


COMMONWEALTH OF PENNSYLVANIA



OFFICE OF CONSUMER ADVOCATE

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December 22, 2020

**Via Electronic Mail Only**

The Honorable Marta Guhl  
Office of Administrative Law Judge  
Pennsylvania Public Utility Commission  
801 Market Street, Suite 4063  
Philadelphia, PA 19107

Re: Application of Pennsylvania-American Water Company  
Pursuant to Sections 507, 1102 and 1329 of the Public  
Utility Code for Approval of its Acquisition of the  
Wastewater System Assets of Royersford Borough  
Docket No. A-2020-3019634

Dear Judge Guhl:

Enclosed please find a copy of the Direct Testimony being submitted on behalf of the Office of Consumer Advocate in the above-referenced proceeding, as follows:

Direct Testimony of David J. Garrett, OCA Statement 1  
Direct Testimony of Noah D. Eastman, OCA Statement 2

Copies have been served on the parties as indicated on the enclosed Certificate of Service. Due to the ongoing emergency period, hard copies of the OCA's testimony cannot be provided at this time. Hard copies can be provided later upon request when normal operations resume. The OCA appreciates your understanding of this matter.

Very truly yours,

/s/ Christine Maloni Hoover  
Christine Maloni Hoover  
Senior Assistant Consumer Advocate  
PA Attorney I.D. # 50026  
E-Mail: [CHoover@paoca.org](mailto:CHoover@paoca.org)

Enclosures:

cc: PUC Secretary Rosemary Chiavetta (Letter and Certificate of Service only)  
Certificate of Service

\*300721

CERTIFICATE OF SERVICE

Re: Application of Pennsylvania-American Water :  
Company Pursuant to Sections 507, 1102 and 1329 :  
of the Public Utility Code for Approval of its : Docket No. A-2020-3019634  
Acquisition of the Wastewater System Assets of :  
Royersford Borough :

I hereby certify that I have this day served a true copy of the following documents, the Office of Consumer Advocate's Direct Testimony as follows:

Direct Testimony of David J. Garrett, OCA Statement 1

Direct Testimony of Noah D. Eastman, OCA Statement 2

upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 22<sup>nd</sup> day of December 2020.

**SERVICE BY E-MAIL ONLY**

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Dated: December 22, 2020  
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