

Graig M. Schultz

33 S. Seventh Street, P.O. Box 4060
Allentown, PA 18105
Direct Dial Number 610/871-1326
gschultz@grossmcginley.com

ATTORNEYS

MALCOLM J. GROSS
PAUL A. MCGINLEY
HOWARD S. STEVENS
J. JACKSON EATON, III
MICHAEL A. HENRY
ANNE K. MANLEY
VICTOR F. CAVACINI
THOMAS E. REILLY, JR.
STUART T. SHMOOKLER
JOHN F. GROSS
ALLEN I. TULLAR
THOMAS A. CAPEHART
KIMBERLY G. KRUPKA
LOREN L. SPEZIALE**
SAMUEL E. COHEN*
ADRIAN K. COUSENS*
R. NICHOLAS NANOVIC*-
JENNIFER L. WEED ▲•
GRAIG M. SCHULTZ*
JASON A. ULRICH
MICHAEL J. BLUM* •
CHRISTOPHER W. GITTINGER
CONSTANCE K. NELSON
SARAH HART CHARETTE*
KELLIE L. RAHL-HEFFNER
NICHOLAS SANDERCOCK
H. ROSS RAMALEY
KARA M. BECK
ROBERT M. CAMPBELL
SAFA ASHRAFI*

DONALD LaBARRE, JR., Ret.
CHARLES J. FONZONE, Ret.
RAYMOND J. DeRAYMOND, Dec'd

Of Counsel:
PATRICK J. REILLY ~
MARIANNE S. LAVELLE

Special Counsel:
NEIL E. WENNER

*Also admitted in NY
*Also admitted in NJ
*Also admitted in DC
*Also admitted in MA
*Also admitted in TX
*Also admitted in NM
~Also admitted in FL
*Also admitted in MD

Allentown Office:
33 S. Seventh Street
P.O. Box 4060
Allentown, PA 18105
Phone: 610/820-5450
Fax: 610/820-6006

Easton Office:
101 Larry Holmes Drive, Suite 202
Easton, PA 18042
Phone: 610/258-1506
Fax: 610/258-0701

Lehighton Office
415 Mahoning Street
Lehighton, PA 18235
Phone: 610/377-0500

October 28, 2020

Via Email & ECF

Alphonso Arnold, III
Special Agent
Pennsylvania Public Utility Commission
Office of Administrative Law Judge
400 North Street
Harrisburg, PA 17120

**RE: Tanya Mack v. PPL Electric Utilities Corp.
Docket No. C-2019-3010470**

Dear Special Agent Arnold:

We are in receipt of your October 27, 2020 Order requesting a Third Updated Status Report for this matter.

As you are aware, this matter was previously scheduled for an initial telephonic hearing on August 6, 2019, at 10:00 a.m. However, on August 5, 2019, this matter was stayed as a result of the Chapter 13 voluntary bankruptcy petition that was filed by Ms. Mack in the U.S. Bankruptcy Court for the Eastern District of Pennsylvania on July 16, 2019. Please be advised that Ms. Mack's bankruptcy case (Docket No. 19-14476-pmm) remains pending. I have enclosed a docket report of that matter for your records.

Thank you for your time and consideration of the above. Please do not hesitate to contact me if you require any further information.

Very truly yours,



GRAIG M. SCHULTZ

Enclosure

cc: Tanya Mack (*via email w/enc*)

01504001.DOCX

**U.S. Bankruptcy Court
Eastern District of Pennsylvania (Reading)
Bankruptcy Petition #: 19-14476-pmm**

Assigned to: Judge Patricia M. Mayer
Chapter 13
Voluntary
Asset

Date filed: 07/16/2019
Plan confirmed: 02/06/2020
Deadline for filing claims: 09/24/2019
Deadline for filing claims (govt.): 01/12/2020

Debtor

Tanya Mack
3926 East Grant Street
Slatedale, PA 18079
LEHIGH-PA
SSN / ITIN: xxx-xx-4452
fka Tanya Reph

represented by **PATRICK J. BEST**
ARM Lawyers
18 North 8th Street
Stroudsburg, PA 18360
570.424.6899
Fax : 484.544.8625
Email: patrick@armlawyers.com

Trustee

SCOTT F. WATERMAN (Chapter 13)
Chapter 13 Trustee
2901 St. Lawrence Ave.
Suite 100
Reading, PA 19606
(610) 779-1313

represented by **SCOTT F. WATERMAN (Chapter 13)**
Chapter 13 Trustee
2901 St. Lawrence Ave.
Suite 100
Reading, PA 19606
(610) 779-1313
Email: ECFMail@ReadingCh13.com

U.S. Trustee

United States Trustee
Office of the U.S. Trustee
200 Chestnut Street
Suite 502
Philadelphia, PA 19106
(215) 597-4411

Filing Date	#	Docket Text
07/16/2019	1 (59 pgs)	Chapter 13 Voluntary Petition for Individual . Fee Amount \$310 Filed by Tanya Mack. Government Proof of Claim Deadline: 01/12/2020. (BEST, PATRICK) (Entered: 07/16/2019)
07/16/2019	2 (3 pgs)	Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period for 3 Years Form 122C-1. Disposable Income Is Not Determined Filed by PATRICK J. BEST on behalf of Tanya Mack. (BEST, PATRICK) (Entered: 07/16/2019)
07/16/2019	3	Statement of Social Security Number Received. Filed by PATRICK J. BEST on behalf of Tanya Mack. (BEST, PATRICK) (Entered: 07/16/2019)

07/16/2019	4 (1 pg)	Certificate of Credit Counseling Filed by PATRICK J. BEST on behalf of Tanya Mack. (BEST, PATRICK) (Entered: 07/16/2019)
07/16/2019	5 (26 pgs)	Employee Income Records Filed by PATRICK J. BEST on behalf of Tanya Mack. (BEST, PATRICK) (Entered: 07/16/2019)
07/16/2019	6 (8 pgs)	Chapter 13 Plan Filed by Tanya Mack. (BEST, PATRICK) (Entered: 07/16/2019)
07/16/2019	7	Matrix Filed. Number of pages filed: 1, Filed by PATRICK J. BEST on behalf of Tanya Mack. (BEST, PATRICK) (Entered: 07/16/2019)
07/16/2019		Receipt of Voluntary Petition (Chapter 13)(19-14476) [misc,volp13a] (310.00) Filing Fee. Receipt number 21607532. Fee Amount \$ 310.00. (re: Doc# 1) (U.S. Treasury) (Entered: 07/16/2019)
07/17/2019		SCOTT F. WATERMAN (Chapter 13) added to case. (S., Antoinette) (Entered: 07/17/2019)
07/18/2019	8 (1 pg)	Creditor Request for Notices Filed by Orion (Verizon). (Smith, Valerie) (Entered: 07/18/2019)
07/31/2019	9 (2 pgs)	Meeting of Creditors. The Debtor has filed a Plan. This Plan proposes payment to the trustee of \$548.00 per month for 60 months. Filed by SCOTT F. WATERMAN (Chapter 13). 341(a) meeting to be held on 8/27/2019 at 12:00 PM at Bar Association of Lehigh County. Objection to Dischargeability of Certain Debts due: 10/26/2019. Proofs of Claims due by 9/24/2019. Government Proof of Claim Deadline: 01/12/2020. Confirmation Hearing scheduled 10/17/2019 at 10:00 AM at mad - Courtroom 1, Third Floor (Reading Court). (WATERMAN (Chapter 13), SCOTT) (Entered: 07/31/2019)
08/03/2019	10 (4 pgs)	BNC Certificate of Mailing - Meeting of Creditors. Number of Notices Mailed: (related document(s) (Related Doc # 9)). No. of Notices: 16. Notice Date 08/03/2019. (Admin.) (Entered: 08/04/2019)
08/13/2019	11 (1 pg)	Chapter 13 Confirmation Hearing Rescheduled to 10/24/2019 at 10:00 AM at mad - Courtroom 1, Third Floor (Reading Court). (S., Barbara) (Entered: 08/13/2019)
08/15/2019	12 (3 pgs)	BNC Certificate of Mailing - 13 Confirmation Hearing. Number of Notices Mailed: (related document(s) (Related Doc # 11)). No. of Notices: 15. Notice Date 08/15/2019. (Admin.) (Entered: 08/16/2019)

08/27/2019	13 (1 pg)	Request for Notice Filed by Atlas Acquisitions LLC. (Schild, Avi) **Modified on 8/27/2019-See corrective entry dated 8/27/19.** (S., Antoinette). (Entered: 08/27/2019)
08/27/2019		Corrective Entry re: Removed the words "Notice of Appearance" from entry since it's not reflected on PDF document. (related document(s) 13). (S., Antoinette) (Entered: 08/27/2019)
08/29/2019		Meeting of Creditors Held and Concluded on: 8/27/2019. (WATERMAN (Chapter 13), SCOTT) (Entered: 08/29/2019)
09/20/2019	14 (5 pgs; 3 docs)	Objection to Confirmation of Plan Filed by The Bank Of New York Mellon, Et al. (related document(s) 6). (Attachments: # 1 Order # 2 Certificate of Service)(SHAVEL, MICHAEL) (Entered: 09/20/2019)
10/24/2019		Hearing Continued on Confirmation. Hearing scheduled 12/19/2019 at 10:00 AM at mad - Courtroom 1, Third Floor (Reading Court). (S., Barbara) (Entered: 10/25/2019)
12/05/2019	15 (12 pgs; 2 docs)	First Amended Chapter 13 Plan Filed by Tanya Mack (related document(s) 6). (Attachments: # 1 Certificate of Service) (BEST, PATRICK) (Entered: 12/05/2019)
12/06/2019	16 (10 pgs)	Amended Schedule A/B Filed by PATRICK J. BEST on behalf of Tanya Mack. (BEST, PATRICK) (Entered: 12/06/2019)
12/06/2019	17 (2 pgs)	Amended Schedule C Filed by PATRICK J. BEST on behalf of Tanya Mack. (BEST, PATRICK) (Entered: 12/06/2019)
12/19/2019		Hearing Continued on Confirmation. Hearing scheduled 2/6/2020 at 10:00 AM at mad - Courtroom 1, Third Floor (Reading Court). (S., Barbara) (Entered: 12/19/2019)
12/26/2019	18 (12 pgs; 2 docs)	Second Amended Chapter 13 Plan Filed by Tanya Mack (related document(s) 15 , 6). (Attachments: # 1 Certificate of Service)(BEST, PATRICK) (Entered: 12/26/2019)
12/27/2019	19 (2 pgs; 2 docs)	Motion to Dismiss Case. delay Filed by SCOTT F. WATERMAN (Chapter 13) Represented by SCOTT F. WATERMAN (Chapter 13) (Counsel). (Attachments: # 1 Proposed Order) (WATERMAN (Chapter 13), SCOTT) (Entered: 12/27/2019)
12/27/2019	20 (3 pgs; 2 docs)	Notice of (related document(s): 19 Motion to Dismiss Case. delay) <i>Notice of Motion, Response Deadline and Hearing Date</i> Filed by SCOTT F. WATERMAN (Chapter 13). Hearing scheduled 2/6/2020 at 10:00 AM at mad - Courtroom 1, Third Floor (Reading Court). (Attachments: # 1 Service List) (WATERMAN (Chapter 13), SCOTT) (Entered: 12/27/2019)

12/27/2019	21 (2 pgs; 2 docs)	Objection to Confirmation of Plan Filed by SCOTT F. WATERMAN (Chapter 13). (Attachments: # 1 Proposed Order)(WATERMAN (Chapter 13), SCOTT) (Entered: 12/27/2019)
12/27/2019	22 (1 pg)	Certificate of Service <i>Trustees Objection to Confirmation of Plan</i> Filed by SCOTT F. WATERMAN (Chapter 13) on behalf of SCOTT F. WATERMAN (Chapter 13) (related document(s) 21). (WATERMAN (Chapter 13), SCOTT) (Entered: 12/27/2019)
01/03/2020	23 (1 pg)	Debtor Education Financial Management Course Certificate Filed for Debtor. <i>by BE Adviser, LLC</i> Filed by (McDonough, Ryan) (Entered: 01/03/2020)
01/08/2020	24 (12 pgs; 2 docs)	Third Amended Chapter 13 Plan Filed by Tanya Mack (related document(s) 18 , 15 , 6). (Attachments: # 1 Certificate of Service)(BEST, PATRICK) (Entered: 01/08/2020)
02/05/2020	25 (2 pgs; 2 docs)	Praecipe to Withdraw <i>Objection to Confirmation of Plan</i> Filed by MICHAEL J. SHAVEL on behalf of The Bank Of New York Mellon, Et al. (related document(s) 14). (Attachments: # 1 Certificate of Service) (SHAVEL, MICHAEL) (Entered: 02/05/2020)
02/05/2020	26	Trustee was duly appointed to serve as the Standing Trustee pursuant to Section 1302 of Title 11 U.S.C. A meeting of creditors has been held in this case pursuant to Section 341 of Title 11 U.S.C. and the meeting was concluded. The debtor(s) was/were examined by the Trustee and was/were available for examination by any creditor or party in interest. The Trustee examined the debtor(s) as to current income, monthly budget, real and personal exemptions claimed pursuant to Section 522 of Title 11 U.S.C. The Trustee is of the opinion that the latest Plan meets the requirements of Sections 1322 and 1325 of Title 11 U.S.C. and should be confirmed. (WATERMAN (Chapter 13), SCOTT) (Entered: 02/05/2020)
02/06/2020	27	Confirmation Hearing Held and Concluded. (H., Lisa) (Entered: 02/06/2020)
02/06/2020	28 (1 pg)	Order Confirming Chapter 13 Plan for 60 Months. (H., Lisa) (Entered: 02/06/2020)
02/06/2020	29	Hearing Held on Motion to Dismiss Case. delay Filed by SCOTT F. WATERMAN(related document(s), 19). Motion Withdrawn on Record. (H., Lisa) (Entered: 02/06/2020)
02/07/2020	30 (13 pgs; 5 docs)	Application for Compensation for PATRICK J. BEST, Debtor's Attorney, Period: 7/16/2019 to 2/6/2020, Fee: \$4000, Expenses: \$127.50. Filed by PATRICK J. BEST Represented by Self(Counsel). (Attachments: # 1 Notice of Fee Application

		# 2 Exhibit A - Disclosure of Compensation # 3 Certificate of Service # 4 Proposed Order) (BEST, PATRICK) (Entered: 02/07/2020)
02/08/2020	31 (2 pgs)	BNC Certificate of Mailing - Order Confirming Chapter 13 Plan. Number of Notices Mailed: (related document(s) (Related Doc # 28)). No. of Notices: 1. Notice Date 02/08/2020. (Admin.) (Entered: 02/09/2020)
03/02/2020	32 (2 pgs; 2 docs)	Certificate of No Response to <i>Fee Application</i> Filed by PATRICK J. BEST on behalf of Tanya Mack (related document(s) 30). (Attachments: # 1 Proposed Order) (BEST, PATRICK) (Entered: 03/02/2020)
03/13/2020		Case reassigned to Judge Patricia M. Mayer Involvement of Judge Eric L. Frank Terminated. See Miscellaneous Case Number 20-03002-mdc . (A., Clarice) (Entered: 03/13/2020)
03/19/2020	33 (1 pg)	Order Granting Application For Compensation (Related Doc # 30) Granting for PATRICK J. BEST, fees awarded: \$4127.50, expenses awarded: \$127.50 (S., Antoinette) (Entered: 03/19/2020)
03/21/2020	34 (2 pgs)	BNC Certificate of Mailing - PDF Document. (related document(s) (Related Doc # 33)). No. of Notices: 1. Notice Date 03/21/2020. (Admin.) (Entered: 03/22/2020)
08/17/2020	35 (2 pgs)	Chapter 13 Trustee Annual Report filed by Filed by SCOTT F. WATERMAN (Chapter 13). (WATERMAN (Chapter 13), SCOTT) (Entered: 08/17/2020)
10/19/2020	36 (1 pg)	Notice of Change of Address Filed by Atlas Acquisitions LLC. (Schild, Avi) (Entered: 10/19/2020)

PACER Service Center			
Transaction Receipt			
10/28/2020 10:06:09			
PACER Login:	grossmcginley16	Client Code:	Mack
Description:	Docket Report	Search Criteria:	19-14476-pmm Fil or Ent: filed Doc From: 0 Doc To: 99999999 Term: included Format: html Page counts for documents: included
Billable Pages:	3	Cost:	0.30

