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2019 SEP 16 AM 9:48

PA PUC  
SECRETARY'S BUREAU

September 12, 2019

**VIA FIRST CLASS MAIL**

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2<sup>nd</sup> Floor  
Harrisburg, PA 17120

**Re: Cindy Kelly v. Metropolitan Edison Company**  
**Docket No. C-2018-3004681**

Dear Secretary Chiavetta:

In accordance with the Interim Order issued on September 5, 2019 in the above-referenced matter, this letter serves as a status report on behalf of Metropolitan Edison Company ("the Company"). It is believed that Ms. Kelly will be presenting no witnesses other than herself. As such, the Company only intends to proceed with the testimony of John Ahr.

The parties have conferred regarding the impending evidentiary hearing and have agreed to proceed with a telephonic hearing. Additionally, the parties and the Company's witnesses are available on the following dates for a two-day hearing: November 7-8, 2019 or November 13-15, 2019.

Copies of this report are being provided in accordance with the attached Certificate of Service. Should you have any questions regarding this report, please do not hesitate to contact me.

Very truly yours,



Tori L. Giesler

krak  
Enclosures

c: As per Certificate of Service

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**CINDY KELLY**

**V.**

**METROPOLITAN EDISON COMPANY**

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**Docket No. C-2018-3004681**

**CERTIFICATE OF SERVICE**

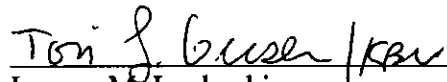
I hereby certify that I have this day served a true copy of the aforementioned documents upon the individuals listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

Service by electronic and First Class Mail, postage prepaid, as follows:

Cindy Kelly  
7252 Camp Meeting Road  
New Tripoli, PA 18066  
[kellycj7893@aim.com](mailto:kellycj7893@aim.com)

Administrative Law Judge Jeffrey A. Watson  
Pennsylvania Public Utility Commission  
Piatt Place, Suite 220  
301 5<sup>th</sup> Avenue  
Pittsburgh, PA 15222  
[jeffwatson@pa.gov](mailto:jeffwatson@pa.gov)

Dated: September 12, 2019



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