

# Act 127 Pennsylvania Pipeline Operator Annual Registration Form

	Please :	subn	nit completed form by	March 31	
Regi	stration for Previous Calendar Year En	dine	1'		
	cet Number:	uniş.	<b>3</b> •		
	need help getting your docket number,				
		ov a	and go to the bottom sec	tion of the home page under Natural Gas.	
•		en c	lick on the link for Act 12	7 (Pipeline Act).	
•				page under Pipeline Operators Registry.	
•	Click on the link to "View Current List of	of Re	egistered Pipeline Opera	tors."	
•				r (A-2012-xxxxxx) under the Docketed Cases.	
1.	Registrant (Full name of pipeline ope	rato	r): CLUB EXPLORIA L	LC- POCONO MTN VILLAS	
		s to y	your company name or l	egal status (acquisition, merger, etc.) in the	
past	calendar year.		<del> </del>		
NO A	PPLICABLE CHANGES				
2.	Types of Pipelines and/or Facilities.				
۷.	Please note that natural gas public ut	ilitia	s are not required to fi	le this form	
				d with the following types of facilities and	
	transport the following types of comm				
	Gas Distribution				
	Natural Gas	Pro	opane Gas 🔽		
	•				
	Gas Transmission				
	Natural Gas			RECEIVED	
	Propane Gas				
	Other Gas		Define:	MAR 1 3 2020	
		. —		1111 II I I I E E E E E	
	Gas Gathering	↓∐		PA PUBLIC UTILITY COMMISSION	
	Hazardous Liquid	╀╠╣	D - C	SECRETARY'S BUREAU	
	Other	ען	Define:		
2	Main Mailing Address:		<del></del>		
3.	Main Mailing Address:	nenic	ssion will some all com	respondence relating to this registration.	
	Street Address/P. O. Box:	ΔT	TN IENNIEER LIZOTTE	25 TOWN CENTER BLVD	
	City, State, Zip Code:		ERMONT FL 34714	23 TOWN CENTER BEVD	
	Only, Otate, Zip Gode.	JUCI	LINIOINI IL OTI IT		
4.	Physical Address:				
••		enr	nsvivania facility. This	address is needed by the Commission to	
	perform inspections and onsite visits				
	Do not provide a post office box num	<u>ber.</u>			
	Street Address:	100	008 SAND HILL ROAD		
	City, State, Zip Code:	EA:	ST STROUDSBURG, PA	A 18302	
5.	5. US DOT Operator ID Number: 350245				
	Provide the number assigned to you				
	Department of Transportation, Pipelin				
	Materials Safety Administration (PHM	JA).	•		
6.	PA L&I Propane Registration Number			T	
v.	Provide your propane registration nu		r with the	OPID #39902	
	Pennsylvania Department of Labor ar				
	If you do not have a number please of				

Name:	rtaining to your registration and operations.  PETE STEFFEN
Street Address:	1008 SAND HILL ROD
City, State, Zip Code:	EAST STROUDSBURG, PA 18302
Email Address:	PSTEFFEN@EXPLORIARESORTS.COM
Telephone Number:	(570) 588-6661
	n: cormation of the person in your company who is responsible for receiving ing) invoices and paying the assessment under Act 127.
Name:	VANESSA SPITZER
Street Address:	25 TOWN CENTER BLVD
City, State, Zip Code:	CLERMONT FL 34712
ony, oute, hip odde.	TOTELIMION I L OTI IZ
Email Address:	VSPITZER@EXPLORIARESORTS.COM
Telephone Number:	(352) 432-2323
· · · · · · · · · · · · · · · · · · ·	
an emergency situation. This inf Emergency Management Author	ntact Information: formation of the person in your company who the Commission can call in formation is critical to the Commission's interactions with the Pennsylva rity (PEMA).
Pipeline Emergency (PEMA) Cor Complete in full with contact info an emergency situation. This inf	ntact Information: formation of the person in your company who the Commission can call in formation is critical to the Commission's interactions with the Pennsylva
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- Complete Attachments "A" and "B". For each Pennsylvania gas or hazardous liquids pipeline, provide the in-state
  mileage in operation as of December 31 of the prior year, by class and by county. Mileage should be reported for
  each individual pipe. Multiple pipelines in one trench are considered individual pipes for reporting purposes. If you
  have no miles to report on these attachments, check the appropriate block at the top of the form(s).
- Complete Attachment "C" by providing the country of manufacture and mileage data for all tubular steel products
  installed in the prior calendar year in Pennsylvania for the exploration, gathering or transmission of natural gas or
  hazardous liquids. If you have no data to report on this attachment, check the appropriate block at the top of the form.

13.   Filing Fee	:
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The filing fee for this Annual Registration Form is \$250, payable to the "Commonwealth of Pennsylvania."

The filing fee can either be mailed or electronically paid when eFiling your form with the Commission's eFiling system.

NOTE: If you are a Propane Distributor registered with the PA L&I or a Borough, you are exempt from paying this filing fee.

Fee Exemptions (please indicate if either exemption applies):

Propane Distributor registered with PA L&I

Borough

#### 14. Verification:

The person responsible (corporate officer or attorney) for filing your Annual Registration Form must affix his or her signature and verify that all information provided on the form is true to the best of his or her knowledge, information and belief. NOTE: Registration Forms that are not verified will not be accepted for filing.

I hereby state that the information in this application is true and correct to the best of my knowledge, information and belief. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature:

Date:

Name:
Jennifer A. Lizotte

Title:

Vice President, Corporate Counsel

### Registration: eFiling:

Registration Forms may be eFiled with the PUC. If eFiling your renewal form, go to <a href="http://www.puc.pa.gov">http://www.puc.pa.gov</a> and click on the eFiling link on the bottom of the page under Issues, News & Reports. Please choose "Existing Case" as the type of filing and enter your docket number where indicated.

#### By mail:

Send original, signed copy of registration form along with attachments and filing fee (if applicable) to:

Secretary, PA Public Utility Commission

Keystone Building, 2<sup>nd</sup> Floor

400 North Street

Harrisburg, PA 17120

#### Reminders:

- It is the responsibility of registrants to keep the Commission notified of any changes to your contact information by providing notice, in writing, to the Commission's Secretary at the above address.
- Incomplete registration forms or those missing any attachments are unacceptable for filing and will be
  delayed for processing until the required information is sent to the Commission's Secretary's Bureau. If
  you require assistance or have questions when completing this form, call 717-772-7777.
- Registrations are public records. Accordingly, DO NOT place social security numbers, credit card numbers, bank account numbers or other confidential information on the registration form.

\*\*\*\*\*\*\*\*\*\*PLEASE KEEP A COPY OF YOUR COMPLETED REGISTRATION FORM FOR YOUR RECORDS \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Additional Comments: Use this section to add any additional information:

## Hazardous Liquids Lines Calendar Year Ending:

Pipeline Operator:

CLUB EXPLORIA LLC- POCONO MTN VILLAS

### Please check here if you have no reportable Hazardous Liquids Lines ✓

#### Please report mileage to the nearest 1/10th of a mile.

#### HCA = High Consequence Area

·	Intrastate Interstate				
County	Non-HCA	HCA	Non-HCA	HCA	Total
Adams					0.0
Allegheny		•	·		0.0
Armstrong					0.0
Beaver	<u> </u>			<u> </u>	0.0
Bedford					0.0
Berks			<del>-                                    </del>		0.0
Blair			-		0.0
Bradford	<u> </u>		DECETY		0.0
Bucks		· <del></del>	RECEIV		0.0
Butler				lana har	0.0
Cambria			MAR 1 3 202	h	0.0
Cameron					0.0
Carbon		PA	PUBLIC UTILITY CON	MISSION	0.0
Centre			SECRETARY'S BUR	EAU	0.0
Chester					0.0
Clarion	+				0.0
Clearfield				<del>-</del>	0.0
Clinton					0.0
Columbia	<del>                                     </del>		<del>-  </del> -		0.0
Crawford	<del> </del>	<del></del>			0.0
Cumberland					0.0
Dauphin		<u> </u>	<del></del>		0.0
Delaware	+				0.0
Elk	<del>                                     </del>				0.0
Erie	+				0.0
Fayette					0.0
Forest		<del></del>			0.0
Franklin					0.0
Fulton				•	0.0
Greene		•			0.0
Huntingdon	<del>   </del>			<del></del> -	0.0
Indiana	+	<del>-</del>			0.0
Jefferson					0.0
Juniata	<del>                                     </del>				0.0
Lackawanna	<del>                                     </del>		,		0.0
Lancaster	<del> </del>			-	0.0
Lawrence		<del></del>	1		0.0
Lebanon	<del> </del>				0.0
Lehigh	<del> </del>		-	<u> </u>	0.0
Luzerne	<del>                                     </del>		+		0.0
Lycoming	<del>                                     </del>	<del></del>			0.0
McKean	<del>                                     </del>		-		0.0
Mercer		·	<del>-  </del>	<u> </u>	0.0
Mifflin				<del>-</del>	0.0
Monroe			<del>-  </del>	·	
	-				0.0
Montgomery	I				0.0

Montour	·-				0.0
Northampton					0.0
Northumberland					0.0
Perry					0.0
Philadelphia					0.0
Pike					0.0
Potter					0.0
Schuylkili					0.0
Snyder					0.0
Somerset					0.0
Sullivan					0.0
Susquehanna					0.0
Tioga					0.0
Union					0.0
Venango					0.0
Warren					0.0
Washington					0.0
Wayne					0.0
Westmoreland					0.0
Wyoming					0.0
York					0.0
Total	0.0	0.0	0.0	0.0	0.0

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#### Attachment B

Mileage
Calendar Year Ending:
Pipeline Operator:

'ipeline Operator:	<b>CLUB EXPLORIA LLC- POCONO MTN VILLAS</b>
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Please check here if you have no miles to report

Act 127 mileage reporting for this form should not include any pipelines subject to the exclusive jurisdiction of the Federal Energy Regulatory Commission.

Please report mileage to the nearest 1/10th of a mile.

					Gathering, Transmission & Distribution			
County	Number of Farm Taps	Class 1 Gathering (Conventional)	Class 1 Gathering (Unconventional)	Class 1 Transmission & Distribution	Class 2 Gathering Transmission & Distribution	Class 3 Gathering Transmission & Distribution	Class 4 Gathering Transmission & Distribution	Total Class T&D + Class 2+3+4 G,T&D
Adams				<del></del>	-			0.0
Allegheny		1			<u> </u>			0.0
Armstrong			<del></del>		<b> </b>			0.0
Beaver		-						0.0
Bedford								0.0
Berks				<u> </u>	I KH			0.0
Blair		†	• •	i				0.0
Bradford					ΜΔΕ	<b>1 3</b> 2020		0.0
Bucks		1		lj i		1 4 2020		0.0
Butler				P	PUBLIC UT	LITY COMMI	SSION	0.0
Cambria					SECRETA	RY'S BUREAU	J	0.0
Cameron					<u> </u>			0.0
Carbon								0.0
Centre	ĺ							0.0
Chester								0.0
Clarion			_					0.0
Clearfield								0.0
Clinton			,					0.0
Columbia								0.0
Crawford								0.0
Cumberland					·			0.0
Dauphin								0.0
Delaware								0.0
Elk								0.0
Erie								0.0
Fayette				<b> </b>	<u> </u>			0.0
Forest			,		<u> </u>			0.0
Franklin					<b> </b>			0.0
Fulton				<b>]</b>	<b> </b>		<u> </u>	0.0
Greene					ļ		· · · · · · · · · · · · · · · · · · ·	0.0
Huntingdon								0.0
Indiana		ļ		<b> </b>				0.0
Jefferson				<b>]</b>				0.0
Juniata	_			<b> </b>	i		<del></del>	0.0
Lackawanna	<del></del>							0.0
Lancaster		<b></b>		[ <b></b> i				0.0
Lawrence								0.0
Lebanon		-			<b> </b>			0.0
Lehigh					ļ			0.0
Luzerne		ļ		<b> </b>	ļ			0.0
Lycoming	1	1						0.0

McKean	T	<del></del>			11	<u> </u>		0.0
Mercer	-	<u> </u>	<u> </u>		<u> </u>	<del>-  </del>		0.0
Mifflin					<u> </u>	<b> </b>	·   -	0.0
Monroe	<del> </del>	<del> </del>		2.0	<u> </u>			2.0
Montgomery					<b> </b>			0.0
Montour								0.0
Northampton								0.0
Northumberland		1						0.0
Perry	1	1						0.0
Philadelphia		1		i		j		0.0
Pike		1						0.0
Potter								0.0
Schuylkill								0.0
Snyder		ì						0.0
Somerset		Ì						0.0
Sullivan								0.0
Susquehanna		<b>T</b>						0.0
Tioga			1 -					0.0
Union								0.0
Venango					<u> </u>			0.0
Warren		T						0.0
Washington								0.0
Wayne								0.0
Westmoreland								0.0
Wyoming								0.0
York								0.0
Total	0.0	0.0	0.0	2.0	0.0	0.0	0.0	2.0

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# Country of Manufacture Calendar Year Ending: Pineline Operator: CLUB

Pipeline Operator: CLUB EXPLORIA LLC- POCONO MTN VILLAS

#### Please check here if you have no lines installed in the previous calendar year 🗸

#### Please report mileage to the nearest 1/10th of a mile

Country of Manufacture	Length of tubular steel products	Material Test Report (yes/no)		
		Yes	No	
-				
		<u> </u>		
	_			
	_			
-				
	l			
Total	0.0			

## **RECEIVED**

MAR 1 3 2020

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

CLUB EXPLORIA MANAGEMENT LLC ATTN: DONNA W. THIBAULT

25 TOWN CENTER BLVD., STE C.

CLERMONT, FL 34714

SECRETARY PA PUBLIC UTILITY COmmission KEYSTONE BUILDING, 200 FLOOR 400 NORTH STREET HARRISBURG, PA 17120

NEOPOST

FIRMARIA SASH MAIN

03/09/2020 US POSTAGE \$001.200



ZIP 34711 041M11299730