### CHARLIE MORRIS CONSULTING LLC

MAILING ADDRESS 23 Turnbridge Drive Lancaster, PA 17603-9583 Charles E. Morris, Owner 281.745.7081

281.745.7081 8 Email: chaz2move@gmail.com

OFFICE HOURS Monday-Friday 8:30AM – 5:00PM

January 16, 2020

Ms. Tatjana Roth
Compliance Chief
Bureau of Technical Utility Service
Pennsylvania Public Utility Commission
P. O. Box 3265
Harrisburg, PA 17105-3265

OHIGHAL

Dear Ms. Roth,

Enclosed are two (2) copies of Freight Pa. P.U.C. No. 7 (this tariff cancels Freight Pa. P.U.C. No. 6) for Canterbury International, Incorporated t/d/b/a Two Men and A Truck (PUC Certificate #A-00121505), 3555 Valley Drive, Pittsburgh PA 15234. Changes are an INCREASE in the cost of Bubble Wrap on Page 3 and an INCREASE in hourly rates for "Vehicle, Driver & One Helper" in Columns 3 and 4 on Page 4. All other hourly rates remain the same. This tariff is to be effective on March 1st, 2020 and is filed by Charlie Morris Consulting LLC on behalf of Dorothy Coll, President, Canterbury International, Incorporated t/d/b/a Two Men and A Truck. Please contact me at 281.745.7081 or <a href="mailto:chaz2move@gmail.com">chaz2move@gmail.com</a> should you have any questions.

Please receipt and return the duplicate copy of this transmittal letter in the enclosed self-addressed and stamped envelope.

Respectfully yours

Charles E. Morris

Owner

**Charlie Morris Consulting LLC** 

PA PUC SECRETARY'S BUREAU 7070 JAN 22 AM 9: 51

PUBLIC UTILITY COMMISSION

JAN **2 1,2**020

BUREAU OF \
TECHNICAL UTILITY SERVICES

Certificate No. A-00121505

Freight Pa. P.U.C. No. 7 Cancels Freight Pa. P.U.C. No. 6

# CANTERBURY INTERNATIONAL, INCORPORATED t/d/b/a Two Men and A Truck

#### LOCAL MOTOR FREIGHT TARIFF

**NAMING** 

RATES, RULES AND REGULATIONS

**GOVERNING** 

THE RIGHT

To transport, as a common carrier, by motor vehicle, household goods in use, between points within Pennsylvania.

For reference to Governing Publications, see Item 10 of Tariff.

ISSUED: January 24, 2020 EFFECTIVE: March 1, 2020

Issued By:

Dorothy Coll, President 3555 Valley Drive Pittsburgh, PA 15234

## SECTION 1 \* RULES & REGULATIONS

#### **ITEM 20 - GOVERNING PUBLICATIONS**

For rates, rules, regulations, and provisions applicable to the transportation of household goods, in use, except as otherwise provided herein, see Tariff Freight PA. P. U. C. No. 53 (Carrier Directory), loose-leaf revisions thereto and successive issues thereof, issued by Tristate Household Goods Tariff Conference, Inc., Agent.

#### **ITEM 20 - DECLARED VALUE**

Rates and charges named herein are applicable when value declared by shipper does not exceed sixty (60) certs per pound, per article. For method of determining rates when value declared exceeds sixty (60) certs per pound, per article, see provisions of Governing Tariff.

#### **ITEM 30 - CLASSIFICATION OF PROPERTY**

Class 1 shipments are personal effects and property used or to be used in a dwelling when a part of the equipment or supply of such dwelling and such other similar property; except that this subparagraph shall not be construed to include property moving from a factory or store, except such property as the householder has purchased with the intent to use in his dwelling and which is transported at the request of, and the transportation charges paid to the carrier by the householder.

Abbreviations, explanation marks and symbols explained on last page of tariff.

#### **SECTION 2**

#### **ADDITIONAL SERVICES**

ITEM 200 - PACKING CONTAINER CHARGES as shown below apply at all points and includes containers and materials which remain the property of the consignee.

SUBJECT	FEE	PACKING CONTAINER CHARGES
DRUM, DISH-PACK (Drum, dish-pack, barrel or other specially designed containers of not less than 5 cubic feet capacity for use in packing glassware, chinaware, bric-a-brac, table lamps, or similar fragile articles)	EACH	6.75
DISH-PACK CELLS	EACH	6.00
CARTONS		
Less than 3 cubic feet (Not less than 200 pounds test)	EACH	1.75
3.0 cubic feet (Not less than 200 pounds test)	EACH	2.60
4.6 Cubic Feet (Not less than 200 pounds test)	EACH	3.25
6.0 cubic feet (Not less than 200 pounds test)	EACH	4.00
WARDROBE CARTON (Not less than 10 cubic feet) with bar		
Rent	EACH	7.00
Purchase	EACH	13.00
MIRROR/PICTURE CARTON		
(30" x 40")	EACH	5.00
(30" x 60")	EACH	7.00
FILE BOX	EACH	5.00
MATTRESS BAGS		
All Sizes	EACH	5.00
MOVING PADS (USED)	EACH	12.00
BUBBLE WRAP - anti static 40 square feet	EACH	♦ 5.00
PACKING PAPER (per pound)	EACH	1.00
TAPE (Roll)	EACH	1.75

In lieu of the applicable rates shown in Tariff Pa. P.U.C. No. 50, the container charges above will apply plus \$40.00 per hour per packer. Fractions of an hour calculated to the nearest quarter-hour.

Abbreviations, explanation marks and symbols explained on last page of tariff.

#### **HOURLY RATES**

ITEM 300 - The following hourly rates apply on Class 1 shipments (Item 30) traveling between points in Pennsylvania and transported distances of forty (40) miles or less.

Subject to Notes 1 to 6 below, the transportation charges on any shipment shall be a COMBINATION of the applicable TRAVELING CHARGE named in Column 1 plus HOURLY CHARGE at the applicable rates named in Columns 2, 3, and 4.

	COLUMN 1	COLUMN 2	♦ COLUMN 3	♦ COLUMN 4
		HOURLY RATES (IN DOLLARS)		
	TRAVELING	SUNDAYS	WEEKDAYS	SATURDAYS
	CHARGES	AND	(ANY HOUR)	(ANY HOUR)
EQUIPMENT AND MEN	(FLAT CHARGES	HOLIDAYS		
	IN DOLLARS)	(ANY HOUR)		
Vehicle, Driver, and One Helper	See	200.00	130.00	150.00
Additional Men; each	Note	50.00	40.00	40.00
Supervisors: each	5 Below	75.00	50.00	50.00

Note 1 -	Traveling charges (Column	1) are in addition to hourly ra	tes (Columns 2, 3, and 4).
14016 1 -	Traveling charges (Columns	if all ill addition to hourly la	ico (Columnio E, o, and 7).

Note 2 - Hourly rates (Columns 2, 3, and 4) are based on the day or days, or period of days, as indicated during which services are performed.

Note 3 - Hourly rates (Columns 2, 3, and 4) computed in quarter-hour periods; fractions of one-quarter hour considered one-quarter hour.

Note 4 - When a holiday falls on a weekday or Saturday, the rates named in Columns 1 and 2 shall be applicable.

Note 5 - Applicable travel charge will be determined based on the distance from the carrier's terminal to either the origin or destination of shipment, whichever is furthest.

MILEC

	IVI	LES		
Ī	Over	Not Over	Travel Time	
	0	10	One (1) hour	
	10	15	One and one-half (1.5) hours	
	15	20	Two (2) hours	
	20	40	Three (3) hours	

For distances exceeding 40 miles, the additional travel charge will be computed at one-half (.5) hour per each additional 15 miles.

Note 6 - Minimum total transportation charges: Sundays and Holidays (any hour): four (4) hours at rates named in Column 2 plus applicable travel charge. Weekdays (any hour): three (3) hours at rates named in Column 3 plus applicable travel charge. Saturdays (any hour): four (4) hours at rates named in Column 4 plus applicable travel charge.

Abbreviations, reference marks and symbols are explained on the last page of tariff.

#### EXPLANATION OF ABBREVIATIONS, REFERENCE MARKS AND SYMBOLS

Am		Amendment
A.M. or AM	•••••	Before noon
Concl'd	•••••	Concluded
Cont'd	***************************************	Continued
Co.	•••••	Company
Су	•••••	County
C.F.		Cubic Feet
Inc.	•••••	Incorporated
No.		Number
Pa. or PA.		Pennsylvania
P.M. or PM		Afternoon
P.U.C.		Public Utility Commission
( A ) or ♦		Denotes Increase
( C ) or ▲	***************************************	Denotes addition or change
(R) or 🎗	• • • • • • • • • • • • • • • • • • • •	Denotes Reduction
•		Denotes no change
X	• • • • • • • • • • • • • • • • • • • •	Denotes times
11	•••••	Denotes inches
\$	***************************************	Denotes dollars
&		Denote and

Abbreviations, explanation marks and symbols explained on last page of tariff.