

Act 127 Pennsylvania Pipeline Operator Annual Registration Form

| | | | | | | · . | · • | |
|-------|--|---------------------|-----------------------|---------------------------------------|--------------------|----------------|----------|-----------|
| | Plea | ase submit | completed fo | rm by March 3 | 1 . | | - | |
| | • | | | | | • • • | | |
| Reg | istration for Previous Calendar Yea | r Ending: | 12/31/19 | | | • | | |
| Doc | ket Number: * | | M-2012-2282 | 301 | | • | , | |
| If yo | u need help getting your docket numb | er, | | | - | | • | |
| | Go to our website, http://www.puc | .pa.gov and | go to the botte | om section of the | e home page un | der Nati | ural Ga | IS. |
| | Click on the link for Pipeline Safet | | | | | | | |
| | On the Act 127 page you will see | a link on the | lower section | of the page und | ler Pipeline Oper | rators R | egistry | '. |
| | Click on the link to "View Current" | List of Regis | stered Pipeline | Operators." | , , | | | |
| | Click on the utility code next to yo | ur name; fin | d the Docket N | lumber (A-2012 | -xxxxxx) under th | ne Dock | eted C | ases. |
| 1. | Registrant (Full name of pipeline | operator): | ArcelorMittal | Plate LLC - Con | shohocken | | | |
| | | | | | | | | |
| | nments: If applicable, explain any cha | inges to you | ir company nai | ne or legal statu | ıs (acquisition, m | ierger, e | ∍tc.) in | the |
| past | calendar year. | | | | · | | | |
| | | | | | | | | 4 |
| | <u> </u> | | | | | | | |
| 2. | Turner of Directions and day Facility | | | | | | | |
| 4. | Types of Pipelines and/or Facilitie | | | al ta fila thia fa | | | | |
| | Please note that natural gas public Pipelines and/or facilities covered | | | | | noe of | faciliti | ice and |
| | transport the following types of c | | | | ie ioliowing ty | pes or | Ideinu | cs allu |
| | Gas Distribution | | <u> (00.001 all 1</u> | | • | | | |
| | Natural Gas | Propa | ne Gas | | | <u> </u> | 2 | |
| , | * 1 (6) | 17.50 | | · · · · · · · · · · · · · · · · · · · | | <u>EC</u> | 2020 | |
| | Gas Transmission | | 1 | i | | -22 | J. | スプ |
| | Natural Gas | | | | | ₹-, | 5 | |
| ٠. | Propane Gas | | , | | - | र्द्र्युटे | 9 | |
| | Other Gas | | Define: | • | | Zic. | | |
| | | | | | | ದ್ದ | 3 | m |
| | Gas Gathering | | | | • | Ğ. | 2 | 5 |
| | Hazardous Liquid | | | | | m | | |
| | Other | | Define: | | | Au | | |
| | | | ١ | r . | | • | | |
| 3. | Main Mailing Address: | • . | | | | | | |
| | Provide the address to which the | | | | | this reg | jistrati | on. |
| | Street Address/P. O. Box: | | | load / PO Box 8 | 42 | | | |
| | City, State, Zip Code: | Consh | ohocken, PA 1 | 9428 | | | | |
| | Physical Address | | | | | | | |
| 4. | Physical Address: | | | | | _ | | |
| | Provide the address of your prima perform inspections and onsite vi | ary Pennsy ioito | ivania tacility | inis address | is needed by th | ie Com | missic | in to |
| | Do not provide a post office box r | | | | | | | ; |
| - | Street Address: | | nshohocken F | Poad | , | | | |
| | City, State, Zip Code: | | ohocken, PA 1 | | | | | |
| | 5.13; 5.13; 2.15 5525. | Oonsid | | | | | | |
| 5. | US DOT Operator ID Number: | | | | * - | | | |
| | Provide the number assigned to y | ou by the l | United States | | | - | | • • |
| | Department of Transportation, Pig | | | | | | | |
| | Materials Safety Administration (F | | | | | | | |
| - | | | | | | | | |
| 6. | PA L&I Propane Registration Num | | | | | | - | |
| | Provide your propane registration | number w | | | | | | } |
| | Pennsylvania Department of Labo | r and Indus | stry (if applica | ble). | | | | |
| | If you do not have a number, plea | se enter "N | //Α". | - | | | | |

| 7. | Regulatory Contact Information: | | |
|-------------|---|--|--|
| | | nation of the person in your company the C | Commission can contact for |
| | questions and other matters pertain | ning to your registration and operations. | |
| | Name: | lan Mair | |
| | Chant Address, | 000 Canahahaakan Baad | |
| | | | |
| - | City, State, Zip Code. | Constitution, FA 13420 | |
| | Email Address: | tein full with contact Information of the person in your company the Commission can contact for master pertaining to your registration and operations. Ian Mair | |
| | | | |
| | Telephone Number: | (610) 832-7190 | |
| | | | <u> </u> |
| 8. | Assessment Contact Information: | 41 | * |
| | | | |
| | Name: | | TAGE 127. |
| | Hane. | Cory Chappon | |
| | Street Address: | 900 Conshohocken Road | |
| | City, State, Zip Code: | _ \ | |
| | | | |
| | Email Address: | Cory.Chappell@ArcelorMittal.com | |
| | | 1010,000,0740 | |
| | Telephone Number: | (610) 383-2710 | |
| 9. | Enderet EIM Number (if applicable): | วก กรรรกก | |
| <u>.</u> | receiai Elit Hulliber (III applicable). | 20-000000 | |
| 10. | Complete in full with contact inform an emergency situation. This inform | nation of the person in your company who t nation is critical to the Commission's intera | the Commission can call in actions with the Pennsylvania |
| | | | |
| | Name: | Cory Cnappell | —————————————————————————————————————— |
| | Street Address: | 900 Conshohocken Road | 2 3 3 |
| | City, State, Zip Code | | 당규 20 [명 |
| | | | ∞≻ ! C |
| | Email Address: | Cory.Chappell@ArcelorMittal.com | |
| | | | |
| | Telephone Number: | (610) 383-2710 | |
| 11. | Atternay /if applicable): | | <u> </u> |
| 11. | Complete this section only if an atto | ornev is filing this registration form on your | r company's behalf. |
| | Name: | miley is iming and region and in the | Company C account |
| | | | |
| | Street Address: | | |
| | City, State, Zip Code | | |
| | Email Address. | | |
| | Email Address: | | |
| | Telephone Number: | <u> </u> | |
| | i diopriorio itamizor. | | |
| 12. | Operational Information: | | |
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| Com | | ine, and explain any additions, deletions or va | riations since your previous |
| | m ma minamat | | |
| | s registration. | - | |
| | s registration. | - | |

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| Complete Attachments "A" and "B". For each Pennsylvania gamileage in operation as of December 31 of the prior year, by ceach individual pipe. Multiple pipelines in one trench are considered no miles to report on these attachments, check the approximation. | class and by county. Mileage should be reported for idered individual pipes for reporting purposes. If you |
|---|--|
| Complete Attachment "C" by providing the country of manufactinstalled in the prior calendar year in Pennsylvania for the exphazardous liquids. If you have no data to report on this attach. | loration, gathering or transmission of natural gas or |
| 13. Filling Fee: | |
| The filing fee for this Annual Registration Form is \$250, payal | ble to the "Commonwealth of Pennsylvania." |
| The filing fee can either be mailed or electronically paid when eFili NOTE: If you are a Propane Distributor registered with the PA filling fee. | ing your form with the Commission's eFiling system. |
| · · · · · · · · · · · · · · · · · · · | |
| Fee Exemptions (please indicate if either exemption appli | 98): |
| Propane Distributor registered with PA L&I | |
| Borough | |
| 14. Verification: | |
| The person responsible (corporate officer or attorney) for filing her signature and verify that all information provided on the fundamental information and belief. NOTE: Registration Forms that are not | orm is true to the best of his or her knowledge, |
| I hereby state that the information in this application is true and co belief. I understand that the statements herein are made subject to unsworn falsification to authorities). | |
| Name - | Clamatura A - 1/1 CA |
| Name: | Signature: |
| Cory D. Chappell | ony v. Graffach |
| Títle: | Date: |
| Division Manager of Operations | 2/28/2020 |
| Divolor manager or operations | |
| 15. Registration: | |
| eFiling: | |
| Registration Forms may be eFiled with the PUC. If eFiling click on the eFiling link on the bottom of the page under Issues, No type of filing and enter your docket number where indicated. | |
| By mail: | |
| Send original, signed copy of registration form along with | attachments and filing fee (if applicable) to: |
| Secretary, PA Public Utility Commission Keystone Building, 2 nd Floor 400 North Street | • |
| Harrisburg, PA 17120 | |
| Reminders: | |
| It is the responsibility of registrants to keep the Comminformation by providing notice, in writing, to the Commission | |
| Incomplete registration forms or those missing any at delayed for processing until the required information you require assistance or have questions when comp | is sent to the Commission's Secretary's Bureau. If leting this form, call 717-772-7777. |
| Registrations are public records. Accordingly, DO NO numbers, bank account numbers or other confidential | T place social security numbers, credit card Information on the registration form. |
| ********PLEASE KEEP A COPY OF YOUR COMPLETED REC | SISTRATION FORM FOR YOUR RECORDS********* |
| Additional:Comments: Use this section to add any additional info | ormation: |
| | |

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Hazardous Liquids Lines Calendar Year Ending: 12/31/19

Pipeline Operator: ArcelorMittal Plate LLC - Conshohocken

Please check here if you have no reportable Hazardous Liquids Lines

Please report mileage to the nearest 1/10th of a mile.

HCA = High Consequence Area

| | Intras | tate | Inters | | |
|----------------|-----------------|----------|---------------------------------------|--|-----|
| County | Non-HCA HCA | | Non-HCA | Total | |
| Adams | | | | HCA | 0.0 |
| Allegheny | | | | | 0.0 |
| Armstrong | | | | | 0.0 |
| Beaver | | | - | | 0.0 |
| Bedford | | | | | 0.0 |
| Berks | | | | | 0.0 |
| Blair | " | 7 | | | 0.0 |
| Bradford | | | | · | 0.0 |
| Bucks | | | 1 | | 0.0 |
| Butler | | | | | 0.0 |
| Cambria | - | | + | | 0.0 |
| Cameron | | | | <u>. </u> | 0.0 |
| Carbon | | | + | | 0.0 |
| Centre | | | | | 0.0 |
| Chester | - | | + | | 0.0 |
| Clarion | | | | | 0.0 |
| Clearfield | | | | | 0.0 |
| Clinton | | | + | | |
| | | | | | 0.0 |
| Columbia | | | | | 0.0 |
| Crawford | | | | | 0.0 |
| Cumberland | | | | | 0.0 |
| Dauphin | | | | | 0.0 |
| Delaware | | | ļ | | 0.0 |
| Elk | <u> </u> | | | | 0.0 |
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| Huntingdon | | | | | 0.0 |
| Indiana | | | | | 0.0 |
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| Lancaster | | | | | 0.0 |
| Lawrence | | | | | 0.0 |
| Lebanon | | | | | 0.0 |
| Lehigh | | | | | 0.0 |
| Luzerne | | <u> </u> | · · · · · · · · · · · · · · · · · · · | | 0.0 |
| Lycoming | | | | | 0.0 |
| McKean | · - | | | | 0.0 |
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| Montgomery | | | | · | 0.0 |

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| Northumberland | | | | | 0.0 |
| Perry | | | · · · | | 0.0 |
| Philadelphia | | | ' - | | 0.0 |
| Pike | | | | | 0.0 |
| Potter | | | 1 | | 0.0 |
| Schuylkill | - | | 1 | | 0.0 |
| Snyder | | | ı | | 0.0 |
| Somerset | | | | | 0.0 |
| Sullivan | | | 1 | | 0.0 |
| Susquehanna | | | | | 0.0 |
| Tioga | | | , | | 0.0 |
| Union | | | : | | 0.0 |
| Venango | - | - | | | 0.0 |
| Warren | | | | | 0.0 |
| Washington | | | | | 0.0 |
| Wayne | | | | | 0.0 |
| Westmoreland | | | , | | 0.0 |
| Wyoming | | | , | | 0.0 |
| York | | | | | 0.0 |
| | | | | | |
| Total | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

SECRETARY'S BUREAU

2020 MAR -9 PM 2: L

Act 127 - Revised 2/11/2014

Mileage

Calendar Year Ending: 12/31/19

Pipeline Operator: ArcelorMittal Plate LLC - Conshohocken

Please check here if you have no miles to report \square

Act 127 mileage reporting for this form should not include any pipelines subject to the exclusive jurisdiction of the Federal Energy Regulatory Commission.

Please report mileage to the nearest 1/10th of a mile.

| Number of Gathering Farm Taps Class 1 Gathering (Conventional) Class 1 Gathering | | | | | | Gathering, Transmission & Distributi | | | |
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| Armstrong Beaver Bearford Beafford Blair Bradford Bradford Buses Bucks Butter Cambron Cambria Carmeron Carmeron Carbon Centre Chester Concentre Chester Clearfield Cliniton Columbia Crawford Coumberland Dauphin Delaware Elk Erie Fayette Forest Franklin Fulton Greene Huntingdon Indiana Juniata Lackawanna Lackawanna Lawrence Lebanon | | | | | <u> </u> | <u></u> | | | ť |
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| McKean | | | | | I | | | 0.0 |
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| Mercer | | | | | | | | 0.0 |
| Mifflin | 1 | | | | | | | 0.0 |
| Monroe | | | 1:: | | | | | 0.0 |
| Montgomery | 1 | 1 | | 1.0 | The state of the s | | | 1.0 |
| Montour | <u> </u> | | | | | | | 0.0 |
| Northampton | | | | | | | | 0.0 |
| Northumberland | | | | | | | | 0.0 |
| Perry | | | | | - | _ | | 0.0 |
| Philadelphia | | | | | į | | · | 0.0 |
| Pike | | | | | - Table | | · | 0.0 |
| Potter | | | | | 4.00 | | | 0.0 |
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| Snyder | | | | | and the | | | 0.0 |
| Somerset | | | | | | | | 0.0 |
| Sullivan | | | | | - | | | 0.0 |
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| Wyoming | | | | | | | | 0.0 |
| York | | | | | | | | 0.0 |
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| Total | 0.0 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | 0.0 | 1.0 |

RECEIVED

2020 MAR -9 PH 2: 41

SECRETARY'S BUREAU

SECRETARY'S BUREAU

Country of Manufacture Calendar Year Ending: 12/31/19

Pipeline Operator:

ArcelorMittal Plate LLC - Conshohocken

Please check here if you have no lines installed in the previous calendar year 🗹

Please report mileage to the nearest 1/10th of a mile

| Country of Manufacture | Length of tubular steel products | | al Test Report (yes/no) |
|------------------------|---|--|---|
| | | Yes | No |
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| Total | 0.0 | <u> </u> | |

PA PUC SECRETARY'S BUREAU

RECEIVED



ArcelorMittal Plate, LLC

900 Conshohocken Road PO Box 842 Conshohocken, PA 19428-0842 BADDITIONAL DUNCE





Commonwealth of Pennsylvania Public Utilities Commission Keystone Building, 4th Floor 400 North Street Harrisburg, PA 17120

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