777. To place social security numbers, credit card information on the registration form. |
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RECEIVED

Attachment A

MAR - 5 2019

Hazardous Liquids Lines Calendar Year Ending: Pipeline Operator:

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Please check here if you have no reportable Hazardous Liquids Lines

Please report mileage to the nearest 1/10th of a mile.

HCA = High Consequence Area

| | Intras | tate | Inter | | |
|---------------------|--|--------------|---------------------------------------|-----|-------|
| County | Non-HCA | HCA . | | HCA | Total |
| Adams | | | | | 0.0 |
| Allegheny | | | | | 0.0 |
| Armstrong | | | | | 0.0 |
| Beaver | | | | | 0.0 |
| Bedford | | . | | | 0.0 |
| Berks | · · · · · | _ | | | 0.0 |
| Blair | | | | | 0.0 |
| Bradford | | | | | 0.0 |
| Bucks | † | <u> </u> | - | | 0.0 |
| Butler | <u> </u> | | | | 0.0 |
| Cambria | | | | | 0.0 |
| Cameron | - | | | · , | 0.0 |
| Carbon | + | | | | 0.0 |
| Centre | | | | | 0.0 |
| Chester | | | | | 0.0 |
| Clarion | | | - | | 0.0 |
| Clearfield | | | | | 0.0 |
| Clinton | - | <u> </u> | | | 0.0 |
| Columbia | | | | | 0.0 |
| Crawford | | | | | 0.0 |
| Cumberland | | _ | | | 0.0 |
| | | | | | |
| Dauphin Delaware | + | | | | 0.0 |
| | | | | | 0.0 |
| Elk | | | | | 0.0 |
| Erie | | - | | | 0.0 |
| Fayette | | ··· | | | 0.0 |
| Forest | | | | | 0.0 |
| Franklin | <u> </u> | | · · · · · · · · · · · · · · · · · · · | | 0.0 |
| Fulton | | | | | 0.0 |
| Greene | | <u> </u> | | | 0.0 |
| Huntingdon | | | | | 0.0 |
| Indiana | | | | | 0.0 |
| Jefferson | | | | | 0.0 |
| Juniata | | | | | 0.0 |
| Lackawanna | | | | | 0.0 |
| Lancaster | | | | | 0.0 |
| Lawrence | | | | | 0.0 |
| Lebanon | | | | | 0.0 |
| Lehigh | | | | | 0.0 |
| Luzerne | | | | | 0.0 |
| Lycoming | | | | | 0.0 |
| McKean | | | | | 0.0 |
| Mercer | | | | | 0.0 |
| Mifflin | | | | | 0.0 |
| Monroe | T | | | | 0.0 |
| Montgomery | , , | | | | 0.0 |

| Montour | | | | i i | 0.0 |
|----------------|-----|-----|-----|-----|-----|
| Northampton | | | | | 0.0 |
| Northumberland | | | | | 0.0 |
| Perry | | | | | 0.0 |
| Philadelphia | | | | | 0.0 |
| Pike | | | | | 0.0 |
| Potter | | | | | 0.0 |
| Schuylkill | | | | | 0.0 |
| Snyder | | | | | 0.0 |
| Somerset | | | | · | 0.0 |
| Sullivan | | | | | 0.0 |
| Susquehanna | | | | | 0.0 |
| Tioga | | | | | 0.0 |
| Union | | | | | 0.0 |
| Venango | | | | | 0.0 |
| Warren | | | | | 0.0 |
| Washington | | | | | 0.0 |
| Wayne | | | | | 0.0 |
| Westmoreland | | | | | 0.0 |
| Wyoming | | | | | 0.0 |
| York | | | | | 0.0 |
| Total | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

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Attachment B

MAR - 5 2019

Mileage Calendar Year Ending: Pipeline Operator: PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Please check here if you have no miles to report

Act 127 mileage reporting for this form should not include any pipelines subject to the exclusive jurisdiction of the Federal Energy Regulatory Commission.

Please report mileage to the nearest 1/10th of a mile.

| | | | | ţ | Gathering, Transmission & Distribution | | | |
|------------|------------------------------|--|--|--|---|---|---|---|
| | Number of Farm Taps | Class 1 Gathering (Conventional) | Class 1 Gathering (Unconventional) | Class 1 Transmission & Distribution | Class 2 Gathering Transmission & Distribution | Class 3 Gathering Transmission & Distribution | Class 4 Gathering Transmission & Distribution | Total Class 1 T&D + Class 2+3+4 |
| County | | | | | | | | G,T&D |
| Adams | | | | | | | | 0.0 |
| Allegheny | | | | | | | | 0.0 |
| Armstrong | | | | | | | | 0.0 |
| Beaver | | | | | | | | 0.0 |
| Bedford | | | | | 1 | | | 0.0 |
| Berks | | | | | | | | 0.0 |
| Blair | | | | : | | | | 0.0 |
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| Cambria | | | | | | | | 0.0 |
| Cameron | | | | | | | | 0.0 |
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| Chester | | | | ! | | | | 0.0 |
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| Columbia | | | | | | | | 0.0 |
| Crawford | | | | | | | | 0.0 |
| Cumberland | | | | | | | | 0.0 |
| Dauphin | | | | | | | | 0.0 |
| Delaware | | | | | | | | 0.0 |
| Elk | | | | | | | | 0.0 |
| Erie | | | | | | | | 0.0 |
| Fayette | | | | | | | | 0.0 |
| Forest | | | | 1 | | | | 0.0 |
| Franklin | | l | | | | | | 0.0 |
| Fulton | | 1 | | 1 | | | 1 | 0.0 |
| Greene | | <u> </u> | | | | | | 0.0 |
| Huntingdon | | | | | | | | 0.0 |
| Indiana | | | | | 1 | | | 0.0 |
| Jefferson | | | | | | | | 0.0 |
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| Lackawanna | | | | | | | - | 0.0 |
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| Luzerne | `` | 0 | 219.3 | 0 | 9.4 | ō | 0 | 0.0 |
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| Total | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
|----------------|----------|---------------------------------------|-----|----------|-----|-----|----------|-----|
| | 1 | | | | | | | |
| York | | | | <u> </u> | | | | 0.0 |
| Wyoming | 1 | | | | 1 | | | 0.0 |
| Westmoreland | 1 | | | | | | | 0.0 |
| Wayne | 1 | · · · · · · · · · · · · · · · · · · · | | | 1 | | | 0.0 |
| Washington | | _ | | | H | | - | 0.0 |
| Warren | 1 | | *** | | | | • | 0.0 |
| Venango | 1 | | | | | | | 0.0 |
| Union | 1 | | | | | | | 0.0 |
| Tioga | 1 | | | | | - | | 0.0 |
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| Sullivan | | _ | | | | | | 0.0 |
| Somerset | T | | | | | | | 0.0 |
| Snyder | | | | | | | | 0.0 |
| Schuylkill | 1 | | | | 1 | | 1 | 0.0 |
| Potter | 1 | | | | | | | 0.0 |
| Pike | 1 | | - | | | | <u> </u> | 0.0 |
| Philadelphia | T | | | | | | | 0.0 |
| Perry | | | , | | | | | 0.0 |
| Northumberland | T | | | 1 | | | | 0.0 |
| Northampton | | | | | | | | 0.0 |
| Montour | | | | ij. | 4 | | | 0.0 |
| Montgomery | | | | | | | | 0.0 |
| Monroe | | | | | | | | 0.0 |
| Mifflin | | | | | | | | 0.0 |
| Mercer | | | | | | | | 0.0 |

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MAR - 5 2019

Country of Manufacture Calendar Year Ending: **Pipeline Operator:**

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Please check here if you have no lines installed in the previous calendar year \Box

Please report mileage to the nearest 1/10th of a mile

| Country of Manufacture | Length of tubular steel products | Material Test Report (yes/no) | | |
|---------------------------------------|----------------------------------|--|----|--|
| | | Yes | No | |
| USA | 0.8 mile | V | | |
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| Total | 0.0 | | | |

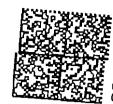
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ARD Operating, LLC 33 West Third St., Suite 300 Williamsport, PA 17701



Secretary, PAPUC Keystone Bldg, 2nd Floor **400 North Street** Harrisburg, PA 17120



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