



Emily M. Farah
Counsel, Regulatory

411 Seventh Avenue
Mail drop 15-7
Pittsburgh, PA 15219

Tel: 412-393-6431
efarah@duqlight.com

February 5, 2020

VIA ELECTRONIC FILING

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building, 2nd Floor
400 North Street
Harrisburg, PA 17120

Re: Municipal Contract - License Agreement between Duquesne Light Company and Allegheny County
Docket No. U-2020-_____

Dear Secretary Chiavetta:

Enclosed for review and approval in accordance with Section 507 of the Public Utility Code, 66 Pa.C.S. § 507 and 52 Pa. Code § 3.101, is a Right of Way agreement dated January 15, 2020 between Duquesne Light Company and Allegheny County. Allegheny County granted to Duquesne Light Company a license on its property situated in the Township of McCandless at 10301 Pearce Mill Road, which provides the right to install, use, own, operate, maintain, repair, renew and remove an electrical line.

Should you have any questions regarding the enclosed right of way, please contact Dan Antosik at 412-393-8628.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read "Emily M. Farah", is written over the typed name and ID number.

Emily M. Farah
Attorney ID#322559

Enclosures

**LICENSE AGREEMENT
FOR INSTALLATION, OPERATION, MAINTAINANCE, REPAIR AND AFTER
USEFUL LIFE, REMOVAL OF ELECTRICAL SERVICES**

Made and entered into this 15th day of January, 2020, by and between the COUNTY OF ALLEGHENY, a home rule political subdivision of the Commonwealth of Pennsylvania, having its principal office located at 101 Courthouse, 436 Grant Street, City of Pittsburgh, Allegheny County, Pennsylvania, hereinafter called "COUNTY" and DUQUESNE LIGHT COMPANY, a Pennsylvania corporation with its principal office at 411 Seventh Avenue, Pittsburgh, Pennsylvania, hereinafter called "LICENSEE".

WITNESSETH:

WHEREAS, the COUNTY, acting through its Parks Department has its principal administrative office located at Room 211, County Office Building, 542 Forbes Avenue, Pittsburgh, PA 15219; and

WHEREAS, LICENSEE, acting through its Rights of Way Section, N3-AM, has its principal administrative office located at 2841 New Beaver Avenue, Pittsburgh, Pennsylvania;

WHEREAS, COUNTY is the owner of a certain tract of land located at 10301 Pearce Mill Road near the North Park Boathouse in McCandless Township (the "Property"); and

WHEREAS, LICENSEE wants to utilize a strip of land twenty feet (20') feet in width within the Property (the "License Area") for the purpose of installing, owning, using, operating, maintaining, repairing, renewing and finally removing (a) an overhead electric system consisting of one (1) pole #473277 and two (2) anchors, together with crossarms, cables, wires and other fixtures and apparatus and (b) an underground electric system including but not limited to cables, wires, transformer pad, transformers and other fixtures and apparatus necessary and belonging to the electric system (the "Project") as depicted on drawings created by Duquesne Light Company numbered 762184-T1 & T2, marked as "Exhibit A" attached hereto and made a part hereof (the Plans).

WHEREAS, COUNTY deems granting such License to LICENSEE to be in the public interest.

NOW THEREFORE, IT IS AGREED THAT:

1. The Recitals of this Agreement are incorporated by reference as if fully set forth herein.

2. COUNTY grants to LICENSEE a non-exclusive, revocable license to use the License Area for the Project. **The Contract term begins January 15, 2020 and is perpetual.**
3. The parties have bargained for and expressly agree that the rights of obligations of each party contained in this Agreement constitute sufficient consideration for this License.
4. LICENSEE agrees to perform the Project in a professional manner using that standard of care usually exercised by one in the same profession, on the same type of project, at the same time and in the same place, under similar circumstances and conditions.
5. LICENSEE shall construct the Project in substantial accordance with the Plans and in compliance with all applicable rules and regulations.
6. LICENSEE shall have the right to use the conduit provided by the County for the Project with the acknowledgement and understanding that such conduit is, shall be, and at all times remain, the property of the County.
7. LICENSEE shall have the right to trim or remove any trees, shrubbery, roots or obstructions which at any time interfere or threaten to interfere with the Project, provided LICENSEE receives prior approval by the County.
8. This License may be revoked by COUNTY at any time by giving written notice thereof to the LICENSEE, and in such event, LICENSEE shall remove the Project from the License Area at its own expense and to the satisfaction of the COUNTY within ninety (90) days after receipt of such notice.
9. This License Agreement is not intended to vest in LICENSEE any easements, rights-of-way or interest in the Property and/or License Area whatsoever.
10. COUNTY shall have the right to request the relocation of the Project, or any portion thereof, to another location to be provided by COUNTY and LICENSEE agrees to relocate the Project, or any portion thereof, to such other location; provided that the location provided by COUNTY is suitable for the Project and the expenses related to such relocation are borne by COUNTY.
11. LICENSEE shall file an executed copy of this License Agreement with the Pennsylvania Public Utility Commission as required by Title 66, Section 507 of the Public Utility Code and this Agreement shall become effective in accordance therewith.

IN WITNESS WHEREOF and intending to be legally bound hereby, the parties hereto have executed this License Agreement as of the date set forth herein.

ATTEST:

LICENSEE:
DUQUESNE LIGHT COMPANY

ast

[Signature] 1/15/20
Name: L.C. Gannon Date
Title: Assistant Corp. Secy

By: [Signature] 1/15/20
Authorized Officer Date

COUNTY OF ALLEGHENY:

APPROVED BY DIRECTOR
DEPARTMENT OF PUBLIC WORKS:

By: [Signature] 1-17-20
William D. McKain, County Manager Date

[Signature] 1/17/20
Stephen G. Shanley, P.E., Director Date

APPROVED AS TO FORM:

[Signature] 1/17/20
Andrew F. Szefi, Esq., County Solicitor Date

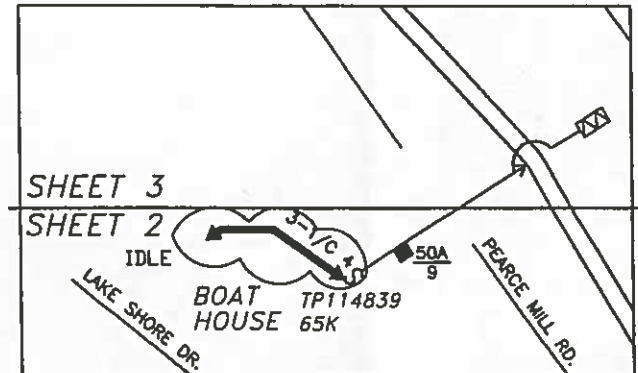
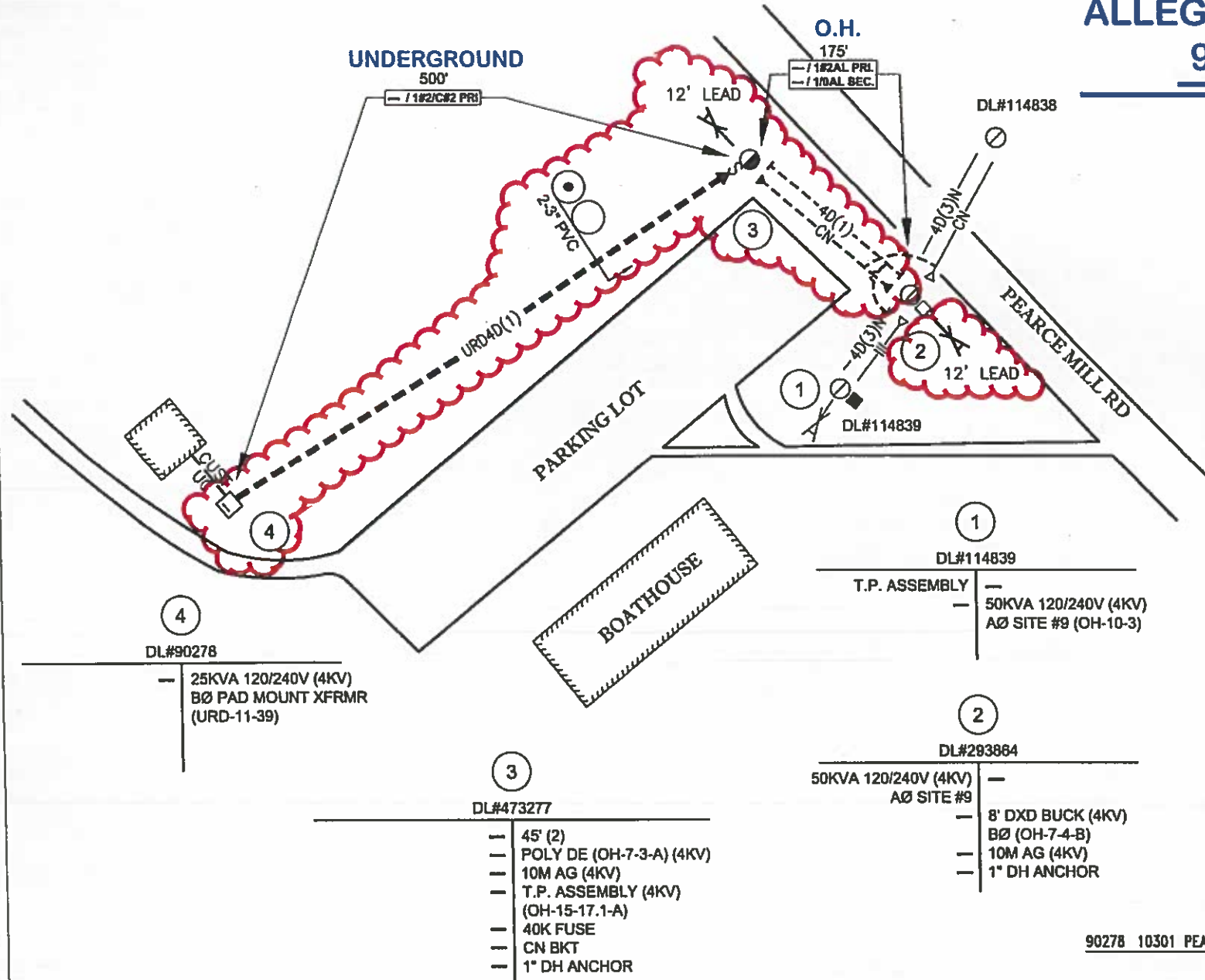
APPROVED BY DIRECTOR
DEPARTMENT OF PARKS

[Signature] 01/16/2020
Assistant County Solicitor Date

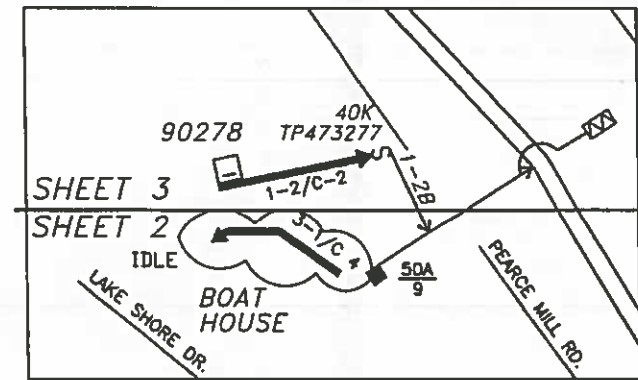
[Signature]
Andrew Baechie, Director Date

ALLEGHENY COUNTY 946-A-187

CKT: D23869 (2,3)
WILDWOOD



EXISTING D23869 (2,3)



PROPOSED D23869 (2,3)

- ①
DL#114839
T.P. ASSEMBLY
- 50KVA 120/240V (4KV)
AØ SITE #9 (OH-10-3)
- ②
DL#293864
50KVA 120/240V (4KV)
AØ SITE #9
- 8' DXD BUCK (4KV)
BØ (OH-7-4-B)
- 10M AG (4KV)
- 1" DH ANCHOR

- ④
DL#90278
- 25KVA 120/240V (4KV)
BØ PAD MOUNT XFRMR
(URD-11-39)

- ③
DL#473277
- 45' (2)
- POLY DE (OH-7-3-A) (4KV)
- 10M AG (4KV)
- T.P. ASSEMBLY (4KV)
(OH-15-17.1-A)
- 40K FUSE
- CN BKT
- 1" DH ANCHOR

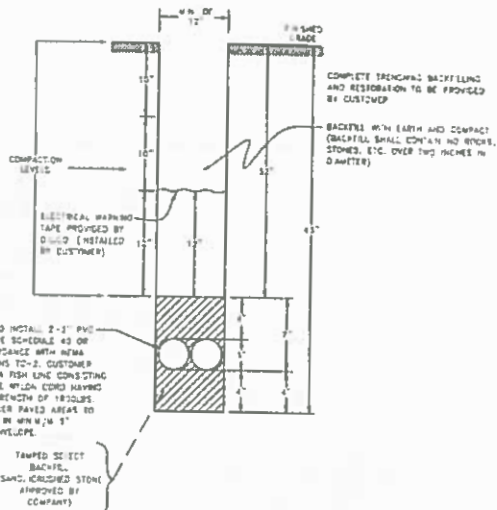
90278 10301 PEARCE MILL RD

25KVA B# 120/240V T.E.-PAD

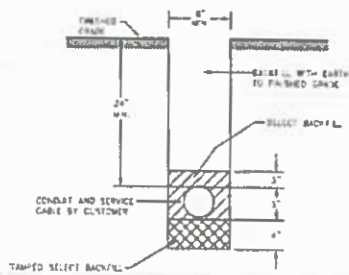
DUQUESNE LIGHT CO.				DISTRIBUTION ENGINEERING		NEW BUSINESS	
				10301 PEARCE MILL RD, McCANDLESS TWP, 15101		DL TO INSTALL PAD MOUNT XFRMR FOR RESTROOM	
DATE	SCALE	DATE	BY	CHKD	DATE	APP.	DATE
	NTS	10/18/2019	T. RIEGNER				
						19-0005	762184-T1

EXHIBIT "A"

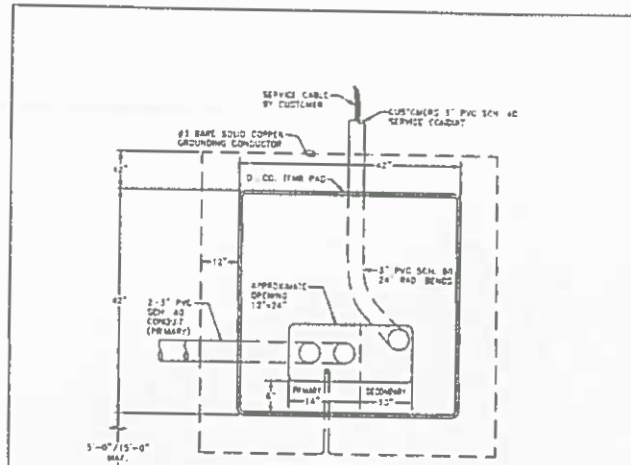
REV. 0



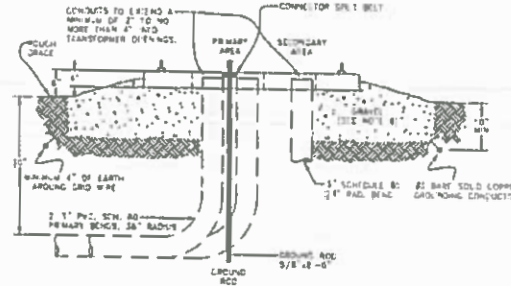
CUSTOMER PRIMARY CONDUIT TRENCH
DETAIL "A"
N.T.S.



CUSTOMER SERVICE CONDUIT TRENCH
DETAIL "B"
N.T.S.

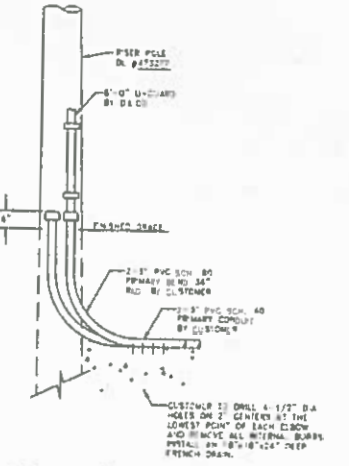
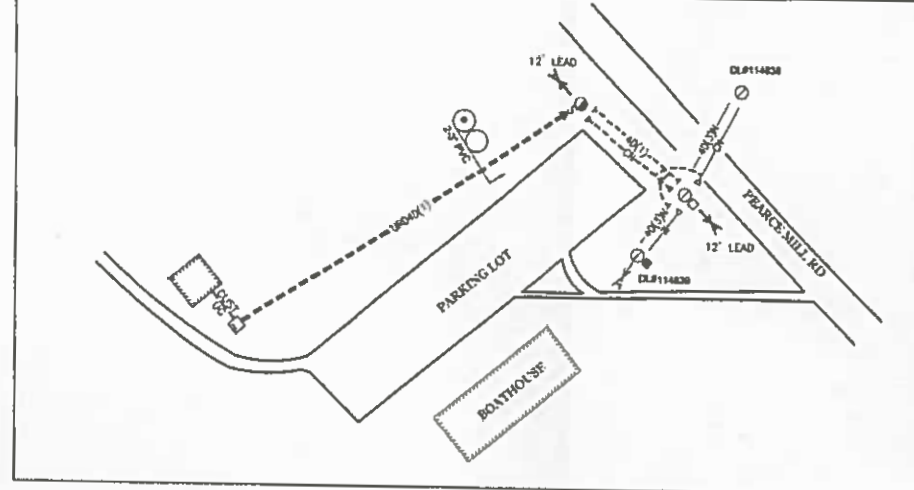


PLAN VIEW



PROFILE VIEW
DETAIL "C"
N.T.S.

NOTES:
PRIOR TO THE START OF D.L.C.O. WORK THE CUSTOMER SHALL CLEAR THE GRADING OF OBSTRUCTIONS AND GRADE WITHIN 4' OF FINAL LANDSCAPE GRADE. THE CUSTOMER WILL ALSO VERIFY THESE FINAL GRADE PILES WITH RESPECT TO EDGE GRADE TO THE COMPANY'S COMMENT CAN BE SET AT PROPER ELEVATION.



TYPICAL SINGLE PHASE RISER POLE
DETAIL "D"
N.T.S.

- CUSTOMER'S WORK**
PRIOR TO THE START OF DUQUESNE LIGHT COMPANY WORK
- ALL GRADING TO BE WITHIN 6" OF FINAL LANDSCAPE GRADE AND FINAL GRADE TO BE SPECIFIED.
 - FOR EXACT LOCATION OF TRANSFORMER PAD, SEE CONSTRUCTION DRAWING. PAD SHALL BE LOCATED 5' MINIMUM TO 15' MAXIMUM FROM CURB LINE OR DRIVEWAY A MINIMUM 8' 0" x 8' 0" CLEAR LEVEL WORKING SPACE MUST BE MAINTAINED IN FRONT OF THE TRANSFORMER.
 - NO TRENCHING OR BACKFILLING SHALL BE DONE WITHOUT THE APPROVAL OF THE DESIGNATED COORDINATOR. THE CUSTOMER SHALL NOTIFY D.L.C.O. A MINIMUM OF THREE WEEKS PRIOR TO THE START OF CONSTRUCTION. THE DESIGNATED COORDINATOR IS THE PERSON AT (412) 381-2855 FOR D.L.C.O.
 - PROVIDE COMPLETE TRENCHING, BACKFILLING, AND SURFACE RESTORATION AS SHOWN IN DETAILS "A" & "B".
 - INSTALL 2" 1" PVC SCHEDULE 40 OR 80 CONDUIT IN ACCORDANCE WITH NEMA SPECIFICATION IC-2 AND 2" 1" PVC SCHEDULE 80, 90 PER 36" RADIUS BENDS AT THE TERMINAL POLE AND TRANSFORMER PAD FOR PRIMARY CONDUITS FOR SERVICE CABLES PER 3" PVC SCHEDULE 40 FOR CONDUIT AND 1" SCHEDULE 80, 90 DEGREE 24" BENDS. ALL CONDUITS TO EXTEND A MINIMUM OF 2" TO A MAXIMUM OF 4" INTO THE TRANSFORMER PAD OPENING. SEE DETAILS "A" & "B". THE MINIMUM BENDING RADIUS FOR ALL FIELD SWEEPS IS A 25" RADIUS.
 - SUPPLY 8" 8" COMPACTED SLAG FOR THE BASE OF THE TRANSFORMER PAD. THE AMOUNT WILL BE DETERMINED BY THE D.L.C.O. CONSTRUCTION SUPERVISOR AND COORDINATED WITH THE CUSTOMER AS TO LOCATION AND DELIVERY TAMP EARTH FILL AND SLAG TO PREVENT SETTLING.
 - CONTACT THE PENNSYLVANIA ONE CALL SYSTEM AT 1-800-742-1776 BEFORE THE START OF EXCAVATION.
 - FINISH INSTALL AND MAINTAIN A D.L.C.O. APPROVED METER BASE.
 - PROVIDE INSTALL AND MAINTAIN THE SERVICE CABLES FROM THE TRANSFORMER TO THE METER BASE IN ACCORDANCE WITH MOST RECENT EDITION OF THE NATIONAL ELECTRICAL CODE. MAKE ALL SERVICE CONNECTIONS IN THE METER BASE SUPPLY THE APPROPRIATE SIZE AND NUMBER OF SECONDARY LUGS FOR SERVICE CONNECTIONS TO THE TRANSFORMER LUGS SHALL BE OF THE FOLLOWING CONSTRUCTION TYPE WITH ONE 3/4" 1" MOUNTING HOLE. IF USING ALUMINUM CONDUCTORS, LUGS SHALL BE THE PLATED AND FILLED WITH HONEYCOMB D.L.C.O. TO MAKE ALL CONNECTIONS ON THE TRANSFORMER.
 - INSTALL AN 18" GAUGE GALV. CORR. HAVING A MINIMUM OF 1,800 LBS. BREAKING STRENGTH IN EACH CONDUIT AND ELBOW. CAP ALL CONDUIT OPENINGS.

- DUQUESNE LIGHT COMPANY WORK**
- INSTALL TRANSFORMER AND TRANSFORMER AND METER
 - INSTALL 8" 8" GROUND CABLE AND 3/4" 1" COPPER WELD CLOSING POLE CONNECT WITH ENDS OF THE 8" GROUND WIRE TO THE GROUND ROD WITH A SPIRIT BOLT CONNECTOR.
 - INSTALL PRIMARY CABLES FROM THE DESIGNATED SUPPLY POINT TO THE TRANSFORMER AND CONNECT TO THE PRIMARY TERMINALS. MAKE ALL SECONDARY CONNECTIONS TO TRANSFORMER TO THE SECONDARY SPACES.

GENERAL NOTES

FROM THE REQUESTING INSTALLATION OF D.L.C.O. EQUIPMENT AN UNOBSTRUCTED ACCESS WAY CAPABLE OF 19200 LB (85000 LBS. PER AXLE) TRUCK LOADS MUST BE PROVIDED AND MAINTAINED BY THE CUSTOMER.

DUQUESNE LIGHT COMPANY IS TO HAVE THE RIGHT OF ACCESS AND EGRESS AT ALL TIMES. D.L.C.O. SHALL BE ADVISED FROM ALL PROPERTY OWNERS DUE TO ANY NEARBY DEPENDENT OR CROSSING OF D.L.C.O. PERSONNEL OR EQUIPMENT.

MAINTAIN A MINIMUM OF 3' HORIZONTAL SEPARATION FROM OTHER UTILITIES NOT IN SAME TRENCH, SUCH AS GAS AND SEWER UNLESS MUNICIPAL ORDINANCE SIMILAR DISTANCE. NO TREES, SHRUBS, AND ETC. SHALL BE PLANTED WITHIN 8' OF SIDES OF TRENCH FOR 50' OF EACH END.

REVISIONS

		NEW BUSINESS ~ RESTROOM	
		10301 PEARCE MILL RD McCANDLESS 15107	
DL TO INSTALL 25KVA PAD MOUNT TRANSFORMER FOR NEW RESTROOM IN NORTH PARK		A	
SCALE	DATE	BY	CHK
N.T.S.	7 REGNER 10/18/2019		
19-0005		762184-T2	