
7. $\quad$ Regulatory Contact Information:

Complete in full with contact information of the person in your company the Commission can contact for questions and other matters pertaining to your registration and operations.
Name:
Stephan Dolecki
Street Address:

| City, State, Zip Code: | 79 Blue Heron Drive |
| :--- | :--- |
|  | Hanover, PA 17331 |

Email Address: ——eagleview@centurylink.net
Telephone Number: $\quad \mid(717) 630-0360$
8. Assessment Contact Information:

Complete in full with contact information of the person in your company who is responsible for receiving the Commission's assessment (billing) invoices and paying the assessment under Act 127.

| Name: | Don Erwin |
| :--- | :--- |
|  |  |
| Street Address: | 1809 Tall Pine Drive |
| City, State, Zip Code: | Harrisburg, PA 17110 |
| Email Address: | insitedhe@gmail.com |
| Telephone Number: | (717) 319-1159 |

9. Federal EIN Number (if applicable): 25-1859631
10. Pipeline Emergency (PEMA) Contact Information:

Complete in full with contact information of the person in your company who the Commission can call in an emergency situation. This information is critical to the Commission's interactions with the Pennsyivania Emergency Management Authority (PEMA).

| Name: | Stephan Dolecki |
| :--- | :--- |
| Street Address: | 79 Blue Heron Drive |
| City, State, Zip Code | Hanover, PA 17331 |
| Email Address: | eagleview@centurylink.net |
| Telephone Number: | (717)630-0360 |

11. Attorney, (if applicable):

Complete this section only if an attorney is filing this registration form on your company's behalf. Name:

Street Address:
City, State, Zip Code
Email Address:
Telephone Number:
12. Operational Information:

Comments: Report any newly installed pipeline, and explain any additions, deletions or variations since your previous year's registration.

- Complete Attachments " $A$ " and " " ${ }^{\text {". For each Pennsylvania gas or hazardous liquids pipeline, provide the in-state }}$ mileage in operation as of December 31 of the prior year, by class and by county. Mileage should be reported for each individual pipe. Multiple pipelines in one trench are considered individual pipes for reporting purposes. If you have no miles to report on these attachments, check the appropriate block at the top of the form( $\mathbf{s}$ ).
- Complete Attachment " C " by providing the country of manufacture and mileage data for all tubular steel products installed in the prior calendar year in Pennsylvania for the exploration, gathering or transmission of natural gas or hazardous liquids. If you have no data to report on this attachment, check the appropriate block at the top of the form.

13. Filing Fee:

The filing fee for this Annual Registration Form is $\$ 250$, payable to the "Commonwealth of Pennsylvania." The filing fee can either be mailed or electronically paid when eFiling your form with the Commission's efiling system. NOTE: If you are a Propane Distributor registered with the PA L\&I or a Borough, you are exempt from paving this filing fee.

Fee Exemptions (please indicate if either exemption applies):
Propane Distributor registered with PA L\&\&
Borough
14. $\quad$ Verification:

The person responsible (corporate officer or attorney) for filing your Annual Registration Form must affix his or her signature and verify that all information provided on the form is true to the best of his or her knowledge, information and belief. NOTE: Registration Forms that are not verified will not be accepted for filing.

I hereby state that the information in this application is true and correct to the best of my knowledge, information and belief. I understand that the statements herein are made subject to the penalties of 18 Pa . C.S. $\S 4904$ (relating to unsworn falsification to authorities).

| Name: | Signaturai |
| :---: | :---: |
| Donald H. Erwin | - |
|  | C |
| Title: | Date: 180 ot 2019 |
| President |  |
|  |  |
| 15. Registration: |  |
| eFiling: |  |
| Registration Forms may be efiled with the PUC. If eFiling your renewal form, go to http://www.puc.pa.gov and click on the eFiling link on the bottom of the page under Issues, News \& Reports. Please choose "Existing Case" as the type of filing and enter your docket number where indicated. |  |
| By mail: |  |
| Send original, signed copy of registration form along with attachments and filing fee (if applicable) to: |  |
| Secretary, PA Public Utility Commission Keystone Building, $2^{\text {nd }}$ Floor 400 North Street Harrisburg, PA 17120 |  |

- It is the responsibility of registrants to keep the Commission notified of any changes to your contact information by providing notice, in writing, to the Commission's Secretary at the above address.
- Incomplete registration forms or those missing any attachments are unacceptable for filing and will be delayed for processing until the required information is sent to the Commission's Secretary's Bureau. If you require assistance or have questions when completing this form, call 717-772-7777.
- Registrations are public records. Accordingly, DO NOT place social security numbers, credit card numbers, bank account numbers or other confidential information on the registration form.
**********PLEASE KEEP A COPY OF YOUR COMPLETED REGISTRATION FORM FOR YOUR RECORDS
Additional Comments: Use this section to add any additional information:


## Attachment A

OCT 212019

## Hazardous Liquids Lines <br> Calendar Year Ending: 2014 Pipeline Operator: Insite Reserves, LLC

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU
SECRETARY'S BUREAU
Please check here if you have no reportable Hazardous Liquids Lines $\square$
Please report mileage to the nearest $1 / 10$ th of a mile.
HCA $=$ High Consequence Area

|  | Intrastate |  | Interstate |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| County | Non-HCA | HCA | Non-HCA | HCA | Total |
| Adams |  |  |  |  | 0.0 |
| Allegheny |  |  |  |  | 0.0 |
| Armstrong |  |  |  |  | 0.0 |
| Beaver |  |  |  |  | 0.0 |
| Bedford |  |  |  |  | 0.0 |
| Berks |  |  |  |  | 0.0 |
| Blair |  |  |  |  | 0.0 |
| Bradford |  |  |  |  | 0.0 |
| Bucks |  |  |  |  | 0.0 |
| Butler |  |  |  |  | 0.0 |
| Cambria |  |  |  |  | 0.0 |
| Cameron |  |  |  |  | 0.0 |
| Carbon |  |  |  |  | 0.0 |
| Centre |  |  |  |  | 0.0 |
| Chester |  |  |  |  | 0.0 |
| Clarion |  |  |  |  | 0.0 |
| Clearfield |  |  |  |  | 0.0 |
| Clinton |  |  |  |  | 0.0 |
| Columbia |  |  |  |  | 0.0 |
| Crawford |  |  |  |  | 0.0 |
| Cumberland |  |  |  |  | 0.0 |
| Dauphin |  |  |  |  | 0.0 |
| Delaware |  |  |  |  | 0.0 |
| Elk |  |  |  |  | 0.0 |
| Erie |  |  |  |  | 0.0 |
| Fayette |  |  |  |  | 0.0 |
| Forest |  |  |  |  | 0.0 |
| Franklin |  |  |  |  | 0.0 |
| Fulton |  |  |  |  | 0.0 |
| Greene |  |  |  |  | 0.0 |
| Huntingdon |  |  |  |  | 0.0 |
| Indiana |  |  |  |  | 0.0 |
| Jefferson |  |  |  |  | 0.0 |
| Juniata |  |  |  |  | 0.0 |
| Lackawanna |  |  |  |  | 0.0 |
| Lancaster |  |  |  |  | 0.0 |
| Lawrence |  |  |  |  | 0.0 |
| Lebanon |  |  |  |  | 0.0 |
| Lehigh |  |  |  |  | 0.0 |
| Luzerne |  |  |  |  | 0.0 |
| Lycoming |  |  |  |  | 0.0 |
| McKean |  |  |  |  | 0.0 |
| Mercer |  |  |  |  | 0.0 |
| Mifflin |  |  |  |  | 0.0 |
| Monroe |  |  |  |  | 0.0 |
| Montgomery |  |  |  |  | 0.0 |


| Montour |  |  |  | 0.0 |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Northampton |  |  |  |  | 0.0 |
| Northumberland |  |  |  | 0.0 |  |
| Perry |  |  |  | 0.0 |  |
| Philadelphia |  |  |  |  | 0.0 |
| Pike |  |  |  | 0.0 |  |
| Potter |  |  |  | 0.0 |  |
| Schuylkill |  |  |  | 0.0 |  |
| Snyder |  |  |  | 0.0 |  |
| Somerset |  |  |  | 0.0 |  |
| Sullivan |  |  |  | 0.0 |  |
| Susquehanna |  |  |  | 0.0 |  |
| Tioga |  |  |  | 0.0 |  |
| Union |  |  |  | 0.0 |  |
| Venango |  |  |  | 0.0 |  |
| Warren |  |  |  | 0.0 |  |
| Washington |  |  |  | 0.0 |  |
| Wayne |  |  |  | 0.0 |  |
| Westmoreland |  |  |  |  | 0.0 |
| Wyoming |  |  |  | 0.0 |  |
| York |  |  |  |  | 0.0 |
|  |  |  |  | 0.0 |  |
| Total |  |  |  | 0.0 |  |

## Attachment B

RECEIVED
Mileage
Calendar Year Ending: 2014
OCT 212019 Pipeline Operator:

Insite Reserves, LLC
Please check here if you have no miles to report $\square$
PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Act 127 mileage reporting for this form should not include any pipelines subject to the exclusive jurisdiction of the Federal Energy Regulatory Commission.

Please report mileage to the nearest $1 / 10$ th of a mile.

| County | $\begin{aligned} & \text { Number } \\ & \text { of } \\ & \text { Farm } \\ & \text { Taps } \end{aligned}$ | Class 1Gathering(Conventional) | Class 1Gathering(Unconventional) | Class 1 <br> Transmission <br> Distribution | Gathering, Transmission \& Distribution |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Class 2 <br> Gathering <br> Transmission <br> $\&$ <br> Distribution | Class 3 <br> Gathering <br> Transmission <br> $\underset{z}{\boldsymbol{Z}}$ <br> Distribution | Class 4 Gathering Transmission $\&$ Distribution | Total <br> Class 1 <br> TRD + <br> Class <br> $2+3+4$ <br> G, T\&D |
| Adams | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2.4 | 0.0 | 2.4 |
| Allegheny |  |  |  |  |  |  |  | 0.0 |
| Armstrong |  |  |  |  |  |  |  | 0.0 |
| Beaver |  |  |  |  |  |  |  | 0.0 |
| Bedford |  |  |  |  |  |  |  | 0.0 |
| Berks |  |  |  |  |  |  |  | 0.0 |
| Blair |  |  |  |  |  |  |  | 0.0 |
| Bradford |  |  |  |  |  |  |  | 0.0 |
| Bucks |  |  |  |  |  |  |  | 0.0 |
| Butler |  |  |  |  |  |  |  | 0.0 |
| Cambria |  |  |  |  |  |  |  | 0.0 |
| Cameron |  |  |  |  |  |  |  | 0.0 |
| Carbon |  |  |  |  |  |  |  | 0.0 |
| Centre |  |  |  |  |  |  |  | 0.0 |
| Chester |  |  |  |  |  |  |  | 0.0 |
| Clarion |  |  |  |  |  |  |  | 0.0 |
| Clearfield |  |  |  |  |  |  |  | 0.0 |
| Clinton |  |  |  |  |  |  |  | 0.0 |
| Columbia |  |  |  |  |  |  |  | 0.0 |
| Crawford |  |  |  |  |  |  |  | 0.0 |
| Cumberland |  |  |  |  |  |  |  | 0.0 |
| Dauphin |  |  |  |  |  |  |  | 0.0 |
| Delaware |  |  |  |  |  |  |  | 0.0 |
| Elk |  |  |  |  |  |  |  | 0.0 |
| Erie |  |  |  |  |  |  |  | 0.0 |
| Fayette |  |  |  |  |  |  |  | 0.0 |
| Forest |  |  |  |  |  |  |  | 0.0 |
| Franklin |  |  |  |  |  |  |  | 0.0 |
| Fulton |  |  |  |  |  |  |  | 0.0 |
| Greene |  |  |  |  |  |  |  | 0.0 |
| Huntingdon |  |  |  |  |  |  |  | 0.0 |
| Indiana |  |  |  |  |  |  |  | 0.0 |
| Jefferson |  |  |  |  |  |  |  | 0.0 |
| Juniata |  |  |  |  |  |  |  | 0.0 |
| Lackawanna |  |  |  |  |  |  |  | 0.0 |
| Lancaster |  |  |  |  |  |  |  | 0.0 |
| Lawrence |  |  |  |  |  |  |  | 0.0 |
| Lebanon |  |  |  |  |  |  |  | 0.0 |
| Lehigh |  |  |  |  |  |  |  | 0.0 |
| Luzerne |  |  |  |  |  |  |  | 0.0 |
| Lycoming |  |  |  |  |  |  |  | 0.0 |



Country of Manufacture
Calendar Year Ending: 2014
Pipeline Operator: Insite Reserves, LLC
Please check here if you have no lines installed in the previous calendar year $\boldsymbol{\nabla}$
Please report mileage to the nearest $1 / 10$ th of a mile

| Country of Manufacture | Length of tubular steel products | Material Test Report (yes/no) |  |
| :---: | :---: | :---: | :---: |
|  |  | Yes | No |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  |  | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
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|  |  | $\square$ | $\square$ |
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|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  |  |  |
| Total |  |  |  |

OCT 212019

