

Application for Motor Common Carrier or Motor Contract Carrier of Household Goods in Use.

THIS APPLICATION IS REQUIRED TO REQUEST A CERTIFICATE OF PUBLIC CONVENIENCE (FOR COMMON CARRIERS) OR PERMIT (FOR CONTRACT CARRIERS) TO OPERATE AS A COMMERCIAL CARRIER OF HOUSEHOLD GOODS IN USE.

1. **Legal Name of Applicant** (Individual, Partnership or Corporation)

Packhorse Moving LLC

- If you are an individual who has not formed any type of corporate entity, you should enter your name **as it will appear on your insurance documents**.
- If you are filing for a partnership, but **not a limited liability partnership**, the names of all partners must be entered on this line. Those names should be entered **as they will appear on your insurance documents**. This includes husbands and wives filing jointly.
- If you are filing for a corporate entity (corporation, limited liability company, or limited liability partnership), **even if you are the sole shareholder member**, you must enter the name **exactly as it appears on the registration papers from the Corporation Bureau of the Pennsylvania Department of State**.

2. **Trade Name** (Attach a copy of fictitious name registration if applicable)

N/A

This is any name which you will be operating under which differs from the **LEGAL NAME OF APPLICANT**. A **TRADE NAME** is considered a **FICTITIOUS NAME** if the identity of the applicant cannot be readily determined. *EXAMPLE: John Doe is the applicant and wants to use the name "Johnboy Trucking" as his trade name. People cannot readily determine that John Doe is the actual operator; therefore, the name is fictitious and must be registered as such. Trade names such as "John Doe Trucking" or "J. Doe Trucking" are not considered fictitious and would not have to be registered.*

3. **Do you currently hold PUC Authority?** NO **Previous Authority?** NO

If YES, at PUC No. A- N/A

4. **Are you a business entity registered with the PA Dept. of State?** NO

If NO, you must register (see checklist on how to register)

If YES, provide your PA Corporation Bureau Entity ID Number 7116065

(See checklist and indicate type of business entity registered)

5. **If either a Corporation or Limited Liability Company, please list members (LLC) or shareholders and officers (Corporation).**

| | |
|--------------|-------|
| Ryan Ferrier | 100% |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

6. **Mailing Address**

542 Canterbury Road
Street Address

| | |
|--------------------------|-------------------|
| Jeffersonville | Montgomery |
| City, State and Zip Code | County |
| 610-787-0782 | readc28@gmail.com |
| Telephone Number | E-Mail Address |

This is the e-mail address to which the Commission will send all official documents issued by the Commission until further notice.

7. **Physical Address** (if different from Mailing Address. Do no use a PO Box.)

Street Address

| | |
|-----------------------------------|-------------------------|
| _____ City, State and Zip Code | _____ County |
| _____ Telephone Number | _____ E-Mail Address |

The address entered here should reflect the actual location of the business. This is the address the Commission needs in order to dispatch Enforcement Officers to inspect equipment. If left blank, it will be assumed that the **PHYSICAL ADDRESS** is the same as the **MAILING ADDRESS**

8. **Attorney** (if applicable)

N/A

Attorney's Name & Telephone Number for this Filing

| | |
|-----------------------------|-------------------------|
| _____ Attorney's Address | _____ E-mail Address |
|-----------------------------|-------------------------|

An attorney's name should only be entered if an attorney is filing the application for a client and the application is being sent under the attorney's cover letter.

9. **Does applicant have a USDOT Number?**

_____ No Yes, at No. 3524666

10. **Describe the service area proposed by this application.**

(Use the space below or attach additional sheet if space provided is not sufficient).

To transport household goods in use between points in Pennsylvania

Examples:

- *To transport household goods in use between points in Pennsylvania.*
- *To transport household goods in use from points in Centre County to points in Pennsylvania, and vice versa.*

11. **Certification:**

Applicant certifies that it is not now engaged in unauthorized intrastate transportation for compensation between points in Pennsylvania and will not engage in said transportation unless and until authorization is received from the Pennsylvania Public Utility Commission.

Applicant further certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance and that it may be subject to civil penalties, suspension or cancellation of the Certificate for failure to comply with Commission requirements.

Applicant further certifies that it understands that it is subject to an annual assessment based upon its reported gross Pennsylvania intrastate revenues; said assessment to help defray expenses incurred in regulating Motor Common Carriers of Household Goods in Use; and acknowledges that failure to report revenue and pay its annual assessment may result in civil penalties, suspension or cancellation of the certificate.

Verification of Application

I/We hereby state that the statement(s) made in this application is/are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Ryan Ferrier

(Print Name)

Ryan Ferrier

(Signature)

11/25/2020

(Date)

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners if a partnership, a member (if a limited liability company), or by the President or Secretary (if a corporation).

VERIFIED STATEMENT OF APPLICANT

THE FOLLOWING INFORMATION IS REQUIRED BY THE COMMISSION TO DETERMINE THE APPLICANT'S FITNESS TO OPERATE. STATEMENTS SHOULD BE TYPED OR PRINTED. ILLEGIBLE STATEMENTS WILL DELAY YOUR APPLICATION.

| | | | |
|---|-----------------------------|--------------|-----------------|
| Ryan Joseph Ferrier | | | |
| Legal Name of Applicant | | | |
| N/A | | | |
| Trade Name, if any | | | |
| 542 Canterbury Road | Jeffersonville | PA | 19403 |
| Street Address (principal place of business) | City or Municipality | State | Zip Code |

The Verified Statement of the Applicant factual details about your proposed transportation service. Your Verified Statement must answer all of the items listed below and on the following pages. Provide as much information as possible to prevent delay in processing your application. If you need more space to provide your answer, please attach additional pages identifying the appropriate item number.

1. Identify the person making the Verified Statement on behalf of the applicant. If an employee/officer of applicant is making the statement, give name, title, business address and telephone number.

Ryan Ferrier
Owner
2820 Audubon Village Drive, Ste 225
Audubon, PA 19403
877-309-7225

2. List the applicant's affiliation (owner, manager, controls) with any other carrier, with the description of affiliation.

The owner, Ryan Ferrier, does not have any other affiliation with carriers outside of the entity Packhorse Moving LLC.

3. Please provide evidence of minimum of two-years' experience with a licensed household goods carrier or the equivalent as required by 52 Pa. Code §3.381(c)(1)(iii)(A)(II)(I-).

Packhorse Moving has hired a professional mover that has more than two-year's experience with a licensed household goods carrier.

4. Describe your facilities, record maintenance plan and your communication network. Please include a description of your physical location, to including office machines that will be utilized, and the facility to house vehicles. As a carrier of household goods in use, applicant should include a description of storage facilities, if applicable. Please include an explanation of your plan to maintain records required by the PUC, as well as normal business records. In regard to your communication network, please explain how you will receive customer requests for transportation, how you will dispatch the vehicles to fulfill the request, and how you will maintain continuous communication with your drivers.

Packhorse Moving will be keeping records of all prospects and customers in a moving company software titled 'MoveItPro'. From this customer relationship management system our company will communicate with our clients and schedule dispatches to the crew in order to properly accommodate our clients moving request. All records and sale and accounting will be accounted for within this software and reporting can be provided in the event of any audits or necessary documentation in order to be compliant with PUC rules and regulations.

5. Please state the number of drivers you intend to use or hire in your business and explain why that number of drivers is appropriate for the size of the territory you will be serving. In addition, please explain:
- a. Your hiring standards for drivers;
 - b. Your system for conducting criminal background checks;
 - c. Your driver training program;
 - d. Your system for conducting driver license checks;
 - e. Your policies regarding alcohol and drug use by your drivers.
 - a) All driver's that are hired will have to provide a valid Driver's license and insurance PRIOR to being allowed to operate as a Packhorse Moving driver. Each driver will be properly reviewed and tested to ensure all driving standards are understood and executed.
 - b) We scan each driver for background checks with our Insurance agency to confirm the driver meets our criteria for being a valid applicant.
 - c) Our driver training program first requires that the driver has had previous experience. Once that is met, we review the driver's history and critique their ability to perform to ensure their experience is up to par with the industry standards.
 - d) We scan each driver for driver license checks with our Insurance agency to confirm the driver meets our criteria for being a valid applicant.
 - e) Our policy states that all driver's and helping crew members alike are prohibited from the use of alcohol and drugs of any sort.
6. Please state the number of vehicles you plan to use in your business and why that number is appropriate to provide reasonable and efficient service to the territory you will be serving. If you have already obtained vehicles for your business, please list them in the chart below.

| <u>YEAR</u> | <u>MAKE</u> | <u>MODEL</u> | <u>SEATING CAPACITY*</u> | <u>VEHICLE ID #</u> | <u>MILEAGE</u> |
|-------------|-------------|--------------|--------------------------|------------------------|----------------|
| 1995 | Ford | F-700 | 3 | VIN: 1FDMF72J2SVA24557 | 196,000 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

7. Describe your vehicle safety program. Please include the following in your explanation:
- a. Your periodic vehicle maintenance plan
 - b. Your system for ensuring your vehicles will continuously comply with applicable Pennsylvania vehicle equipment standards (67 Pa. Code, Chapter 175).
 - a) Our vehicle maintenance plan is to have regularly scheduled maintenance checks on a monthly/quarterly basis. Our plan also includes the yearly state requirements for inspection, but we will be regularly maintaining the vehicle on a more frequent basis than one year.
 - b) We plan on keeping up with compliance with the state of Pennsylvania with our schedules monthly/quarterly maintenance at only valid mechanics to ensure all standards are being up-held.

8. Please explain what steps you have taken to determine if you can obtain insurance and pay the required insurance premiums.

Our company Packhorse Moving has request insurance through and agency and was able to qualify and obtain such insurance to comply with current regulations to be valid to move household goods.

9. State whether the applicant has been convicted of a misdemeanor or felony. If applicant is partnership, limited liability partnership, corporation, or limited liability company this question applies to all members, officers, and/or shareholders. If "YES", explain.

_____ YES NO

10. Financial Data. Complete the "Statement of Financial Position", which follows this page. Please feel free to also provide additional information explaining why you believe you have sufficient funds to ensure your transportation business can provide reliable service to the public in a safe manner.

The company at this time has no debt and has only put out an initial investment for the truck, equipment, and office supplies to get started. The company also has \$5,000 in cash to start operations and to pay for any necessary regulatory filings, fees, etc.

Verification of Statement

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information, and belief. The undersigned understands that false statements herein are made subject to penalties of 18 Pa. C. S. Section 4904 relating to unsworn falsification to authorities.

Ryan Ferrier
(Signature)
Ryan Ferrier, Owner

(Name and Title, printed or typed)

11/25/2020
(Date)

Statement of Financial Position (Balance Sheet)

As of (date) 11/25/2020

ASSETS

Current Assets

| | | |
|--------------------------------|---------|---------|
| Cash | \$5,000 | |
| Other Current Assets (specify) | \$0 | |
| Total Current Assets | | \$5,000 |

Tangible Assets

| | | |
|----------------------------------|-----------------------------|---------|
| Motor Vehicle Equipment | \$7,000 (Truck & Equipment) | |
| Property (buildings, land, etc.) | \$1,000 (Office Supplies) | |
| Office Equipment | | \$8,000 |

TOTAL ASSETS \$13,000

LIABILITIES

Current Liabilities (Due within one year of date)

| | | |
|-------------------------------------|-----|-----|
| Loans | \$0 | |
| Credit cards/revolving credit | \$0 | |
| Other Liabilities (Attach schedule) | | |
| Total Current Liabilities | | \$0 |

Long Term Liabilities (Due after one year of date)

| | | |
|-------------------------------------|-----|-----|
| Mortgage | \$0 | |
| Long term commercial loan | \$0 | |
| Other Liabilities (Attach Schedule) | \$0 | |
| Total Long-Term Liabilities | | \$0 |

TOTAL LIABILITIES \$0