
Garrett P. Lent
Associate

glent@postschell.com
717-612-6032 Direct
717-731-1979 Direct Fax
File #: 181816

December 9, 2020

VIA EMAIL (JCHESKIS@PA.GOV)

Honorable Joel H. Cheskis
Administrative Law Judge
PA Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor West
P.O. Box 3265
Harrisburg, PA 17105-3265

**Re: Petition of Twin Lakes Utilities, Inc. for a Commission Order Authorizing the
Acquisition of Twin Lakes Utilities, Inc. by a Capable Public Utility Pursuant to 66
Pa.C.S. § 529
Docket No. P-2020-3020914**

Dear Judge Cheskis:

Attached please find the following Rebuttal Testimony on behalf of Aqua Pennsylvania, Inc., in the above-referenced proceeding:

- Aqua Statement No. 1-R – Written Rebuttal Testimony of Stephen Clark
- Aqua Statement No. 2-R – Written Rebuttal Testimony of William C. Packer

Respectfully submitted,



Garrett P. Lent

GPL/jl

cc: Certificate of Service
Rosemary Chiavetta, Secretary (*Letter & Certificate of Service Only*)

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA E-MAIL ONLY

Lauren M. Burge, Esquire
Eckert Seamans Cherin & Mellott, LLC
U.S. Steel Tower
600 Grant Street, 44th Floor
Pittsburgh, PA 15219
lburge@eckertseamans.com

Eric Bartolacci, Esquire
Department of Environmental Protection
Office of Field Operations
2174B Route 611
Swiftwater, PA 18370
ebartolacc@pa.gov

Jay L. Kooper, General Counsel
Twin Lakes Utilities Inc.
485C Route One South, Suite 400
Iselin, NJ 08830
jkooper@middlesexwater.com

John H. Klemeyer, Esquire
108 Tulip Circle
Shohola, PA 18458
klemeyerjohn@gmail.com
*Counsel for Water Authority of Borough of
Milford*

Christine M. Hoover, Esquire
Office of Consumer Advocate
555 Walnut Street
Forum Place – 5th Floor
Harrisburg, PA 17101
choover@paoca.org

Scott B. Granger, Esquire
Bureau of Investigation and Enforcement
400 North Street – 2nd floor West
Harrisburg, PA 17120
sgranger@pa.gov



Date: December 9, 2020

Garrett P. Lent