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415 Mahoning Street  
Lehighton, PA 18235  
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March 6, 2020

**Via Email & ECF**

Alphonso Arnold, III  
Special Agent  
Pennsylvania Public Utility Commission  
Office of Administrative Law Judge  
400 North Street  
Harrisburg, PA 17120

**RE: Tanya Mack v. PPL Electric Utilities Corp.  
Docket No. C-2019-3010470**

Dear Special Agent Arnold:

We are in receipt of your March 3, 2020 Order requesting an Updated Status Report for this matter.

As you are aware, this matter was previously scheduled for an initial telephonic hearing on August 6, 2019, at 10:00 a.m. However, on August 5, 2019, this matter was stayed as a result of the Chapter 13 voluntary bankruptcy petition that was filed by Ms. Mack in the U.S. Bankruptcy Court for the Eastern District of Pennsylvania on July 16, 2019. Please be advised that Ms. Mack's bankruptcy case remains pending. I have enclosed a docket report of that matter for your records.

Lastly, please be advised that PPL is opposed to consolidation of this matter with Ms. Mack's other proceeding at Docket No. C-2019-3014189. More specifically, that proceeding involves a separate account that was opened by Ms. Mack after the filing of her bankruptcy petition, and therefore, it is PPL's understanding that the stay which was placed on Docket No. C-2019-3010470 does not apply to the matter at Docket No. C-2019-3014189.

Thank you for your time and consideration of the above. Please do not hesitate to contact me if you require any further information.

Very truly yours,



GRAIG M. SCHULTZ

Enclosure

cc: Tanya Mack (via email w/enc)

01392554.DOCX

**U.S. Bankruptcy Court  
Eastern District of Pennsylvania (Reading)  
Bankruptcy Petition #: 19-14476-elf**

Assigned to: Judge Eric L. Frank  
Chapter 13  
Voluntary  
Asset

Date filed: 07/16/2019  
Plan confirmed: 02/06/2020  
Deadline for filing claims: 09/24/2019  
Deadline for filing claims (govt.): 01/12/2020

**Debtor**

**Tanya Mack**  
3926 East Grant Street  
Slatedale, PA 18079  
LEHIGH-PA  
SSN / ITIN: xxx-xx-4452  
**aka Tanya Reph**

represented by **PATRICK J. BEST**  
ARM Lawyers  
18 North 8th Street  
Stroudsburg, PA 18360  
570.424.6899  
Fax : 484.544.8625  
Email: [patrick@armlawyers.com](mailto:patrick@armlawyers.com)

**Trustee**

**SCOTT F. WATERMAN (Chapter 13)**  
Chapter 13 Trustee  
2901 St. Lawrence Ave.  
Suite 100  
Reading, PA 19606  
(610) 779-1313

represented by **SCOTT F. WATERMAN (Chapter 13)**  
Chapter 13 Trustee  
2901 St. Lawrence Ave.  
Suite 100  
Reading, PA 19606  
(610) 779-1313  
Email: [ECFMail@ReadingCh13.com](mailto:ECFMail@ReadingCh13.com)

**U.S. Trustee**

**United States Trustee**  
Office of the U.S. Trustee  
200 Chestnut Street  
Suite 502  
Philadelphia, PA 19106  
(215) 597-4411

Filing Date	#	Docket Text
07/16/2019	<a href="#">1</a> (59 pgs)	Chapter 13 Voluntary Petition for Individual . Fee Amount \$310 Filed by Tanya Mack. Government Proof of Claim Deadline: 01/12/2020. (BEST, PATRICK) (Entered: 07/16/2019)
07/16/2019	<a href="#">2</a> (3 pgs)	Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period for 3 Years Form 122C-1. Disposable Income Is Not Determined Filed by PATRICK J. BEST on behalf of Tanya Mack. (BEST, PATRICK) (Entered: 07/16/2019)
07/16/2019	<a href="#">3</a>	Statement of Social Security Number Received. Filed by PATRICK J. BEST on behalf of Tanya Mack. (BEST, PATRICK) (Entered: 07/16/2019)

07/16/2019	<a href="#">4</a> (1 pg)	Certificate of Credit Counseling Filed by PATRICK J. BEST on behalf of Tanya Mack. (BEST, PATRICK) (Entered: 07/16/2019)
07/16/2019	<a href="#">5</a> (26 pgs)	Employee Income Records Filed by PATRICK J. BEST on behalf of Tanya Mack. (BEST, PATRICK) (Entered: 07/16/2019)
07/16/2019	<a href="#">6</a> (8 pgs)	Chapter 13 Plan Filed by Tanya Mack. (BEST, PATRICK) (Entered: 07/16/2019)
07/16/2019	7	Matrix Filed. Number of pages filed: 1, Filed by PATRICK J. BEST on behalf of Tanya Mack. (BEST, PATRICK) (Entered: 07/16/2019)
07/16/2019		Receipt of Voluntary Petition (Chapter 13)(19-14476) [misc,volp13a] ( 310.00) Filing Fee. Receipt number 21607532. Fee Amount \$ 310.00. (re: Doc# <a href="#">1</a> ) (U.S. Treasury) (Entered: 07/16/2019)
07/17/2019		SCOTT F. WATERMAN (Chapter 13) added to case. (S., Antoinette) (Entered: 07/17/2019)
07/18/2019	<a href="#">8</a> (1 pg)	Creditor Request for Notices Filed by Orion (Verizon). (Smith, Valerie) (Entered: 07/18/2019)
07/31/2019	<a href="#">9</a> (2 pgs)	Meeting of Creditors. The Debtor has filed a Plan. This Plan proposes payment to the trustee of \$548.00 per month for 60 months. Filed by SCOTT F. WATERMAN (Chapter 13). 341(a) meeting to be held on 8/27/2019 at 12:00 PM at Bar Association of Lehigh County. Objection to Dischargeability of Certain Debts due: 10/26/2019. Proofs of Claims due by 9/24/2019. Government Proof of Claim Deadline: 01/12/2020. Confirmation Hearing scheduled 10/17/2019 at 10:00 AM at mad - Courtroom 1, Third Floor (Reading Court). (WATERMAN (Chapter 13), SCOTT) (Entered: 07/31/2019)
08/03/2019	<a href="#">10</a> (4 pgs)	BNC Certificate of Mailing - Meeting of Creditors. Number of Notices Mailed: (related document(s) (Related Doc # <a href="#">9</a> )). No. of Notices: 16. Notice Date 08/03/2019. (Admin.) (Entered: 08/04/2019)
08/13/2019	<a href="#">11</a> (1 pg)	Chapter 13 Confirmation Hearing Rescheduled to 10/24/2019 at 10:00 AM at mad - Courtroom 1, Third Floor (Reading Court). (S., Barbara) (Entered: 08/13/2019)
08/15/2019	<a href="#">12</a> (3 pgs)	BNC Certificate of Mailing - 13 Confirmation Hearing. Number of Notices Mailed: (related document(s) (Related Doc # <a href="#">11</a> )). No. of Notices: 15. Notice Date 08/15/2019. (Admin.) (Entered: 08/16/2019)

08/27/2019	<a href="#">13</a> (1 pg)	Request for Notice Filed by Atlas Acquisitions LLC. (Schild, Avi) **Modified on 8/27/2019-See corrective entry dated 8/27/19.** (S., Antoinette). (Entered: 08/27/2019)
08/27/2019		Corrective Entry re: Removed the words "Notice of Appearance" from entry since it's not reflected on PDF document. (related document(s) <a href="#">13</a> ). (S., Antoinette) (Entered: 08/27/2019)
08/29/2019		Meeting of Creditors Held and Concluded on: 8/27/2019. (WATERMAN (Chapter 13), SCOTT) (Entered: 08/29/2019)
09/20/2019	<a href="#">14</a> (5 pgs; 3 docs)	Objection to Confirmation of Plan Filed by The Bank Of New York Mellon, Et al. (related document(s) <a href="#">6</a> ). (Attachments: # <a href="#">1</a> Order # <a href="#">2</a> Certificate of Service)(SHAVEL, MICHAEL) (Entered: 09/20/2019)
10/24/2019		Hearing Continued on Confirmation. Hearing scheduled 12/19/2019 at 10:00 AM at mad - Courtroom 1, Third Floor (Reading Court). (S., Barbara) (Entered: 10/25/2019)
12/05/2019	<a href="#">15</a> (12 pgs; 2 docs)	First Amended Chapter 13 Plan Filed by Tanya Mack (related document(s) <a href="#">6</a> ). (Attachments: # <a href="#">1</a> Certificate of Service) (BEST, PATRICK) (Entered: 12/05/2019)
12/06/2019	<a href="#">16</a> (10 pgs)	Amended Schedule A/B Filed by PATRICK J. BEST on behalf of Tanya Mack. (BEST, PATRICK) (Entered: 12/06/2019)
12/06/2019	<a href="#">17</a> (2 pgs)	Amended Schedule C Filed by PATRICK J. BEST on behalf of Tanya Mack. (BEST, PATRICK) (Entered: 12/06/2019)
12/19/2019		Hearing Continued on Confirmation. Hearing scheduled 2/6/2020 at 10:00 AM at mad - Courtroom 1, Third Floor (Reading Court). (S., Barbara) (Entered: 12/19/2019)
12/26/2019	<a href="#">18</a> (12 pgs; 2 docs)	Second Amended Chapter 13 Plan Filed by Tanya Mack (related document(s) <a href="#">15</a> , <a href="#">6</a> ). (Attachments: # <a href="#">1</a> Certificate of Service)(BEST, PATRICK) (Entered: 12/26/2019)
12/27/2019	<a href="#">19</a> (2 pgs; 2 docs)	Motion to Dismiss Case. delay Filed by SCOTT F. WATERMAN (Chapter 13) Represented by SCOTT F. WATERMAN (Chapter 13) (Counsel). (Attachments: # <a href="#">1</a> Proposed Order) (WATERMAN (Chapter 13), SCOTT) (Entered: 12/27/2019)
12/27/2019	<a href="#">20</a> (3 pgs; 2 docs)	Notice of (related document(s): <a href="#">19</a> Motion to Dismiss Case. delay ) <i>Notice of Motion, Response Deadline and Hearing Date</i> Filed by SCOTT F. WATERMAN (Chapter 13). Hearing scheduled 2/6/2020 at 10:00 AM at mad - Courtroom 1, Third Floor (Reading Court). (Attachments: # <a href="#">1</a> Service List) (WATERMAN (Chapter 13), SCOTT) (Entered: 12/27/2019)

12/27/2019	<a href="#">21</a> (2 pgs; 2 docs)	Objection to Confirmation of Plan Filed by SCOTT F. WATERMAN (Chapter 13). (Attachments: # <a href="#">1</a> Proposed Order)(WATERMAN (Chapter 13), SCOTT) (Entered: 12/27/2019)
12/27/2019	<a href="#">22</a> (1 pg)	Certificate of Service <i>Trustees Objection to Confirmation of Plan</i> Filed by SCOTT F. WATERMAN (Chapter 13) on behalf of SCOTT F. WATERMAN (Chapter 13) (related document(s) <a href="#">21</a> ). (WATERMAN (Chapter 13), SCOTT) (Entered: 12/27/2019)
01/03/2020	<a href="#">23</a> (1 pg)	Debtor Education Financial Management Course Certificate Filed for Debtor. <i>by BE Adviser, LLC</i> Filed by (McDonough, Ryan) (Entered: 01/03/2020)
01/08/2020	<a href="#">24</a> (12 pgs; 2 docs)	Third Amended Chapter 13 Plan Filed by Tanya Mack (related document(s) <a href="#">18</a> , <a href="#">15</a> , <a href="#">6</a> ). (Attachments: # <a href="#">1</a> Certificate of Service)(BEST, PATRICK) (Entered: 01/08/2020)
02/05/2020	<a href="#">25</a> (2 pgs; 2 docs)	Praecipe to Withdraw <i>Objection to Confirmation of Plan</i> Filed by MICHAEL J. SHAVEL on behalf of The Bank Of New York Mellon, Et al. (related document(s) <a href="#">14</a> ). (Attachments: # <a href="#">1</a> Certificate of Service) (SHAVEL, MICHAEL) (Entered: 02/05/2020)
02/05/2020	26	Trustee was duly appointed to serve as the Standing Trustee pursuant to Section 1302 of Title 11 U.S.C. A meeting of creditors has been held in this case pursuant to Section 341 of Title 11 U.S.C. and the meeting was concluded. The debtor(s) was/were examined by the Trustee and was/were available for examination by any creditor or party in interest. The Trustee examined the debtor(s) as to current income, monthly budget, real and personal exemptions claimed pursuant to Section 522 of Title 11 U.S.C. The Trustee is of the opinion that the latest Plan meets the requirements of Sections 1322 and 1325 of Title 11 U.S.C. and should be confirmed. (WATERMAN (Chapter 13), SCOTT) (Entered: 02/05/2020)
02/06/2020	27	Confirmation Hearing Held and Concluded. (H., Lisa) (Entered: 02/06/2020)
02/06/2020	<a href="#">28</a> (1 pg)	Order Confirming Chapter 13 Plan for 60 Months. (H., Lisa) (Entered: 02/06/2020)
02/06/2020	29	Hearing Held on Motion to Dismiss Case. delay Filed by SCOTT F. WATERMAN(related document(s), <a href="#">19</a> ). Motion Withdrawn on Record. (H., Lisa) (Entered: 02/06/2020)
02/07/2020	<a href="#">30</a> (13 pgs; 5 docs)	Application for Compensation for PATRICK J. BEST, Debtor's Attorney, Period: 7/16/2019 to 2/6/2020, Fee: \$4000, Expenses: \$127.50. Filed by PATRICK J. BEST Represented by Self(Counsel). (Attachments: # <a href="#">1</a> Notice of Fee Application

		# <a href="#">2</a> Exhibit A - Disclosure of Compensation # <a href="#">3</a> Certificate of Service # <a href="#">4</a> Proposed Order) (BEST, PATRICK) (Entered: 02/07/2020)
02/08/2020	<a href="#">31</a> (2 pgs)	BNC Certificate of Mailing - Order Confirming Chapter 13 Plan. Number of Notices Mailed: (related document(s) (Related Doc # <a href="#">28</a> )). No. of Notices: 1. Notice Date 02/08/2020. (Admin.) (Entered: 02/09/2020)
03/02/2020	<a href="#">32</a> (2 pgs; 2 docs)	Certificate of No Response to <i>Fee Application</i> Filed by PATRICK J. BEST on behalf of Tanya Mack (related document(s) <a href="#">30</a> ). (Attachments: # <a href="#">1</a> Proposed Order) (BEST, PATRICK) (Entered: 03/02/2020)

<b>PACER Service Center</b>			
<b>Transaction Receipt</b>			
03/06/2020 12:40:54			
<b>PACER Login:</b>	grossmcginley16:2555820:0	<b>Client Code:</b>	PPL/Mack
<b>Description:</b>	Docket Report	<b>Search Criteria:</b>	19-14476-elf Fil or Ent: filed Doc From: 0 Doc To: 99999999 Term: included Format: html Page counts for documents: included
<b>Billable Pages:</b>	3	<b>Cost:</b>	0.30