

RECEIVED

2019 JUL 29 AM 11:36

PA PUC
SECRETARY'S BUREAU
FRONT DESK

STEVENS & LEE
LAWYERS & CONSULTANTS
17 North Second Street
16th Floor
Harrisburg, PA 17101
(717) 234-1090 Fax (717) 234-1099
www.stevenslee.com

Direct Dial: (717) 255-7365
Email: mag@stevenslee.com

July 29, 2019

VIA HAND DELIVERY

Secretary Rosemary Chiavetta
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
P.O. Box 3265
Harrisburg, PA 17105-3265

**Re: Application of Atlantic Energy MD, LLC for Approval to Offer, Render, Furnish or Supply Electric Generation Services as a Supplier
Docket No. A-2016-2542085**

Dear Secretary Chiavetta:

By Order entered on August 11, 2016 in the above-referenced docket, the Pennsylvania Public Utility Commission ("Commission") approved the Application of Atlantic Energy MD, LLC ("Atlantic Energy") to provide service as an Electric Generation Supplier (EGS) in the electric distribution company service territories of Duquesne Light Company, Metropolitan Edison Company, PECO Energy Company, Pennsylvania Electric Company, Pennsylvania Power Company, PPL Electric Utilities Corporation and West Penn Power Company.

At this time, Atlantic Energy hereby requests approval from the Commission to amend its Electric Generation Supplier License to include the service territory of UGI Utilities, Inc. Enclosed please find an updated page 6 to Atlantic Energy's original EGS Application, with Section 4(d) of the Application updated to reflect the above-referenced additional service territories.

Atlantic Energy published notice of this request for expansion of its EGS license in the required newspaper, as confirmed by the enclosed proof of publication.

Copies of the Atlantic Energy's request for amendment to its license have been served on all of the Electric Distribution Companies in the Commonwealth and the required statutory advocates, the Attorney General, and the Department of Revenue in accordance with the attached Certificate of Service. In addition, copies of Atlantic Energy's original EGS license application is also being served upon UGI Utilities, Inc.

Allentown • Bala Cynwyd • Charleston • Cleveland • Fort Lauderdale • Harrisburg • Lancaster
New York • Philadelphia • Princeton • Reading • Rochester • Scranton • Valley Forge • Wilkes-Barre • Wilmington
A PROFESSIONAL CORPORATION

SL1 1592236v1 111900.00001


STEVENS & LEE
LAWYERS & CONSULTANTS

Secretary Rosemary Chiavetta
Page 2

Thank you, and please feel free to contact me with any questions or concerns.

Sincerely,

STEVENS & LEE



Michael A. Gruin, Esq.

Enclosures

The Scranton Times (Under act P.L. 877 No 160. July 9,1976)
Commonwealth of Pennsylvania, County of Lackawanna

STEVENS & LEE
16TH FLOOR
17 NORTH 2ND STREET HARRISBURG PA 17101

Account # 625240
Order # 8235448
Ad Price: 987.61

ATLANTIC ENERGY

Ann Marie Fortese

Being duly sworn according to law deposes and says that (s)he is Billing clerk for The Scranton Times, owner and publisher of The Scranton Times, a newspaper of general circulation, established in 1870, published in the city of Scranton, county and state aforesaid, and that the printed notice or publication hereto attached is exactly as printed in the regular editions of the said newspaper on the following dates:

07/16/2019

Affiant further deposes and says that neither the affiant nor The Scranton Times is interested in the subject matter of the aforesaid notice or advertisement and that all allegations in the foregoing statement as time, place and character or publication are true Ann Marie Fortese

Sworn and subscribed to before me
this 16th day of July A.D., 2019

Sharon Venturi
(Notary Public)

Commonwealth of Pennsylvania - Notary Seal
Sharon Venturi, Notary Public
Lackawanna County
My commission expires February 12, 2022
Commission number 1254228
Member, Pennsylvania Association of Notaries

RECEIVED
2019 JUL 29 AM 11:36
PA PUC
SECRETARY'S BUREAU
FRONT DESK

**PENNSYLVANIA
PUBLIC UTILITY COMMISSION
NOTICE**

Application of **Atlantic Energy MD, LLC** (d/b/a "**Atlantic Energy**") For Approval To Offer, Render, Furnish or Supply Services as a **Supplier** of Electric Power in the Business of Supplying Electricity To The Public In The Commonwealth Of Pennsylvania.

ATLANTIC ENERGY MD, LLC will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for an expanded license to supply electricity or electric generation services as a generator and supplier of electric power, engaged in the business of supplying electricity. **ATLANTIC ENERGY MD, LLC** proposes to sell electricity and related services in the service territory of UGI Utilities under the provisions of the new Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of **ATLANTIC ENERGY MD, LLC** may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. You should send copies of any protest to **ATLANTIC ENERGY MD, LLC's** attorney at the address listed below:

By and through Counsel:
Michael Grun, Esq. • Stevens & Lee
17 N. 2nd St., 16th Fl., Harrisburg, PA 17101
Phone (717) 255-7365 • Fax (610) 988-0852

- c. **PROPOSED SERVICES:** Describe in detail the electric services or the electric generation services which the Applicant proposes to offer.

Applicant will be providing competitive electricity supply

- d. **PROPOSED SERVICE AREA:** Check the box of each Electric Distribution Company for which the Applicant proposes to provide service.

- Citizens' Electric
- Duquesne Light
- Met-Ed
- PECO
- Penelec
- Penn Power

- Pike
- PPL
- UGI Utilities
- Wellsboro
- West Penn

- Entire Commonwealth of PA

- e. **CUSTOMERS:** Applicant proposes to provide services to:

- Residential Customers
- Small Commercial Customers - (25 kW and Under)
- Residential and Small Commercial as Mixed Meter **ONLY (CANNOT BE TAKEN WITH RESIDENTIAL AND/OR SMALL COMMERCIAL ABOVE)**
- Large Commercial Customers - (Over 25 kW)
- Industrial Customers
- Governmental Customers
- All of above (Except Mixed Meter)
- Other (Describe):

- f. **START DATE:** Provide the approximate date the Applicant proposes to actively market within the Commonwealth.

July 1, 2016 or upon approval by the Commission.

CERTIFICATE OF SERVICE

On this the 29th day of July, 2019, I certify that a true and correct copy of the foregoing filing has been served upon the following by First Class U.S. Mail, postage prepaid:

Office of Consumer Advocate 5th Floor, Forum Place 555 Walnut Street Harrisburg, PA 17120	Office of the Attorney General Bureau of Consumer Protection Strawberry Square, 14th Floor Harrisburg, PA 17120
Small Business Advocate Commerce Building, Suite 202 300 North Second Street Harrisburg, PA 17101	Commonwealth of Pennsylvania Department of Revenue Bureau of Compliance Harrisburg, PA 17128-0946
Bureau of Investigation & Enforcement Pennsylvania Public Utility Commission Commonwealth Keystone Building 400 North Street, 2 West Harrisburg, PA 17120	Manager Energy Acquisition PECO Energy Company 2301 Market Street Philadelphia, PA 19101-8699
Legal Department West Penn Power d/b/a Allegheny Power 800 Cabin Hill Drive Greensburg, PA 15601-1689	PPL: Office of General Counsel Attn: Kimberly A. Klock PPL Two North Ninth Street (GENTW3) Allentown, PA 18101-1179
Regulatory Affairs Duquesne Light Company 411 Seventh Street, MD 16-4 Pittsburgh, PA 15219	Pike County Light & Power Company: Vice President – Energy Supply Corning Natural Gas Holding Corporation 330 West William Street Corning, NY 14830
Citizens' Electric Company Attn: EGS Coordination 1775 Industrial Boulevard Lewisburg, PA 17837	UGI Utilities, Inc. Attn: Rates Dept. – Choice Coordinator 2525 N. 12th Street, Suite 360 Post Office Box 12677 Reading, Pa 19612-2677 <i>(including original full Application and non-confidential Exhibits)</i>
Legal Department First Energy 2800 Pottsville Pike Reading PA, 19612	Wellsboro Electric Company Attn: EGS Coordination 33 Austin Street P. O. Box 138 Wellsboro, PA 16901

DATE: July 29, 2019


Michael A. Gruin, Esq.