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Preliminary Answers

2019 DEC 19 AM 9:55

Docket No. C-2019-30133 P5 PUC
SECRETARY'S BUREAU

this letter

The purpose of [redacted] is to seek remedy for jurisdictional and constitutional violations in accordance with the constitution for the United States of America (constitution), treaties, declarations on the Rights of Indigenous Peoples and human rights law.

Whereas the following violations committed by municipal, state and federal officers to wit:

A. Violations of constitutionally secured rights-;

1. Art 1, sec.2 cl. 3 "and excluding Indians not taxed";
2. 14th Amendment sec 2. "Excluding Indians not taxed."
3. House Congress Resolution 331, 100 Congress 2nd session
4. Northwest Ordinance of 1787

B. Whereas the following violations continue to harm and extort resources from aborigine American people and we seek the following remedy:

1. To have impartial, fair, equitable and just conferences to remedy the aforementioned constitutional violations

in question

Whereas these matters [redacted] are to seek remedy and justice in all matters pertaining to taxes and liberties.

PWSA / JORDAN TAX PUC

We are discussing this matter because [redacted] are overlooking their Constitutional Oath to support protect and defend the Constitution My lineage has been in this area known to some as "Pittsburgh" to some, but to the aborigine people; we the Sennca, OneWEEya, Cheeroke, Blackfoot, Chataw, Delaware, Mingo, and Shawnee to name a few.

PWSA

The burden of proof was not met by [redacted] The attorney for the City of Pittsburgh [redacted] neglected to prove that I am a citizen or someone who is subject to their jurisdiction or reported to pay taxes. I am part of my own Nation State / government known as The Iroquois Confederacy of Aborigine American People with our own Constitution and laws that us indigenous people of America are governed by. We are not subject to the jurisdiction of the Commonwealth of Pennsylvania, County of Allegheny, City of Pittsburgh, School District of Pittsburgh and its employees/agents. Statues codes and policies don't apply to me an aborigine of America . Per the Constitution Article 1, Section 2, Clause 3, "Indians not taxed" also noted in the 14th Amendment "excluding Indians not taxed". According to John Bouvier's 1856 Constitutional [redacted]

dictionary Indian is defined as such: Indians: The aborigines of this country are so called. John Bouvier Revised Sixth Edition, 1856 also defines Indian Tribes as such: A separate and distinct community or body of the aboriginal Indian race of men found in the United States. Noah Webster's 1828 dictionary defines American as such: A native of America; originally applied to the aboriginals, or copper-colored races, found here by the Europeans; but now applied to the descendants of Europeans born in America. These facts and evidence was not considered and ignored during my [REDACTED]

many attempts to explain.

[REDACTED]

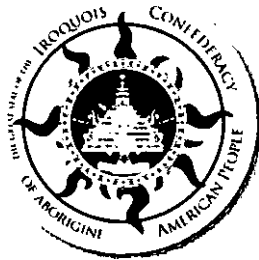
[REDACTED] In conclusion you can not arrive on the shores of America in 1492 and begin to force the indigenous people of America to assimilate into a system that steals the peoples resources and attempts to sell the indigenous people their resources back to them or tax us as if we are citizens or property of another's.

Ikhana

Ikhana-hal-makina
Grand Ynga
Iroquois Confederacy of Aborigine
American People
Ex. rel. (Shawnece Moore)

ALSO SEE ATTACHED
MAXIMS OF LAW

12-10-19



Honorable Introduction and Meeting Request

Iroquois Confederacy of Aborigine American People

Grand YNGA, Ikhana-hal-makina
C/o 924 Millerdale
Pittsburgh 01, Pennsylvania
Zip-code exempt DMM 602 1.3 e. (2)[15201]
Email: icaap@protonmail.com
Email: icaan.makina@protonmail.com

IHM

ATTENTION: [REDACTED] ROSEMARY CHIAVETTA, SECRETARY

Public Utility Commission
400 North Street
Commonwealth Keystone Building
3rd Floor, Room N-304
Harrisburg, PA 17120

Cc: Department of Human Rights - Vojislav ŠUC
Special Rapporteur on the Rights of Indigenous Peoples - Victoria Tauli-Corpuz
Organization of American States - H.E. Carlos Trujillo

Subject: Honorable Introduction and meeting request

Greetings and good day to all who shall receive these honorable presents and introduction regarding our government-to-government relationship established in the constitution at article 1, section 2, clause 3, *Indians not taxed*. We are requesting to schedule a formal introductory meeting in order to enrich our relationship; and

Whereas the Iroquois Confederacy of Aborigine American People (ICAAP) is in the process of uniting the aborigine American people back to their ancestral heritage and status. We the People, present to you in good faith the following information;

Whereas our journey is to reconnect ourselves to our ancestry, status and birthright which has been severed, fragmented and distorted through history, politics and interests; ICAAP has been established by the aborigine peoples of America (which includes North, South, Central America and her Islands); and

Whereas we are humbled and wonderfully overjoyed to receive this honor, duty and opportunity to enhance our government-to-government relationship as outlined in H.CON.RES 331, national and international declarations, and Constitutions of both state and federal. We look forward to assisting a great nation in upholding its duty and obligation to "Indian Tribes" established in the Constitution itself.

We thank you for accepting these presents, our mission and vision statement, and your prompt action in scheduling a meeting to discuss these matters, as is it of great importance to prevent genocide and extinction of our heritage and pedigree. Please contact us with times and dates of availability [REDACTED] so we can work out acceptable times and dates.

IHM

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Evidence and Maxims of law

Article 40 - UNITED NATIONS DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLES (UNDRIP)

"Indigenous peoples have the right to access to and **prompt decision** through just and fair procedures for the resolution of conflicts and disputes with States or other parties, as well as to effective remedies for all infringements of their individual and collective rights. Such a decision shall give due consideration to the customs, traditions, rules and legal systems of the indigenous peoples concerned and international human rights."

Article XXV - American Declaration on the Rights of Indigenous Peoples (ADRIP) Traditional forms of property and cultural survival. Right to land, territory, and resources

1. Indigenous peoples have the right to maintain and strengthen their distinctive spiritual, cultural, and material relationship with their lands, territories, and resources and to uphold their responsibilities to preserve them for themselves and for future generations.
2. Indigenous peoples have the right to the lands, territories and resources which they have traditionally owned, occupied or otherwise used or acquired.
3. Indigenous peoples have the right to own, use, develop and control the lands, territories and resources that they possess by reason of traditional ownership or other traditional occupation or use, as well as those which they have otherwise acquired.
3. States shall give legal recognition and protection to these lands, territories and resources. Such recognition shall be conducted with due respect to the customs, traditions and land tenure systems of the indigenous peoples concerned.
5. Indigenous peoples have the right to legal recognition of the various and particular modalities and forms of property, possession and ownership of their lands, territories, and resources, in accordance with the legal system of each State and the relevant international instruments. States shall establish special regimes appropriate for such recognition and for their effective demarcation or titling.

Article XXXIII - ADRIP

Indigenous peoples and individuals have the right to effective and suitable remedies, including prompt judicial remedies, for the reparation of any violation of their collective and individual rights. States, with the full and effective participation of indigenous peoples, shall provide the necessary mechanisms for the exercise of this right.

With full faith, credit and honor,

Ikhana-hal-makina

Grand YNGA, Ikhana-hal-makina

Iroquois Confederacy of Aborigine American People

Kota Ki-bey

YNGA, Kota-ki-bey

Iroquois Confederacy of Aborigine American People

1 Khana-hal-makina
c/o 924 Millersdale Street
Pittsburgh, Pennsylvania [15201]

PITTSBURGH PA 150

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ROSEMARY CHIAVETTA, SECRETARY
PENNSYLVANIA PUBLIC UTILITY COMMISSION
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HARRISBURG, PENNSYLVANIA 17105-3265

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