



**Morgan Krasa**  
**Surface Land Representative**  
**Surface Land Department**

**Appalachian/Mountain Business Unit**  
**Chevron North America Exploration and Production Company**  
700 Cherrington Parkway, 3108A  
Coraopolis, PA 15108  
Cell 724-434-3686  
Desk 412-865-3445  
Email: morganstewart@chevron.com

November 26, 2019

Commonwealth of Pennsylvania  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120  
Attn: Diane Jacob

RE: Chevron Appalachia, LLC PUC Application  
Docket # A-2019-3013638

Dear Mrs. Jacob,

As advised from our phone conversation on 11/26/19, please find attached the Rail Plan Exhibit associated with Docket # A-2019-3013638.

If you have any questions or concerns, please don't hesitate to contact me at the information listed above.

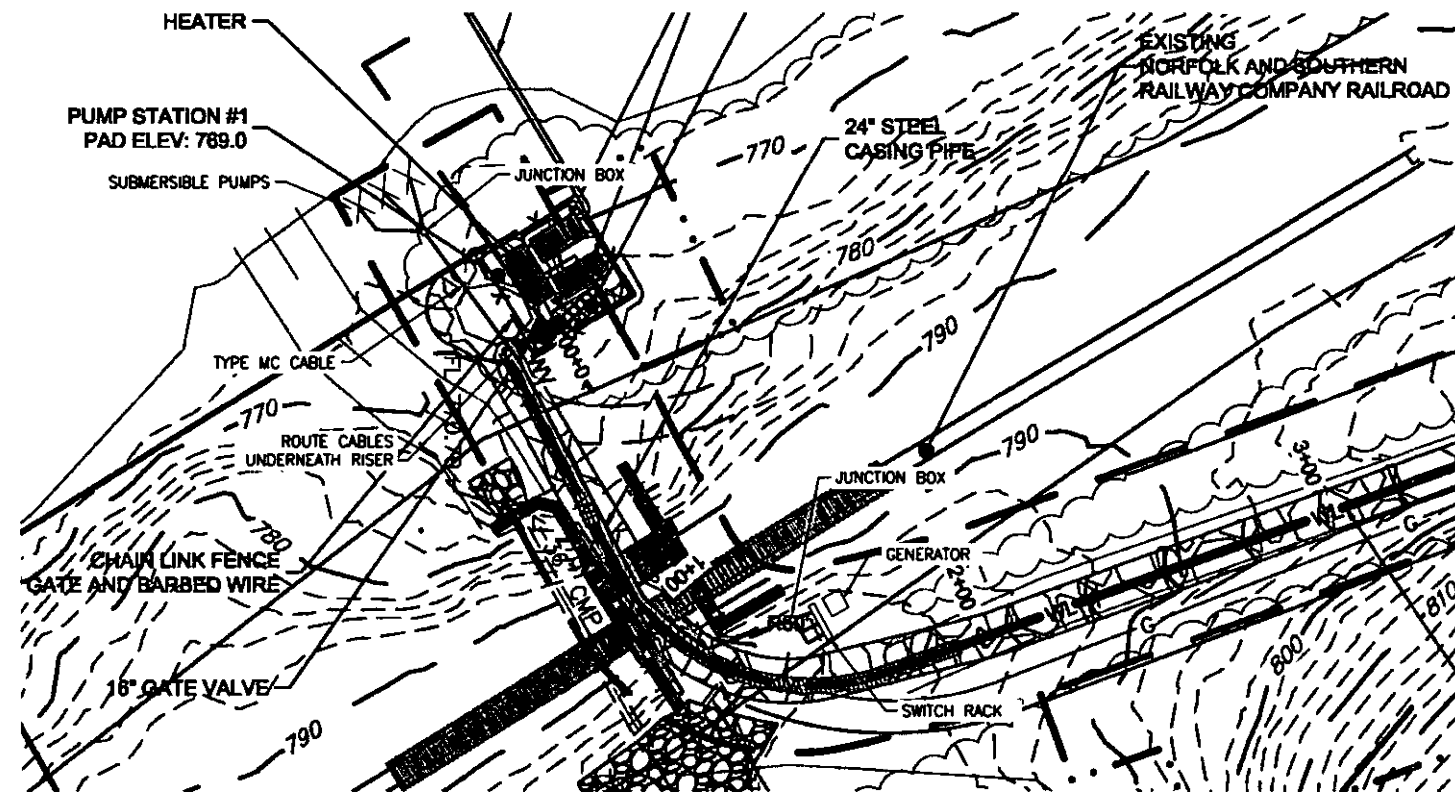
Thank you,

Sincerely,

A handwritten signature in black ink that reads "Morgan R. Krasa". The signature is fluid and cursive.

Morgan R. Krasa  
Surface Land Representative

RECEIVED  
NOV 26 2019  
PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

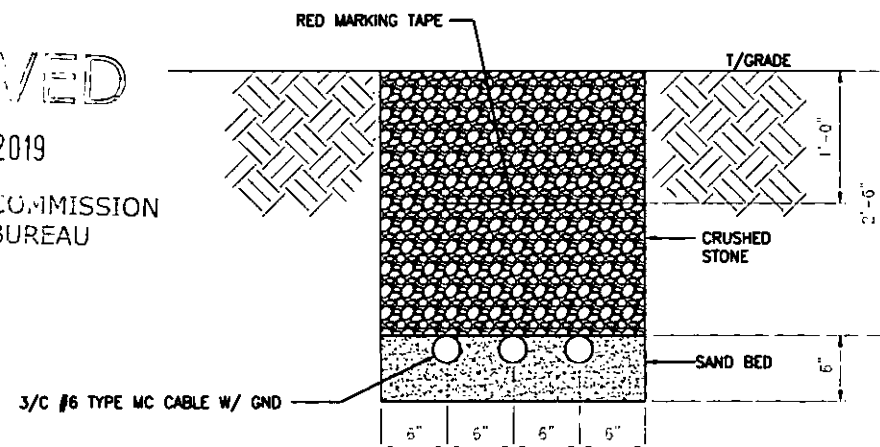


**UNDERGROUND CABLE PLAN**  
SCALE : NTS

RECEIVED

NOV 20 2019

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU



**CONDUIT TRENCHING DETAIL**  
(FOR DIRECT BURIAL CABLE)  
SCALE : NTS

**NOTES:**

1. A BEND RADIUS OF SEVEN TIMES CABLE DIAMETER SHALL NOT BE EXCEEDED.
2. LOCATIONS OF EQUIPMENT SHOWN IN CABLE PLAN ARE APPROXIMATE AND SUBJECT TO MOVE AS REQUIRED PER SITE CONDITIONS.

ISSUED FOR PERMIT

NO	BY	REVISION DESCRIPTION	DATE	CHK	APP
A	JLG	ISSUED FOR APPROVAL	01/29/19	BDM	
B	JLG	REISSUED FOR APPROVAL	03/04/19	BDM	
C	JLG	ISSUED FOR PERMIT	03/25/19	BDM	



Chevron U.S.A. Inc.

DWG. SCALE: AS NOTED  
ORIG. DATE: 01/25/2019  
PLOT SCALE: 1 = 1  
DRAWN BY: JLG  
CHECKED BY: BDM  
APPROVED BY:  
PLOT DATE: 3/23/2019 2:05:39 PM

APPALACHIA AREA  
DOGBONE CENTRALIZED WATER FACILITY  
INSTRUMENTATION, CONTROL & ELECTRICAL  
SUBMERSIBLE PUMP SKETCH

SHEET: C  
DRAWING NUMBER: AMBU-DOGBONE-ELE-SKETCH-1  
REV: C

ORIGIN ID:OILA (412) 865-3193  
MORGAN R. KRASA  
CHEVRON  
700 CHERRINGTON PARKWAY

SHIP DATE: 26NOV19  
ACTWGT: 1.00 LB  
CAD: 100346301/INET4160

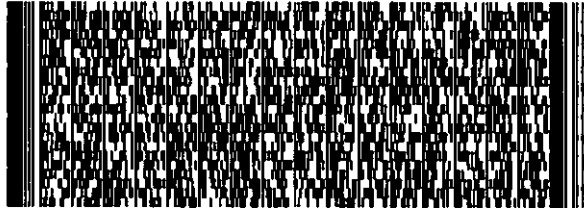
CORAOPOLIS, PA 15108  
UNITED STATES US

BILL SENDER

TO **DIANE JACOB**  
**COMMONWEALTH OF PENNSYLVANIA**  
**400 NORTH STREET**  
**PA PUBLIC UTILITY COMMISSION**  
**HARRISBURG PA 17120**

567JHF33005A2

(412) 865-3193 REF 0064/UC18700  
INV (ENTER CHARGE CODE HERE)  
PO MY CA DEPT

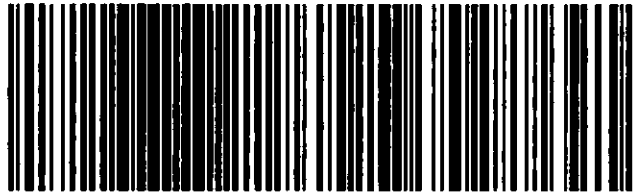


WED - 27 NOV 10:30A  
PRIORITY OVERNIGHT

TRK# 7770 8521 0771  
0201

**XH MDTA**

17120  
PA-US MDT



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