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October 16, 2020

*By Electronic Mail*

Christine Maloni Hoover, Esq.  
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555 Walnut Street  
5<sup>th</sup> Floor Forum Place  
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RE: Audubon Water Company; Docket No. R-2020-3020919; **AUDUBON WATER COMPANY'S RESPONSES TO OFFICE OF CONSUMER ADVOCATE INTERROGATORIES, SET IV, NOS. 1-6**

Dear Ms. Hoover:

Enclosed you will find the Audubon Water Company's responses and attachments to Office of Consumer Advocate, Set IV, Nos. 1-6 in the above-captioned matter.

Thank you for your attention to this matter. If you have any questions, please feel free to contact me at (717) 236-1300.

Very truly yours,

*/s/ Whitney E. Snyder*

Thomas J. Sniscak  
Whitney E. Snyder  
Bryce R. Beard

*Counsel for Audubon Water Company*

WES/das

Enclosures

cc: Rosemary Chiavetta, Secretary (electronic filing of letter and certificate of service)  
Per Certificate of Service

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the forgoing document upon the parties, listed below, in accordance with the requirements of § 1.54 (relating to service by a party).

**VIA ELECTRONIC MAIL ONLY**

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/s/ Whitney E. Snyder

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Dated: October 16, 2020