

Kimberly A. Klock
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April 15, 2019

E-File

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor North
P.O. Box 3265
Harrisburg, PA 17105-3265

**Re: Application of PPL Electric Utilities Corporation for Approval of the Sale of
 Facilities to The City of Lancaster
 Docket No. A-2019-3008669**

Dear Secretary Chiavetta:

Enclosed please find the tear sheet and Affidavit of Insertion indicating that the Public Notice for the above-referenced proceeding was published in the LNP on March 29, 2019.

Respectfully submitted,

Kimberly A. Klock /mas

Kimberly A. Klock

Enclosure

AFFIDAVIT OF INSERTION

Please Fill out Information Below:

(Note: Any line marked with an asterisk (*) must be filled in completely & accurately)

*Name of Publication: LNP

*City, State: Lancaster, PA

*Advertiser Name: PPL Utilities

Insertion Order #:

*Date of Insertion: 3/29/19

Caption:

*Ad Size: 2 col. (3.139") x 6" B&W ad

*Total # Inserted: 65,742

Please return completed & signed affidavit to any of the following:

E-mail: tearsheets@mansimedia.com

Fax: (717) 703-3022

Mail:

MANSI Media – Tearsheet Dept.
3899 N. Front St.
Harrisburg, PA 17110

My signature verifies that this ad was inserted as scheduled according to the above specifications.

Mark Rossman

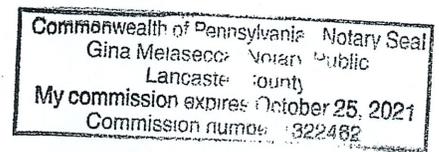
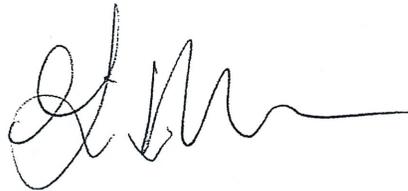
4/11/19

Signature

Date

Mark Rossman

Name (Please Print)



Please note, this form does **NOT need to be notarized, unless you are told otherwise by a MANSI Media representative.*

Lancaster Classifieds



FIND WHAT YOU'RE LOOKING FOR!

- InformationC8
- AutomotiveC10
- RecreationC10
- StuffC11
- EmploymentC12
- FinancialC13
- RentalsC13
- Real EstateC13

LEGAL NOTICES

LEGAL NOTICES

PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE TO BE PUBLISHED

Application of PPL Electric Utilities Corporation for approval of the Transfer by Sale to the City of Lancaster of Electric Facilities located in the City of Lancaster, Lancaster County, PA. Docket Number: A-2019-3008669.

Formal protests and petitions to intervene must be filed in accordance with Title 52 of the Pennsylvania Code, on or before April 15, 2019. All filings must be made with the Secretary of the Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the Applicant. The documents filed in support of the Application are available for inspection and copying at the Office of the Secretary between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, on the Commission's website at www.puc.pa.gov, and at the Applicant's business address.

Applicant:
PPL Electric Utilities Corporation

Through and By Counsel:
Kimberly A. Klock, Senior Counsel
PPL Services Corporation
Two North Ninth Street
Allentown, PA 18101



BART TOWNSHIP BOARD OF SUPERVISORS STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE CALENDAR YEAR 2018		\$ 737,478
CASH BALANCE JANUARY 1, 2018		
REVENUES & OTHER FINANCING SOURCES		
TAXES	\$ 440,660	
LICENSES & PERMITS	11,508	
FINES & FORFEITS	35	
INTEREST, RENTS & ROYALTIES	11,927	
INTERGOVERNMENTAL REVENUES	209,608	
CHARGES FOR SERVICES	79,612	
REFUNDS OF PRIOR YEAR EXPENDITURES	8,658	
TOTAL REVENUES & OTHER FINANCING SOURCES	\$ 762,008	
EXPENDITURES & OTHER FINANCING USES		
GENERAL GOVERNMENT	\$ 79,856	
PUBLIC SAFETY	136,862	
PUBLIC WORKS - SANITATION	9,825	
PUBLIC WORKS - HIGHWAYS	327,964	
CULTURE AND RECREATION	7,111	
EMPLOYER PAID BENEFITS & WITHHOLDING ITEMS	107,343	
INSURANCE	35,557	
REFUNDS OF PRIOR YEAR EXPENDITURES	45,000	
TOTAL EXPENDITURES & OTHER FINANCING USES	\$ 729,328	
CASH BALANCE DECEMBER 31, 2018		\$ 770,158

UPPER LEACOCK TOWNSHIP SUMMARY FINANCIAL INFORMATION DERIVED FROM THE ANNUAL AUDIT AND FINANCIAL REPORT (DCED-CL65-30) SUMMARY BALANCE SHEET INFORMATION ALL FUND TYPES AND ACCOUNT GROUP DECEMBER 31, 2018	
Assets and Other Debits	
Total Assets and Other Debits	\$ 12,308,310
Liabilities	
Total Liabilities	635,225
Equity	
Investment in general fixed assets	9,772,159
Fund balance	1,900,926
Total Equity	11,673,085
Total Liabilities and Equity	\$ 12,308,310

INFORMATION

- Lost
- Legal Notices
- Estate Notices
- Found
- Public Auctions
- Estate Sales
- Announcements
- Legal Services

Please see the **Obituaries in the A section for the following:**

- Obit & Service Information
- Cemeteries/Lots
- Cards of Thanks
- In Memoriams

LOST
Lost small brwn dog, chihuahua mix, named Curly, lost at Christmas tree shop area on Rt 30. tx 717-454-6377 or 717-435-3139

LOST
Lost Dog. Small Brwn&W named Fluffy, lost in Ranks area Call 717-661-9611 x12

LOST
Looking for a NEW job? NEW positions added daily

LEGAL NOTICES
FICTITIOUS NAME
Hammond Enterprise LLC of 301 Richardson Drive, Lancaster, Pennsylvania 17603, has filed in the Office of the Secretary of the Commonwealth of Pennsylvania, on or about March 27, 2019, registration of the name: Juisibox under which it intends to do business at 301 Richardson Drive, Lancaster, Pennsylvania 17603, pursuant to the provisions of the Act of Assembly of December 16, 1982, Chapter 3, known as the "Fictitious Name Act". Russell, Krafft & Gruber, LLP Attorneys

LEGAL NOTICES

FICTITIOUS NAME NOTICE
NOTICE IS HEREBY GIVEN that, effective March 13, 2019, Pleasant View Retirement Community, 544 N. Penryn Road, Manheim, Lancaster County, Pennsylvania, registered the name "PV Fit" by filing a Fictitious Name Registration under the Fictitious Names Act, 54 Pa.C.S. § 311(g) with the Pennsylvania Department of State in Harrisburg, Pennsylvania, for the conduct of business at its place of business situated at 2029 Town Square, Manheim, Lancaster County, Pennsylvania. LATSHA DAVIS & MCKENNA, P.C. 1700 Bent Creek Boulevard, Suite 140 Mechanicsburg, PA 17050

READ YOUR AD THE FIRST DAY IT APPEARS
This newspaper will not be responsible for more than one incorrect insertion of any advertisement.

Jonathan C. Kurau of 1609 Fiddlewood Dr., Lancaster, PA 17602, did file with the Pennsylvania Department of State on March 26, 2019, registration of the name CooperationShop under which they intend to do business at the same address. Filed in accordance with 54 Pa.C.S. § 311 "The Fictitious Name Act".

LANCASTER COUNTY HOSPITAL AUTHORITY NOTICE OF SPECIAL MEETING
Wednesday, April 10, 2019, at 4:00 p.m.
The Lancaster County Hospital Authority (the "Authority") will hold a special meeting on Wednesday, April 10, 2019, at 4:00 p.m. at the offices of McNeese Wallace & Nurick LLC, 570 Lausch Lane, Suite 200, Lancaster, PA 17601, for the following purposes:

1. To consider and approve a proposed plan of financing involving the issuance by the Authority of its tax-exempt bonds or notes in one or more series, in an aggregate principal amount not to exceed \$40,000,000. The proceeds of the Bonds will be loaned to Moravian Manors, Inc., a Pennsylvania non-profit corporation, to be used for use on behalf of Moravian Manors, Inc. to finance among other things: (a) the design, acquisition, construction, installation and equipping of seventy-five carriage homes consisting of Phase II of the Warwick Woodlands development; (b) the design, acquisition, construction, equipping and installation of the infrastructure improvements required to service the residential expansion project, including, but not limited to, new roads, sewer and water lines and other utility infrastructure; (c) the design, acquisition, construction, installation and equipping of various buildings, additions, renovations and other capital improvements to Moravian Manors, Inc.'s existing continuing care retirement community facilities; (d) the payment of capitalized interest on a portion of the debt; (e) the funding of a debt service reserve fund and (f) the payment of certain of the costs and expenses in connection with the issuance of the debt to be issued; and

2. To conduct such other business which may be properly brought before the Authority.

Michael B. Julian, Secretary

LEGAL NOTICE
PUBLIC MEETING ON CDBG NEEDS PROJECT
Millersville Borough Council will hold a public hearing on Tuesday, APRIL 9, 2019, as part of their regular monthly meeting beginning at 7 PM. The hearing will be held at 100 Municipal Drive, Millersville, PA, in the public meeting room.

The purpose of this hearing is to discuss needs in the community which Millersville Borough is planning to address with funds available under Lancaster County's Fiscal Year 2019 Community Development Block Grant (CDBG) Program. Millersville Borough has identified a project that it intends to submit to the Redevelopment Authority of the County of Lancaster to address one or more of the needs identified by Millersville Borough and contained in Lancaster County's Comprehensive Plan. Millersville Borough invites affected residents, property owners, and other stakeholders to attend this meeting to identify other needs that should be addressed and to comment on the following potential proposed project: \$200,000 request for infrastructure improvements at West Frederick Street and South Duke Street intersection and continue South on South Duke Street to 38 South Duke Street. Project will replace sewer and stormwater lines, curbs, sidewalks, and include street reconstruction.

LEGAL NOTICES

LEGAL NOTICE
PUBLIC MEETING ON CDBG/ESG/HOME NEEDS AND PROJECTS
The Manheim Borough Council will hold a public hearing on Tuesday, April 9, 2019, as part of their regular monthly meeting. The hearing will be held at 15 East High Street, Manheim, PA, and will begin at approximately 7:00 p.m.

The purpose of this hearing is to discuss needs in the community which the Borough is planning to address with funds available under Lancaster County's Fiscal Year 2019 Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME) and/or Emergency Shelter Grant (ESG) Programs. The Borough has identified a project that it intends to submit to the Redevelopment Authority of the County of Lancaster to address one or more of the needs identified by Manheim Borough and contained in Lancaster County's Fiscal Years 2016-2020 Consolidated Plan.

The Borough invites affected residents, property owners, and other stakeholders to attend this meeting to identify other needs that should be addressed and to comment on the following potential proposed project: \$200,000 for the installation of pedestrian improvements and ADA accommodations within the proposed school routes for Baron Elementary School and as well as the first block of North Wolf Street from E. High Street to the public parking lot. This work will benefit thirty-eight (38) residences. Includes installation of new curb, sidewalks, and ADA curb ramps. James R. Fisher, Borough Manager

NOTICE IS HEREBY GIVEN THAT the Board of Directors of The Door, a Pennsylvania nonprofit corporation, with an address at 2160 Lincoln Highway East, #11, Lancaster, PA 17602, has approved a proposal that the corporation voluntarily dissolve, and that the Board of Directors is now engaged in winding up and settling the affairs of the corporation under the provisions of Section 5975 of the Pennsylvania Nonprofit Corporation Law. GIBBEL, KRAYBILL & HESS Attorneys

NOTICE
Notice is hereby given that Ephrata Borough Council will consider enactment of the following ordinances, published in its entirety below, at its regular meeting on April 8, 2019, beginning at 7:00 PM in the Council Chamber of Borough Hall, 124 South State Street, Ephrata, Pennsylvania.

ORDINANCE NO. 1547 AN ORDINANCE TO AMEND THE CODE OF ORDINANCES OF THE BOROUGH OF EPHRATA, LANCASTER COUNTY, PENNSYLVANIA, CHAPTER 165 THEREOF, ELECTRICITY, BY AMENDING SECTION 165-1 TO ADD THE DEFINITION FOR THE TERM DEMAND, BY AMENDING SECTION 165-8, RESIDENTIAL SERVICE RATES, AND SECTION 165-9 GENERAL, COMMERCIAL AND INDUSTRIAL SERVICE RATES, BY CHANGING ALL RATES AND BY ADDING THREE-PHASE RIDERS.

BE IT AND IT IS HEREBY ORDAINED AND ENACTED by the Borough Council of the Borough of Ephrata, Lancaster County, Pennsylvania, as follows:

Section 1. The Code of Ordinances of the Borough of Ephrata, Chapter 165 thereof, Electricity, Section 165-1, Definitions and word usage, subpart B is amended to add the following definition of the term Demand as it shall alphabetically appear as follows:

DEMAND - A measure in kilowatts (kW) of the peak load that is drawn during any 15 minute period throughout a billing cycle.

Section 2. The Code of Ordinances of the Borough of Ephrata, Chapter 165 thereof, Electricity, Section 165-8, Residential service rates, subparts A, and A.(1), are amended in their entirety as follows:

A. Application of rate schedule for all residential service (RS) and residential borderline (BL). The rate schedule for all single-phase and three-phase residential service when supplied in accordance with the use provisions as set forth in Subsection A(3) below, is hereby established as follows:

- (1) Monthly rate. The monthly customer charge shall be \$14.00 for single-phase residential customers, \$27.75 for single-phase residential borderline customers plus, if applicable, \$29.75 for three-phase service plus:
 - a. Energy Charge - \$.0800 per kWh
 - b. Distribution Charges
 - i. First 300 kWh - \$0.0468 per kWh

Board of Directors
Kiddie Korner Learning Centers

LEGAL NOTICES

Notice is hereby given that the Lancaster Township Board of Supervisors shall conduct a public hearing on Monday, April 8, 2019, at 7:00 p.m., prevailing time, at the Lancaster Township Municipal Building, 1240 Maple Avenue, Lancaster, Pennsylvania, to consider, deliberate, discuss and/or take official action on any matter which may lawfully come before the Board of Supervisors and to consider the following application:

Application submitted by Applicant/and Owner Alexch Property Holdings LLC for the property located at 1228 Wheatland Avenue Rear, Lancaster, PA, and being further identified as Tax Parcel No. 340-47688-0-0000, in the R-1 Residential District. The Applicant/Owner seeks a Conditional Use, pursuant to Article XX, Section 2001 of the Lancaster Township Zoning Ordinance, as amended, in order to construct a single-family dwelling on the premises permitted by Section 404.3, and in accordance with Section 1530 Residential Infill Development.

Application submitted by Applicants/Owners Brent and Kate Hostetter, for the property located at 1234 Wheatland Avenue, in Lancaster, PA, and being further identified as Tax Parcel No. 340-46473-0-0000, in the R-1 Residential District. The Applicants/Owners seeks a Conditional Use, pursuant to Article XX, Section 2001 of the Lancaster Township Zoning Ordinance, as amended, in order to construct a single-family dwelling on the premises permitted by Section 404.3, and in accordance with Section 1530 Residential Infill Development.

NOTICE OF DISSOLUTION
NOTICE IS HEREBY GIVEN THAT the Board of Directors of The Door, a Pennsylvania nonprofit corporation, with an address at 2160 Lincoln Highway East, #11, Lancaster, PA 17602, has approved a proposal that the corporation voluntarily dissolve, and that the Board of Directors is now engaged in winding up and settling the affairs of the corporation under the provisions of Section 5975 of the Pennsylvania Nonprofit Corporation Law. GIBBEL, KRAYBILL & HESS Attorneys

NOTICE
Notice is hereby given that Ephrata Borough Council will consider enactment of the following ordinances, published in its entirety below, at its regular meeting on April 8, 2019, beginning at 7:00 PM in the Council Chamber of Borough Hall, 124 South State Street, Ephrata, Pennsylvania.

ORDINANCE NO. 1547 AN ORDINANCE TO AMEND THE CODE OF ORDINANCES OF THE BOROUGH OF EPHRATA, LANCASTER COUNTY, PENNSYLVANIA, CHAPTER 165 THEREOF, ELECTRICITY, BY AMENDING SECTION 165-1 TO ADD THE DEFINITION FOR THE TERM DEMAND, BY AMENDING SECTION 165-8, RESIDENTIAL SERVICE RATES, AND SECTION 165-9 GENERAL, COMMERCIAL AND INDUSTRIAL SERVICE RATES, BY CHANGING ALL RATES AND BY ADDING THREE-PHASE RIDERS.

BE IT AND IT IS HEREBY ORDAINED AND ENACTED by the Borough Council of the Borough of Ephrata, Lancaster County, Pennsylvania, as follows:

Section 1. The Code of Ordinances of the Borough of Ephrata, Chapter 165 thereof, Electricity, Section 165-1, Definitions and word usage, subpart B is amended to add the following definition of the term Demand as it shall alphabetically appear as follows:

DEMAND - A measure in kilowatts (kW) of the peak load that is drawn during any 15 minute period throughout a billing cycle.

Section 2. The Code of Ordinances of the Borough of Ephrata, Chapter 165 thereof, Electricity, Section 165-8, Residential service rates, subparts A, and A.(1), are amended in their entirety as follows:

A. Application of rate schedule for all residential service (RS) and residential borderline (BL). The rate schedule for all single-phase and three-phase residential service when supplied in accordance with the use provisions as set forth in Subsection A(3) below, is hereby established as follows:

- (1) Monthly rate. The monthly customer charge shall be \$125.00 plus, plus:
 - a. Demand Charge - \$4.00 per kW
 - b. Energy Charge - \$0.0710 per kWh
 - c. Distribution Charges
 - i. First 7,500 kWh - \$0.0374 per kWh
 - ii. Next 17,500 kWh - \$0.0344 per kWh
 - iii. Over 25,000 kWh - \$0.0304 per kWh

Continued
Next Column

LEGAL NOTICES

ii. Next 700 kWh - \$0.0318 per kWh
iii. Over 1,000 kWh - \$0.0268 per kWh
c.PCA in accordance with the provisions of Section 165-12
Section 3. The Code of Ordinances of the Borough of Ephrata, Chapter 165 thereof, Electricity, Section 165-8, Residential service rates, subpart A.(2), is amended in its entirety as follows:

(2) Minimum charge. The minimum monthly charge shall be \$14.00 for single-phase residential customers; \$27.75 for single-phase residential borderline customers plus, if applicable, \$29.75 for three-phase service.

Section 4. The Code of Ordinances of the Borough of Ephrata, Chapter 165 thereof, Electricity, Section 165-9, General, commercial and industrial service rates, subparts A and A.(1), are amended in their entirety as follows:

A. Application of rate schedule for general service (GS) The rate schedule for single-phase or three-phase commercial or industrial service when supplied at secondary voltage and when supplied in accordance with the use provisions as set forth in Subsection A(3) below, is hereby established as follows:

- (1) Monthly rate. The monthly customer charge shall be \$25.00 for single-phase customers and \$37.50 for three-phase customers plus:
 - a. Energy Charge - \$0.0780 per kWh
 - b. Distribution Charges
 - i. First 1,500 kWh - \$0.0677 per kWh
 - ii. Over 1,500 kWh - \$0.0477 per kWh

c.PCA accordance with the provisions of Section 165-12

Section 5. The Code of Ordinances of the Borough of Ephrata, Chapter 165 thereof, Electricity, Section 165-9, General, commercial and industrial service rates, subpart A.(2), is amended in its entirety as follows:

(2) Minimum charge. The minimum monthly charge shall be \$25.00 for single-phase customers and \$37.50 for three-phase customers.

Section 6. The Code of Ordinances of the Borough of Ephrata, Chapter 165 thereof, Electricity, Section 165-9, General, commercial and industrial service rates, subparts B and B.(1), are amended in their entirety to read as follows:

B. Application of rate schedule for commercial and industrial service, all electric (GS-H) The rate schedule for single-phase or three-phase commercial or industrial service when supplied at secondary voltage and when supplied in accordance with the use provisions as set forth in Subsection B(3) below, is hereby established as follows:

- (1) Monthly rate. The monthly customer charge shall be \$52.50 for single-phase customers and \$74.50 for three-phase customers plus, plus:
 - a. Energy Charge - \$0.0665 per kWh
 - b. Distribution Charges
 - i. First 1,500 kWh - \$0.0602 per kWh
 - ii. Over 1,500 kWh - \$0.0502 per kWh

c.PCA accordance with the provisions of Section 165-12

Section 7. The Code of Ordinances of the Borough of Ephrata, Chapter 165 thereof, Electricity, Section 165-9, General, commercial and industrial service rates, subpart B.(2), is amended in its entirety to read as follows:

(2) Minimum charge. The minimum monthly charge shall be \$52.50 for single-phase customers and \$74.50 for three-phase customers.

Section 8. The Code of Ordinances of the Borough of Ephrata, Chapter 165 thereof, Electricity, Section 165-9, General, commercial and industrial service rates, subparts C and C.(1), are amended in their entirety to read as follows:

C. Application of rate schedule for large commercial and industrial service (LGS) and large commercial industrial total electric (LGSTE). The rate schedule for three-phase, sixty-hertz electricity for general service supplied at 240 volts and higher when supplied in accordance with the use provisions as set forth in Subsection C(5), is hereby established as follows:

- (1) Monthly rate. The monthly customer charge shall be \$125.00 plus, plus:
 - a. Demand Charge - \$4.00 per kW
 - b. Energy Charge - \$0.0710 per kWh
 - c. Distribution Charges
 - i. First 7,500 kWh - \$0.0374 per kWh
 - ii. Next 17,500 kWh - \$0.0344 per kWh
 - iii. Over 25,000 kWh - \$0.0304 per kWh

d.PCA accordance with the provisions of Section 165-12
Continued
Next Column