



**Susan Simms Marsh**  
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December 1, 2020

**VIA ELECTRONIC FILING**

Ms. Rosemary Chiavetta, Secretary  
Commonwealth of Pennsylvania  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

**Re: In re: Application of Pennsylvania-American Water Company under Section 1102(a) of the Pennsylvania Public Utility Code, 66 Pa C.S. § 1102(a), for approval of (1) the transfer, by sale, of substantially all of Valley Township's assets, properties and rights related to its water treatment and distribution system to Pennsylvania-American Water Company, and (2) the rights of Pennsylvania-American Water Company to begin to offer or furnish water service to the public in Valley Township, a portion of West Caln and East Fallowfield Townships, Chester County, Pennsylvania**

**Docket No. A-2020-3019859 –Amendment to Application**

Dear Secretary Chiavetta:

Attached please find Pennsylvania-American Water Company's Amendment to the 66 Pa. C.S. Section 1329 Application of Pennsylvania-American Water Company – Water Division Acquisition of Valley Township Water Treatment and Distribution System at the above-referenced docket. This Application was originally filed on October 8, 2020 and was updated with Deficiencies filings which were filed on November 10, 2020 and November 19, 2020 respectively.

These amendments include the following: **Standard Data Request 4.1 (CONFIDENTIAL)(Attachment 1), Appendix A-14-a (PAWC Testimony – Statement No.**



**3.0) and Appendix A-18-d (Customer Notice).** Please note the **CONFIDENTIAL** attachments will be filed on the Public Utility Commission's SharePoint site.

Copies are being served upon the advocates in accordance with the attached Certificate of Service and in accordance with the Commission's *Final Supplemental Implementation Order* entered February 28, 2019 at Docket No. M-2016-2543193.

If you should have any questions, please feel free to contact us.

Sincerely,

A handwritten signature in blue ink that reads "Susan Simms Marsh". The signature is written in a cursive style.

Susan Simms Marsh

cc: Sean Donnelly (*via electronic mail*)  
All Parties on the Attached Certificate of Service (*via electronic mail*)

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

In re: Application of Pennsylvania-American Water Company :  
under Section 1102(a) of the Pennsylvania Public Utility Code, 66 :  
Pa C.S. § 1102(a), for approval of (1) the transfer, by sale, of :  
substantially all of Valley Township's assets, properties and rights :  
related to its water treatment and distribution system to : Docket No. A-2020-3019859, *et al.*  
Pennsylvania-American Water Company, and (2) the rights of :  
Pennsylvania-American Water Company to begin to offer or :  
furnish water service to the public in Valley Township and in a :  
portion of West Caln Township, Chester County, Pennsylvania. :

**CERTIFICATE OF SERVICE**

I hereby certify that I am this day serving the above-referenced filing upon the persons and in the manner indicated below, which service satisfies the requirements of 52 Pa. Code §1.54 (relating to service by a party).

**Service in the matter denoted below as follows on December 1, 2020**

Tanya McCloskey, Acting Consumer Advocate  
Erin Gannon, Senior Consumer Advocate  
Office of Consumer Advocate  
555 Walnut Street  
Forum Place, 5<sup>th</sup> Floor  
Harrisburg, PA 17101-1923  
*(via electronic mail)*

John Evans, Director  
Sharon Webb, Esquire  
Office of Small Business Advocate  
555 Walnut Street  
Forum Place, 1<sup>st</sup> Floor  
Harrisburg, PA 17101

Erika L. McLain, Esquire  
John M. Coogan, Esquire  
Bureau of Investigation and Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2<sup>nd</sup> Floor, F West  
Harrisburg, PA 17120  
*(via electronic mail)*

Thomas Wyatt, Esquire  
Michael A. Thom, Esquire  
Obermayer, Rebmann, Maxwell & Hippel  
LLP  
1500 Market Square Suite 3400  
Philadelphia, PA 19102

Respectfully Submitted,



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**Attorneys for**  
***Pennsylvania-American Water Company***