



COMMONWEALTH OF PENNSYLVANIA

April 26, 2019

E-FILED

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120

Re: Application of PPL Electric Utilities Corporation For Approval of the Transfer by Sale to City of Lancaster of Electrical Facilities Located In the City of Lancaster, Lancaster County, PA / Docket No. A-2019-3008669

Dear Secretary Chiavetta:

Enclosed please find the Notice of Appearance, on behalf of the Office of Small Business Advocate (“OSBA”), in the above-captioned proceeding.

Copies will be served on all known parties in this proceeding, as indicated on the attached Certificate of Service.

If you have any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Shelby A. Linton-Keddie'.

Shelby A. Linton-Keddie
Assistant Small Business Advocate
Attorney ID No. 206425

Enclosures

cc: Robert D. Knecht
Parties of Record

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Application of PPL Electric Utilities :
Corporation For Approval of the :
Transfer by Sale to City of Lancaster of : **Docket No. A-2019-3008669**
Electrical Facilities Located In the City :
of Lancaster, Lancaster County, PA :

NOTICE OF APPEARANCE

The Office of Small Business Advocate, pursuant to 52 Pa. Code § 1.24, hereby enters the appearance of Shelby A. Linton-Keddie, in the above-captioned proceeding.

Documents in this proceeding should now be served on the following:

Shelby A. Linton-Keddie
Assistant Small Business Advocate
Pennsylvania Office of Small Business Advocate
300 North Second Street, Suite 202
Harrisburg, Pennsylvania 17101
(717) 783-2525
(717) 783-2831 (fax)
slinton-ke@pa.gov



Shelby A. Linton-Keddie
Assistant Small Business Advocate
Attorney ID No. 206425

Office of Small Business Advocate
300 North Second Street, Suite 202
Harrisburg, PA 17101
(717) 783-2525
(717) 783-2831 (fax)

Dated: April 26, 2019

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**Application of PPL Electric Utilities :
Corporation For Approval of the :
Transfer by Sale to City of Lancaster of : Docket No. A-2019-3008669
Electrical Facilities Located In the City :
of Lancaster, Lancaster County, PA :**

CERTIFICATE OF SERVICE

I hereby certify that true and correct copies of the foregoing have been served via email and/or First-Class mail (*unless otherwise noted below*) upon the following persons, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

The Honorable Joel H. Cheskis
Deputy Chief Administrative Law Judge
Pennsylvania Public Utility Commission
400 North Street
Commonwealth Keystone Building
Harrisburg, PA 17120
jcheskis@pa.gov
(Email and Hand Delivery)

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(Counsel for PPL)

DATE: April 26, 2019



Shelby A. Linton-Keddie
Assistant Small Business Advocate
Attorney ID No. 206425