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100 Pine Street • PO Box 1166 • Harrisburg, PA 17108-1166  
Tel: 717.232.8000 • Fax: 717.237.5300

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SECRETARY'S BUREAU  
FRONT DESK

Pamela C. Polacek  
Direct Dial: 717.237.5368  
ppolacek@mcneeslaw.com

February 26, 2020

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2nd Floor  
Harrisburg, PA 17120

**VIA HAND DELIVERY**

**RE: Affiliated Interest Contract – Updated and Revised Schedules for Contract for Services Between Citizens' Electric Company of Lewisburg, PA and C&T Enterprises, Inc.:  
Docket No. G-2008-2020733**

Dear Secretary Chiavetta:

Enclosed for filing with the Pennsylvania Public Utility Commission ("PUC" or "Commission") pursuant to Chapter 21 of the Public Utility Code are the original and four (4) copies of the updated Schedule B-1 of Contract for Services between Citizens' Electric Company of Lewisburg, PA ("Citizens" or "Company") and its parent corporation, C&T Enterprises, Inc. ("C&T") (individually, each a "Party" and collectively, the "Parties"). This letter describes the changes and updates reflected in this filing.

Schedule B-1 lists the employees and associated annual costs of the C&T employees assigned to Citizens' under the Contract for Services. This Schedule has been updated to reflect the employees as of January 1, 2020. **The annual charges for the C&T employees assigned to Citizens' is highly confidential information to both Citizens' and the employees at issue. As a result, Citizens' requests confidential treatment of the information contained in Schedule B-1. Citizens' has redacted the annual charges from the Schedule B-1 submitted with this filing. In addition, Citizens' submits four (4) copies of the unredacted Schedule B-1 in separately sealed envelopes, each of which is marked as "Confidential." Citizens' requests that this information be handled consistent with the Commission's policies regarding information designated as confidential.**

As shown on the attached Certificate of Service, the statutory parties have been served with copies of this filing. Please date stamp the enclosed additional copy of this Transmittal Letter, and kindly return it to our messenger for our filing purposes.

[www.McNeesLaw.com](http://www.McNeesLaw.com)

Harrisburg, PA • Lancaster, PA • Scranton, PA • State College, PA • Columbus, OH • Frederick, MD • Washington, DC

Rosemary Chiavetta, Secretary


February 26, 2020

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If you have any questions regarding this filing, please feel free to contact the undersigned. Thank you.

Very truly yours,

McNEES WALLACE & NURICK LLC

By   
Pamela C. Polacek

Enclosure

c: Certificate of Service

Debra Backer, Bureau of Technical Utility Services (via Email and First Class Mail)

SCHEDULE 1 TO ADDENDUM ~~A~~ B

| <u>Title</u>                             | <u>Annual Charge</u> |
|--|----------------------|
| PRESIDENT & CEO                          |                      |
| SENIOR DIRECTOR OF ENG & OPERATIONS      |                      |
| TREASURER                                |                      |
| CREW CHIEF                               |                      |
| CREW CHIEF                               |                      |
| TREASURER                                |                      |
| JOURNEYMAN LINE TECHNICIAN               |                      |
| JOURNEYMAN LINE TECHNICIAN               |                      |
| JOURNEYMAN LINE TECHNICIAN               |                      |
| JOURNEYMAN LINE TECHNICIAN               |                      |
| ELECTRICAL EQUIPMENT TECHNICIAN          |                      |
| TECHNICAL ASSISTANT                      |                      |
| MANAGER OF CUSTOMER SERVICE              |                      |
| CUSTOMER SVC SYS ANALYST/ADMIN ASSISTANT |                      |
| APPRENTICE LINE TECHNICIAN               |                      |
| APPRENTICE LINE TECHNICIAN               |                      |
| ACCOUNTING ASSISTANT                     |                      |
| CUSTOMER SERVICE REPRESENTATIVE/ANALYST  |                      |
| CUSTOMER SERVICE REPRESENTATIVE/ANALYST  |                      |
| Total                                    | :                    |
|  | :                    |

Bob G. Kelmores  
President & CEO  
C&T Enterprises, Inc.

Date: John A. Kahle

John A. Kahle  
President & CEO  
Citizens' Electric Company

Date: 2/17/20

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the foregoing document upon the participants listed below in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA FIRST-CLASS MAIL**

Office of Small Business Advocate  
555 Walnut Street  
Forum Place – 1st Floor  
Harrisburg, PA 17101-1921

Bureau of Investigation and Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2nd Floor West  
Harrisburg, PA 17120

Office of Consumer Advocate  
555 Walnut Street  
Forum Place - 5th Floor  
Harrisburg, PA 17101-1921



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Pamela C. Polacek

Counsel to Citizens' Electric Company  
of Lewisburg, PA

Dated this 26<sup>th</sup> day of February, 2020, at Harrisburg, Pennsylvania.