

**Application of Pennsylvania-American Water Company for Acquisition of  
the Water Assets of Valley Township  
66 Pa. C.S. § 1329  
Application Filing Checklist – Water/Wastewater  
Docket No. A-2020-3019859**

19. Cost of Service.
- c. Provide a copy of the seller's most recent annual report filed with the Commonwealth's Department of Community and Economic Development.

**RESPONSE:**

- c. A copy of the 2019 Department of Community & Economic Development Municipal Annual Audit and Financial Report is attached at **Appendix A-19-a**.