

KAUFMAN & HUGHES

ATTORNEYS AT LAW

SUITE 905

ONE MONTGOMERY PLAZA

NORRISTOWN, PENNSYLVANIA 19401

AREA CODE (215)
279-6800

JOHN G. KAUFMAN
EDWARD J. HUGHES
TIMOTHY O. NOLEN

February 10, 1982

A-103976

SECRET
FEB 12 3 13 AM '82

Pennsylvania Public Utility Commission
Harrisburg, PA 17120

Re: Fischer-Hughes Transport, Inc., Transferee
Fischer's Transfer, Inc., Transferor

Gentlemen:

Enclosed please find two copies of Fischer-Hughes Transport, Inc.'s Application for approval of transfer and a check made payable to your order in the amount of \$10.00, which sum represents the required filing fee for the Application.

Very truly yours,
KAUFMAN & HUGHES

BY: [Signature]
Edward J. Hughes, Esquire

EJH:hmc
Enc.

DOCUMENT
FOLDER

RECEIVED
FEB 12 1982
Non-Rail Transportation
Public Utility Comm

SEE INSTRUCTIONS ON BACK
BEFORE PREPARING APPLICATION

RECEIVED
(Permitted)
MARCH - 1982

Non-Rail Transportation
Public Utility Comm.

BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

In re: Application of Fischer-Hughes Transport, Inc.

for approval of the transfer and the beginning of the exercise of the
right as a Common carrier, described at Docket No. A-97286
Folder No., issued to Fischer's Transfer, Inc.
for transportation of Property

Application Docket

No. A-00103976 19

Folder No.

RECEIVED

Non-Rail Transportation
Public Utility Comm.

TO THE PENNSYLVANIA PUBLIC UTILITY COMMISSION:

The application of Fischer-Hughes Transport, Inc.

(Full and correct name of transferee)

respectfully represents.

- That the business address of applicant is:
814 Hector Street Conshohocken
Montgomery Pennsylvania 19428
(Street and number) (City) (State)
- That the name of applicant's attorney is:
Edward J. Hughes, Esquire, Suite 905, One Montgomery Plaza, Norristown, PA
(Name) (Address) 19401
- That applicant is a Corporation
(Individual, partnership or corporation)

That applicant, if an individual or partnership, is doing business under the trade name of _____

That said trade name _____ (has or has not) been registered with the Secretary of the Commonwealth on _____, 19____, and with the Prothonotary of _____ County on _____, 19____, in accordance with the provisions of the Fictitious Names Act of June 28, 1917, as amended.

That applicant, if a partnership, attaches hereto, as an exhibit, a copy of the partnership agreement and asserts that the names and addresses of the partners are as follows.

Name APPLICATION DOCKET City Address County

MAR 12 1982

ENTRY No. DE

DOCUMENT
FOLDER

That applicant, if a corporation, was organized under the laws of the State of Pennsylvania and attaches hereto as an exhibit a statement of its charter purpose. Applicant (if a foreign corporation) qualified to do business in Pennsylvania by registering in the office of the Secretary of the Commonwealth on the _____ day of _____, 19____.

4. That applicant designates Edward J. Hughes, Esquire (see above)
(Name) (Address)

as the person upon whom service of any notice, process or order of the Public Utility Commission be made for him or it.

5. That applicant now holds the following certificates of public convenience or permits (include those issued by Interstate Commerce Commission) None

6. That the applicant is 21 years of age or over N/A
(Yes) (No)

7. That applicant desires to operate the following number of motor vehicles with a capacity of:

Passenger-carrying vehicles	No.	Type of Body	Seating Capacity
Trucks	Three (3)	Straight	28,000 ea
Tractors	Two (2)		15,000 ea
Semi-trailers	Three (3)		30,000 ea
Four-wheel trailers			

BEGINNING

CHECKED BY: [Signature]

D^{3/15}
#716

That applicant is not now operating as a common or contract carrier, but is financially able to furnish adequate service to the public and submits the following statement of financial condition.

ASSETS AND LIABILITIES OF APPLICANT:

ASSETS

Value of Real Estate \$
Value of Personal Property \$ 95,000.00

LIABILITIES

Amount of Mortgages \$
Amount of Judgments \$
Amount of Other Liabilities \$ -0-

That applicant now operates as a N/A ^{Common or "Contract"} carrier, and submits herewith as Exhibits A and B a Balance Sheet (Statement of Assets and Liabilities) as of 195, and an Income Statement (Statement of Profit and Loss) for the twelve months ended 195. (See Instructions, Par. 3)

That neither applicant, its stockholders (if applicant is a corporation), nor its members (if applicant is a partnership) are in control of or affiliated with any other motor, rail, water, express or other carrier. (If applicant, its stockholders, or members are in control of or affiliated with any other carrier, explain fully below.)

Robert M. Hughes is proprietor of Hughes Moving & Storage, and holds a certificate issued at A-100491, and is the sole shareholder of Fischer-Hughes Transport, Inc.

That applicant proposes to render as a Common ^{"Common" or "Contract"} carrier by means of motor vehicles, the service authorized in the certificates or permits issued to Fischer's Transfer, Inc., as follows: (See Instructions, Paragraph 4.)

(See Schedule I)

That applicant proposes to begin furnishing service immediately upon receipt of the certificate of public convenience or permit evidencing the right to do so.

That there are attached hereto copies of bilateral contracts between applicant and shippers (if proposed service is that of a contract carrier).
That the total amount of consideration to be paid is \$ 10,000.00. That the consideration was determined as follows: Arms length bargaining

That the consideration will be paid as follows: In cash

That schedules A and B, hereof, are statements of the equipment and other property to be transferred.

That the following exhibits are attached hereto and made a part hereof:

Exhibit C, being a copy of the sales agreement.
Exhibit D, being an itemized statement of the unpaid business debts of transferor and how they will be satisfied.
Exhibit E, being a statement of the gross common carrier intrastate operating revenue of the transferor for each of the past three years.

That all (general Assessments which have been made against Fischer's Transfer, Inc. as a common carrier, and Fischer-Hughes Transport as a common carrier pursuant to Section 1201 of the Public Utility Law, have been paid or remittance is made herewith to cover such (General Assessments.

That Fischer-Hughes Transport ^{Transferor} hereby agrees to assume and pay any General Assessments that may be made, pursuant to Section 1201 of the Public Utility Law, against Fischer's Transfer, Inc. as a common carrier for any and all operating periods up to the actual date of the approval of transfer of the certificate.

19. The transferor hereby agrees to continue to render the service as described in Paragraph 11 of this application until the application for transfer is approved, whereupon transferor will surrender said certificate or permit for cancellation.

WHEREFORE, Transferee and Transferor pray your Honorable Commission to issue a (Certificate of public convenience or permit) under the provisions of the Pennsylvania Public Utility Law, evidencing its approval of

the right of the transferor to transfer and transferee to begin to exercise the right to operate motor vehicles for the transportation of persons or property as described in Paragraph 11 of this application.

FISCHER-HUGHES TRANSPORT, INC.

Transferee sign here BY: (If partnership, each partner must sign)

Signed and dated this 1st day of February 1982

FISCHER'S TRANSFER, INC.

Transferor sign here BY: (If partnership, each partner must sign)

Signed and dated this 1st day of February 1982

COMMONWEALTH OF PENNSYLVANIA }
COUNTY OF Montgomery } ss:

Personally appeared before me, a Notary Public in and for said County and Commonwealth Robert M. Hughes

who being duly sworn according to law doth depose and say that the facts contained in the foregoing application are true and correct to the best of transferee's knowledge and belief, and that transferee is not now engaged in any intrastate transportation of persons or property for compensation in Pennsylvania (except as authorized by the certificates of public convenience or permits specified in Paragraph 5) and will not engage in the transportation for which approval is herein sought unless and until he shall have received authorization for such transportation.

Sworn to and subscribed before me this 1st day of February, 1982

Holly A. McIntyre
(Signature of official authorized to administer oaths)
HOLLY A. MCINTYRE, NOTARY PUBLIC
NORRISTOWN BOROUGH MONTGOMERY COUNTY
MY COMMISSION EXPIRES NOV. 19, 1984
Member, Pennsylvania Association of Notaries

AFFIDAVIT OF TRANSFEROR

COMMONWEALTH OF PENNSYLVANIA }
COUNTY OF Montgomery } ss:

Personally appeared before me, a in and for said County and Commonwealth Robert M. Hughes

transferor) who being duly sworn according to law doth depose and say that he is the holder of the certificates of public convenience or permits proposed to be transferred to Fisher-Hughes Transport Inc that the facts as contained in the foregoing application are true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 1st day of February, 1982

Holly A. McIntyre
(Signature of official authorized to administer oaths)
HOLLY A. MCINTYRE, NOTARY PUBLIC
NORRISTOWN BOROUGH, MONTGOMERY COUNTY
MY COMMISSION EXPIRES NOV. 19, 1984
Member, Pennsylvania Association of Notaries

INSTRUCTIONS TO BE FOLLOWED IN PREPARING APPLICATION
No Application Will Be Accepted From a Minor

- 1. A separate application must be filed for each type of service, such as common carrier of persons on schedule; contract carrier of persons; transportation of persons on call or demand; transportation of persons in group and party service; common carrier of property; contract carrier of property.
2. In Paragraph 5, state the number or numbers of any Public Service Commission, Pennsylvania Public Utility Commission, or Interstate Commerce Commission Certificate or Contract Carrier Permit now held by the applicant.
3. The balance sheet referred to in Paragraph 9 should be as of the latest date available and the Income Statement should be for the twelve months ending with the date of the balance sheet.
4. In Paragraph 11, describe service as authorized under the certificates or permits to be transferred, which the applicant proposes to render. If any part of the service is to be omitted, give reasons for such omission.
5. It is not required that applicant be represented by an attorney, unless applicant is a corporation.
6. The original application signed at the place designated, duly verified by affidavit and two copies of same must be filed at the office of the Pennsylvania Public Utility Commission at Harrisburg, Pennsylvania. A filing fee of Ten Dollars (\$10.00) is required.
7. If fee is paid by check or post office money order, make same payable to State Treasurer. Checks must be certified.
8. If space provided in form is not sufficient, prepare on separate sheet, attach it to application and give it the same number as question or statement to which it refers.
9. THIS APPLICATION FORM IS ONLY TO BE USED IN APPLYING FOR A TRANSFER OF RIGHTS UNDER EXISTING CERTIFICATES OR PERMITS. No application will be entertained for a transfer of rights which have been canceled or which for other reasons are obsolete.

SCHEDULE "A"

DESCRIPTION OF EACH PASSENGER VEHICLE, TRUCK, TRACTOR, TRAILER, SEMI-TRAILER, TAXICAB OR OTHER MOTOR VEHICLE TO BE TRANSFERRED FROM CERTIFICATE OR PERMIT HOLDER TO APPLICANT

Name of Manufacturer (1)	Year of Manufacture (2)	Description					Date Purchased (8)	Condition When Purchased (New or Used) (9)	Original Cost (10)	Cost of Additions, Betterments, and Improvements (11)	Total Cost (12)	Depreciation (13)	Total Cost Less Depreciation (14)	Estimated Present Value (15)	Encumbrance (16)
		Type of Body (3)	Engine Number (4)	Capacity (5)	Manufacturer's Number (6)	Axles Operated (7)									
Total columns 10 to 16 inclusive															

State who is to assume encumbrance and how it will be satisfied

SCHEDULE "B"

DESCRIPTION OF EACH OTHER ITEM OF PROPERTY TO BE TRANSFERRED FROM CERTIFICATE OR PERMIT HOLDER TO APPLICANT

Description (A)	Date of Purchase, Installation or Construction (B)	Original Cost (C)	Depreciation (D)	Original Cost Less Depreciation (E)	Estimated Present Value (F)	Encumbrance (G)

State who is to assume encumbrance and how it will be satisfied

Commonwealth of Pennsylvania
Department of State



CERTIFICATE OF INCORPORATION

Office of the Secretary of the Commonwealth

To All to Whom These Presents Shall Come, Greeting:

Whereas, Under the provisions of the Laws of the Commonwealth, the Secretary of the Commonwealth is authorized and required to issue a "Certificate of Incorporation" evidencing the incorporation of an entity.

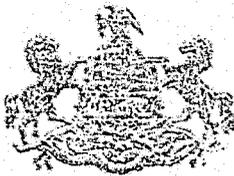
Whereas, The stipulations and conditions of the Law have been fully complied with by

FISCHER-HUGHES TRANSPORT, INC.

Therefore, Know Ye, That subject to the Constitution of this Commonwealth, and under the authority of the Laws thereof, I do by these presents, which I have caused to be sealed with the Great Seal of the Commonwealth, declare and certify the creation, erection and incorporation of the above in deed and in law by the name chosen hereinbefore specified.

Such corporation shall have and enjoy and shall be subject to all the powers, duties, requirements, and restrictions, specified and enjoined in and by the applicable laws of this Commonwealth.

Given under my Hand and the Great Seal of the Commonwealth,
at the City of Harrisburg, this 18th day
of January in the year of our
Lord one thousand nine hundred and eighty-two
and of the Commonwealth the two hundred sixth



William R. Davis

Secretary of the Commonwealth

APPLICANT'S ACCT NO.

DSCB:BCL-204 (Rev. 8-72)

Filing Fee: \$75
A10-7

Articles of
Incorporation—
Domestic Business Corporation

(Line for numbering)

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
CORPORATION BUREAU

Filed this 18th day of January 19 82
Commonwealth of Pennsylvania
Department of State

William L. Davis

Secretary of the Commonwealth

jm

(Box for Certification)

In compliance with the requirements of section 204 of the Business Corporation Law, act of May 5, 1933 (P. L. 364) (15 P. S. §1204) the undersigned, desiring to be incorporated as a business corporation, hereby certifies (certify) that:

1. The name of the corporation is:

FISCHER-HUGHES TRANSPORT, INC.

2. The location and post office address of the initial registered office of the corporation in this Commonwealth is:

814 Hector Street

(NUMBER)

(STREET)

Conshohocken

(CITY)

Pennsylvania 19428

(ZIP CODE)

3. The corporation is incorporated under the Business Corporation Law of the Commonwealth of Pennsylvania for the following purpose or purposes:

To have unlimited power to engage in and to do any lawful act concerning any or all lawful business for which corporations may be incorporated under the Business Corporation Law of Pennsylvania of May 5, 1933, as amended and revised (P.L. 364).

4. The term for which the corporation is to exist is: perpetual

5. The aggregate number of shares which the corporation shall have authority to issue is:
One Thousand (1000) shares, \$1.00 par value

6. The name(s) and post office address(es) of each incorporator(s) and the number and class of shares subscribed by such incorporator(s) is (are):

NAME

ADDRESS
(including street and number if any)

NUMBER AND CLASS OF SHARES

Edward J. Hughes, Esquire, Suite 905 One Montgomery Plaza, Norristown, PA	One(1) share common stock

IN TESTIMONY WHEREOF, the incorporator(s) has (have) signed and sealed these Articles of Incorporation this _____ day of _____, 19____.

(SEAL)

(SEAL)

(SEAL)

INSTRUCTIONS FOR COMPLETION OF FORM:

- A. For general instructions relating to the incorporation of business corporations see 19 Pa. Code Ch. 35 (relating to business corporations generally). These instructions relate to such matters as corporate name, stated purposes, term of existence, authorized share structure and related authority of the board of directors, inclusion of names of first directors in the Articles of Incorporation, optional provisions on cumulative voting for election of directors, etc.
- B. One or more corporations or natural persons of full age may incorporate a business corporation.
- C. Optional provisions required or authorized by law may be added as Paragraphs 7, 8, 9 . . . etc.
- D. The following shall accompany this form:
 - (1) Three copies of Form DSCB:BCL-206 (Registry Statement Domestic or Foreign Business Corporation).
 - (2) Any necessary copies of Form DSCB:17.2 (Consent to Appropriation of Name) or Form DSCB:17.3 (Consent to Use of Similar Name).
 - (3) Any necessary governmental approvals.
- E. BCL §205 (15 Pa. S. §1205) requires that the incorporators shall advertise their intention to file or the corporation shall advertise the filing of articles of incorporation. Proofs of publication of such advertising should not be delivered to the Department, but should be filed with the minutes of the corporation.

AGREEMENT OF SALE

THIS AGREEMENT, made this 25th day of January 1982, by and between FISCHER'S TRANSFER, INC., (Transferor) and FISCHER HUGHES TRANSPORT, INC., (Transferee).

W I T N E S S E T H

The parties hereto intending to be legally bound hereby agree as follows:

1. Transferor agrees to sell to Transferee, and Transferee agrees to purchase all the operating rights granted by the Public Utility Commission (P.U.C.) and the Interstate Commerce Commission (I.C.C.), an exact description of said authority being attached hereto as Exhibits "A" and "B" respectively, and made a part hereof by reference.

2. This agreement is subject to the approval of the P.U.C. and I.C.C.

3. Total consideration herein shall be as follows:

- a) P.U.C. rights ten thousand (\$10,000.00)
- b) I.C.C. rights five thousand (\$5,000.00)

Said sum to be paid within fifteen (15) days of the expiration of all appeal periods from approval of the transfer of said rights by the P.U.C. and/or I.C.C.

4. Transferor warrants that it has good and valid title to the operating rights proposed to be transferred,

no proceedings pending which may adversely affect the operating rights proposed to be transferred and that it is in substantial compliance with the requirements of the P.U.C. and I.C.C. and that such compliance will be maintained until final disposition of the proposed transaction.

5. Settlement shall be held at the law offices of Edward J. Hughes, Esquire, Suite 905, One Montgomery Plaza, Norristown, Pennsylvania 19401 on a date and time mutually agreeable to the parties, but not later than fifteen (15) days after the expiration of all appeal periods from the final order of the P.U.C. and/or I.C.C. approving the proposed transactions.

6. This agreement is binding upon the parties hereto, their heirs, successors and assigns.

IN WITNESS WHEREOF, the parties hereto, intending to be legally bound hereby, have duly executed the agreement on the day and year first written above.

FISCHER'S TRANSFER, INC.

BY: *Robert H. Fischer*

FISCHER-HUGHES TRANSPORT, INC.

BY: *RAH*

WITNESSES:

D. W. Ward

3/24/47

ATTEST:

E. J. Hughes
Secy. Treas.

SCHEDULE "I"

1. To transport, as a Class D carrier, milk from farms in the counties of Bucks and Montgomery to dairies in the said counties and the city and county of Philadelphia.

2. To transport, as a Class D carrier, new furniture sold by merchants of the borough of Doylestown, Bucks County, and household goods and office furnishings, stock and fixtures in use, from the borough of Doylestown, Bucks County, and within ten (10) miles by the usually traveled highways of the limits of said borough, to points in Pennsylvania within forty (40) miles of the usually traveled highways of the limits of said borough, and vice versa.

3. To transport, as a Class D carrier, in emergencies, not to exceed ten (10) trips per year, new furniture sold by merchants of the borough of Doylestown, Bucks County and household goods and office furnishings, stock and fixtures in use, from the borough of Doylestown, Bucks County, and within ten (10) miles, by the usually traveled highways of the limits of said borough, to points in Pennsylvania more than forty (40) miles, by the usually traveled highways, from the limits of said borough and vice versa; provided, that such trips shall be reported to the Commission immediately after they are made.

4. To transport, as a Class D carrier, property of the Western Electric Company and The Bell Telephone Company of Pennsylvania between points in the counties of Bucks and Montgomery; with right no. subject to the following condition: that no right, power or privilege is granted to transport commodities in bulk in tank vehicles or in hopper-type vehicles.

5. To transport, as a Class D carrier, property usual to use in a household when a part of such household equipment or supply, in connection with a removal by a household from one house or dwelling to another; furniture, fixtures, equipment and the property usual in a store, office, museum, institution, hospital or other establishment, in connection with a removal from one location to another; and works of art, furniture, musical instruments, displays, exhibits and articles requiring specialized handling and equipment usually employed in moving household goods between point in the borough of Doylestown, Bucks County, and within an airline distance of ten (10) statute miles of the limits of said borough and from points in the said borough and territory to points within fifty (50) miles by the usually traveled highways of the limits of said borough, and vice versa.

EXHIBIT "D"

FISCHER'S TRANSFER, INC.

The only debts are current items which will be paid by the Transferor as they fall due.

EXHIBIT "E"

FISCHER TRANSFER, INC.

Pennsylvania Intrastate Group Revenues, 1978	- \$ 22,587.00
1979	- \$103,303.00
1980	- \$105,000.00

FEB 3 1982

A-66163976
file

pac

OSCB:BCL--206 (Rev. 8-72)

Filing Fee: None

Registry Statement--Domestic or Foreign Business Corporation (File in triplicate)

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
CORPORATION BUREAU

748657

In compliance with the requirements of section 206 of the Business Corporation Law, act of May 5, 1933 (P. L. 364) (15 P. S. § 1206), the following information concerning the foreign business corporation or proposed domestic business corporation hereinafter named is hereby certified for registration:

1. Name of Corporation: FISCHER-HUGHES TRANSPORT, INC.

2. Address to which Corporation desires correspondence to be directed by Department of Revenue and other Commonwealth agencies:
814 Hector Street Conshohocken Pennsylvania 19428
(Number and Street) (City) (State) (Zip Code)

DOCUMENT PROCKETED
FOLDER
MAR 3 1 1982

* 3. Date of incorporation: _____

4. Act of Assembly or authority under which incorporated:
Act of May 5, 1933, P.L. 364, 15 P.S. §1101, et seq.
(Give full citation of statute or statutes, including, in the case of a foreign business corporation, the state or jurisdiction of incorporation)

5. Kind or kinds of business in which the Corporation intends to engage in this Commonwealth within one year of the execution of this registry statement:

Intra and Interstate commerce as a common carrier, storage of household goods and furnishings.
BUSINESS ACTIVITY CODE
| | | | | †

6. Name and residence address of its Treasurer:
Robert M. Hughes, 814 Hector Street, Conshohocken PA 19428
(Name) (Number and Street) (City) (State) (Zip Code)

* 7. The text of its purposes as stated in its Articles of Incorporation, Certificate of Incorporation or equivalent charter document is (attach rider if required):
To have unlimited power to engage in and do any lawful act concerning any or all lawful business for which a corporation may be incorporated under the Business Corporation Law of Pennsylvania, Act of May 5, 1933, P.L. 364, as amended and revised.

Completion of Paragraphs 8 et seq. is optional. However, failure to supply such information will result in a subsequent request from the Department of Revenue for substantially the same information.

8. Place of business in Pennsylvania:
_____ Pennsylvania
(Number and Street) (City) (Zip Code)

* 9. The Corporation has been doing business in Pennsylvania since: _____

* 10. The location and post office address of its principal office is:

(Number and Street) (City) (State) (Zip Code)

* To be completed by foreign corporations only.

† The Business Activity Code should be inserted in paragraph 5 if known. However, the furnishing of such number is not mandatory.

11. The Corporation's fiscal year ends: (See Note Below) _____

12. Amount of capital authorized: _____

13. Amount of capital paid in: _____ Date: _____

14. Names and addresses of its President and Secretary:

President: _____
(Name) (Number and Street) (City) (State) (Zip Code)

Secretary: _____
(Name) (Number and Street) (City) (State) (Zip Code)

IN TESTIMONY WHEREOF, the undersigned has (have) signed (and sealed) this registry statement
this 11th day of January, 1982

[Signature]
(INCORPORATOR OF PROPOSED DOMESTIC
BUSINESS CORPORATION)

(NAME OF FOREIGN CORPORATION
OR CORPORATE INCORPORATOR)

Attest

(SECRETARY, ASSISTANT SECRETARY, ETC.)

By _____
(PRESIDENT, VICE PRESIDENT, ETC.)

(CORPORATE SEAL)

For Department use only: Certificate of Incorporation Certificate of Domestication
Certificate of Authority issued by the Department of State on the 18th day of
Jan, A.D. 1982

NOTE: All Pennsylvania Corporate Tax Reports must be filed with the Commonwealth of Pennsylvania on the same basis as used by the corporation in filing Income Tax Reports with the United States Government.

In the case of a proposed business corporation, this Registry Statement shall be executed by an incorporator thereof, if a natural person, and in the case of a corporate incorporator or a foreign business corporation it shall be executed under the seal of the corporation by two duly authorized officers thereof. The Registry Statement shall be submitted in triplicate except that only one statement need include a copy of the stated purposes of a foreign corporation. Only one copy need be manually signed. The remaining copies may be either conformed or facsimile copies.

File

March 2, 1982

Edward J. Hughes
Attorney at Law
Suite 905
One Montgomery Plaza
Norristown, PA. 19401

A-103976

Re: Application of Fischer-Hughes Transport, Inc. (Transferee)
from Fischer's Transfer, Inc., A-00097286 (Transferor)

Dear Sir:

We are returning the above-mentioned application, in triplicate, along with your ten dollar check. The application is unacceptable for filing at the present time.

There are a few deficiencies which require your attention.

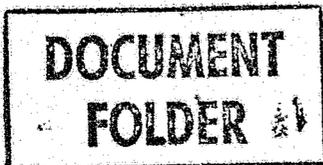
1. The filing fee is now \$125.00.
2. A statement of the transferee's charter purpose is required.

If you have any questions, please feel free to contact our office.

Very truly yours,

DE:kp
Enc.

Pearl Sommers
Chief - Application Section
Bureau of Non-Rail Transportation



KAUFMAN & HUGHES
ATTORNEYS AT LAW
SUITE 905
ONE MONTGOMERY PLAZA
NORRISTOWN, PENNSYLVANIA 19401

JOHN G. KAUFMAN
EDWARD J. HUGHES
TIMOTHY O. NOLEN

AREA CODE (215)
279-6800

March 3, 1982

Pennsylvania Public Utility Commission
Harrisburg, PA 17120

Attention: Ms. Pearl Sommers

Re: Application of Fischer-Hughes Transport, Inc.
(Transferee) from Fischer's Transfer, Inc.
(Transferor)

RECEIVED
(Rec'd with)
MAR 5 - 1982

Non-Dot Transportation
& Public Utility Comm.

Ms. Sommers:

A 103976

Per your instructions, enclosed please find, in triplicate, the above reference Application with statement of the transferee's charter purpose and a check made payable to the State Treasurer in the amount of \$125.00, which amount represents the required filing fee for the Application as above referenced.

Very truly yours,
KAUFMAN & HUGHES

BY: _____
EDWARD J. HUGHES, Esquire

EJH:hmc
Enc.
cc: Robert M. Hughes

DOCUMENT
FOLDER

PENNSYLVANIA PUBLIC UTILITY COMMISSION



RECEIPT

The addressee named hereunder has paid Pennsylvania Public Utility Commission for the following bill, subject to final collection of check or money order tendered for such payment.

Edward J. Hughes, Esq.
Suite 905 - One Montgomery Plaza
Norristown, PA 19401

DATE March 22, 1982

CR 101784 A

RECEIVED
MARCH 22 1982
[Handwritten initials]

For filing petition in re application of Fischer Hughes
Transport, Inc.
A-00103976.....\$125.00

Revenue account 01780-17001-102 (ck)
ck 4388 Checks \$125.00 Currency _____
Utility account 50:26

G. Joseph Meisinger
For Department of Revenue

PENNSYLVANIA
PUBLIC UTILITY COMMISSION

SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS

DATE

SERVICE

MAR 27 1982

BUREAU OF NON-RAIL TRANSPORTATION
COMMON CARRIER

MARCH 1982

A-00103976

Application of Fischer-Hughes Transport, Inc., a corporation of the Commonwealth of Pennsylvania, for the right to begin to transport, as a common carrier, by motor vehicle, (1) milk from farms in the counties of Bucks and Montgomery to dairies in the said counties and the city and county of Philadelphia; (2) new furniture sold by merchants of the borough of Doylestown, Bucks County, and household goods and office furnishings, stock and fixtures in use, from the borough of Doylestown, Bucks County, and within ten (10) miles by the usually traveled highways, of the limits of said borough, to points in Pennsylvania within forty (40) miles by the usually traveled highways of the limits of said borough, and vice versa; (3) in emergencies, not to exceed ten (10) trips per year, new furniture sold by merchants of the borough of Doylestown, Bucks County, and household goods and office furnishings, stock and fixtures in use, from the borough of Doylestown, Bucks County, and within ten (10) miles by the usually traveled highways of the limits of said borough, to points in Pennsylvania more than forty (40) miles by the usually travelled highways from the limits of said borough and vice versa; provided, that such trips shall be reported to the Commission immediately after they are made; (4) property of the Western Electric Company and The Bell Telephone Company of Pennsylvania between points in the counties of Bucks and Montgomery; with Right No. 4 above, subject to the following condition: That no right, power or privilege is granted to transport commodities in bulk in tank vehicles or in hopper-type vehicles; (5) property usual to use in a household when a part of such household equipment or supply, in connection with a removal by a household from one house or dwelling to another; furniture, fixtures, equipment and the property usual in a store, office, museum, institution, hospital or other establishment, when a part of the stock, equipment or supply of such store, office, museum, institution, hospital or other establishment, in connection with a removal from one location to another; and works of art, furniture, musical instruments, displays, exhibits and articles requiring specialized handling and equipment usually employed in moving household goods between points in the borough of Doylestown, Bucks County, and within an airline distance of ten (10) statute miles of the

DOCUMENT
FOLDER

Protests due on No Hearings

APR 10 1982

Protests due on Hearings - (5 days prior to date of hearing)

Notice of the above application was mailed to all certificate holders and railroad companies in the service area as noted above.

DOCKETED
APPLICATION DOCKET
MAR 29 1982

ENTRY No. *M.W.*

PENNSYLVANIA
PUBLIC UTILITY COMMISSION

SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS

DATE _____ SERVICE _____

- 2 -

A-00103976

limits of said borough and from points in the said borough and territory to points within fifty (50) miles by the usually traveled highways of the limits of said borough, and vice versa; which is to be a transfer of the rights authorized under the certificate issued at A-00097286 to Fischer's Transfer, Inc., a corporation of the Commonwealth of Pennsylvania, subject to the same limitations and conditions.

DE:gm
3/17/82

Application received: 3/5/82
Application docketed: 3/12/82
Monitor: Cawley

Protests due on No Hearings _____
Protests due on Hearings - (5 days prior to date of hearing)
Notice of the above application was mailed to all certificate
holders and railroad companies in the service area as noted above.

March 26, 1982

IN REPLY PLEASE
REFER TO OUR FILE

Edward J. Hughes
Attorney at Law
Suite 905
1 Montgomery Plaza
Norristown, PA 19401

A-00103976 - Application of Fischer-Hughes Transport, Inc.

Dear Sir:

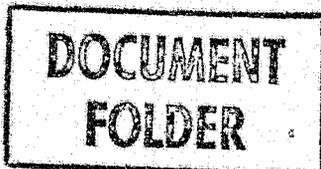
Acknowledgement is made of an application filed by you on behalf of Fischer-Hughes Transport, Inc. for the rights of Fischer's Transfer, Inc.

The application has been captioned as attached and will be submitted for review, provided no protests are filed on or before April 19, 1982. If protests are filed, you will be advised as to further procedure.

This application is accepted with the understanding that Fischer's Transfer, Inc. will continue to render the service covered by its certificate and comply with all the rules of the Commission, including the carrying of continuous insurance, until final disposition is made of the application by the Commission. We wish to emphasize the above as failure to comply with these requirements, will result in the dismissal of the application.

You are further advised that the above application will be published in the Pennsylvania Bulletin of March 27, 1982.

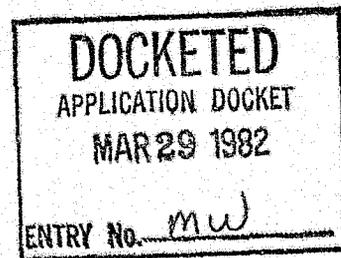
Very truly yours,



Pearl Sommers
Chief - Application Section
Bureau of Non-Rail Transportation

PS:KP:gm

cc: Applicant
814 Hector Street
Conshohocken, PA 19428



A-00103976 FISCHER-HUGHES TRANSPORT, INC. (814 Hector Street, Conshohocken, Montgomery County, Pennsylvania 19428), a corporation of the Commonwealth of Pennsylvania - (1) milk from farms in the counties of Bucks and Montgomery to dairies in the said counties and the city and county of Philadelphia; (2) new furniture sold by merchants of the borough of Doylestown, Bucks County, and household goods and office furnishings, stock and fixtures in use, from the borough of Doylestown, Bucks County, and within ten (10) miles by the usually traveled highways, of the limits of said borough, to points in Pennsylvania within forty (40) miles by the usually traveled highways of the limits of said borough, and vice versa; (3) in emergencies, not to exceed ten (10) trips per year, new furniture sold by merchants of the borough of Doylestown, Bucks County, and household goods and office furnishings, stock and fixtures in use, from the borough of Doylestown, Bucks County, and within ten (10) miles by the usually traveled highways of the limits of said borough, to points in Pennsylvania more than forty (40) miles by the usually travelled highways, from the limits of said borough and vice versa; provided, that such trips shall be reported to the Commission immediately after they are made; (4) property of the Western Electric Company and The Bell Telephone Company of Pennsylvania between points in the counties of Bucks and Montgomery; with Right No. 4 above, subject to the following condition: That no right, power or privilege is granted to transport commodities in bulk in tank vehicles or in hopper-type vehicles; (5) property usual to use in a household when a part of such household equipment or supply, in connection with a removal by a household from one house or dwelling to another; furniture, fixtures, equipment and the property usual in a store, office, museum, institution, hospital or other establishment, when a part of the stock, equipment or supply of such store, office, museum, institution, hospital or other establishment, in connection with a removal from one location to another; and works of art, furniture, musical instruments, displays, exhibits and articles requiring specialized handling and equipment usually employed in moving household goods between points in the borough of Doylestown, Bucks County, and within an airline distance of ten (10) statute miles of the limits of said borough and from points in the said borough and territory to points within fifty (50) miles by the usually traveled highways of the limits of said borough, and vice versa; which is to be a transfer of the rights authorized under the certificate issued at A-00097286 to Fischer's Transfer, Inc., a corporation of the Commonwealth of Pennsylvania, subject to the same limitations and conditions. Attorney: Edward J. Hughes, Suite 905, One Montgomery Plaza, Norristown, Pennsylvania 19401.

March 31, 1982

IN REPLY PLEASE
REFER TO OUR FILE

A. 97286

Pennsylvania Manufacturers' Assoc. Ins. Co.
Chestnut East Bldg.
841 Chestnut St.
Philadelphia, PA 19107

A-103976

Application of Fischer's Transfer, Inc.

Gentlemen:

We have received a certificate of insurance from another insurance company issued to the above-named motor carrier for filing with the Commission.

If your policy number 157200-26-14-14-7, issued to Fischer's Transfer, Inc., of 450 N. Broad St., Doylestown, PA, expired or has been cancelled, you should submit formal cancellation notice, Form UCPC-33, for filing for this policy.

Very truly yours,

James J. McCarthy
Chief of Insurance

JJM:cd
cc: certificate holder

