**BEFORE THE**

**PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Pennsylvania Public Utility Commission, : R-2020-3018835

Office of Small Business Advocate, : C-2020-3019702

Office of Consumer Advocate : C-2020-3019714

 :

 v. :

 :

Columbia Gas Pennsylvania, Inc. :

**CORRECTED[[1]](#footnote-1) PREHEARING CONFERENCE ORDER**

An initial telephonic prehearing conference in this case is scheduled for **Wednesday, June 3, 2020, at 9:00 a.m.** To participate in the hearing, you must dial the toll-free number listed below. You will be prompted to enter a PIN number, which is also listed below. You will be asked to speak your name and then the telephone system will connect you to the hearing. If you have any witnesses you want to have present during the hearing, you must provide them with the telephone number and PIN number.

 Toll-free Bridge Number: 1-866-675-4411

PIN Number: 23464163

1. Please review the regulations pertaining to prehearing conferences, 52 Pa.Code §5.221- §5.224, and in particular, §5.222(d) which provides, in part:

 (d) Parties and counsel will be expected to attend the conference fully prepared for useful discussion of all problems involved in the proceeding, both procedural and substantive, and fully authorized to make commitments with respect thereto.

 (1) The preparation must include submission of a prehearing memorandum and list:

 (i) The presently identified issues.

 (ii) The names and addresses of the witnesses.

(iii) The proposed area of testimony of each witness.

 (2) The preparation may include:

 (i) Development of a proposed procedural schedule.

 (ii) Advance study of all relevant materials.

 (iii) Advance informal communication between the parties, including requests for additional data and information, to the extent it appears feasible and desirable.

 (Emphasis added.)

2. You must email my Legal Assistant Dan Pallas at dpallas@pa.gov any documents that you electronically file in this proceeding. If you email my legal assistant any documents or correspondence, you must also send a copy to all parties in this case. The current service list (with available email addresses) is attached to this order. Because the Commission presently does not have access to regular mail because our offices are closed due to the COVID-19 pandemic, all parties are encouraged to sign-up for efiling and eservice. Please visit the Commission’s website at [www.puc.pa.gov](http://www.puc.pa.gov) for instructions.

3. Each party must prepare and distribute a prehearing memorandum which sets forth the history of the proceeding, the issues you intend to present, and a listing of your proposed witnesses and the subject of their testimony due by noon on **Tuesday, June 2, 2020** andemailed to my Legal Assistant, Dan Pallas at dpallas@pa.gov

3. Please review the regulations relating to discovery, specifically 52 Pa.Code §5.331(b), which provides, inter alia, that “a party shall initiate discovery as early in the proceedings as reasonably possible,” and 52 Pa.Code §5.322, which encourages participants to exchange information on an informal basis. I urge all parties to cooperate in discovery. Such cooperation is preferable to numerous or protracted discovery disagreements, which require the presiding officer’s participation for resolution. Please be aware that there are limitations on discovery and sanctions for abuse of the discovery process. 52 Pa.Code §§5.361, 5.371‑5.372.

4. Pursuant to 52 Pa.Code §§1.21 & 1.22, you may represent yourself, if you are an individual, or you may have an attorney represent you. However, if you are a partnership, corporation, trust, association or governmental agency or subdivision, you must have an attorney represent you in this proceeding. Unless you are an attorney, you may not represent someone else.

Date: May 22, 2020 /s/

 Katrina L. Dunderdale

 Administrative Law Judge

**R-2020-3018835 et al - PA PUBLIC UTILITY COMMISSION v. COLUMBIA GAS OF PENNSYLVANIA INC**

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*Intervenor*

1. This Prehearing Conference Order is identical to the one that was served earlier today but corrects the conference bridge and PIN number. [↑](#footnote-ref-1)